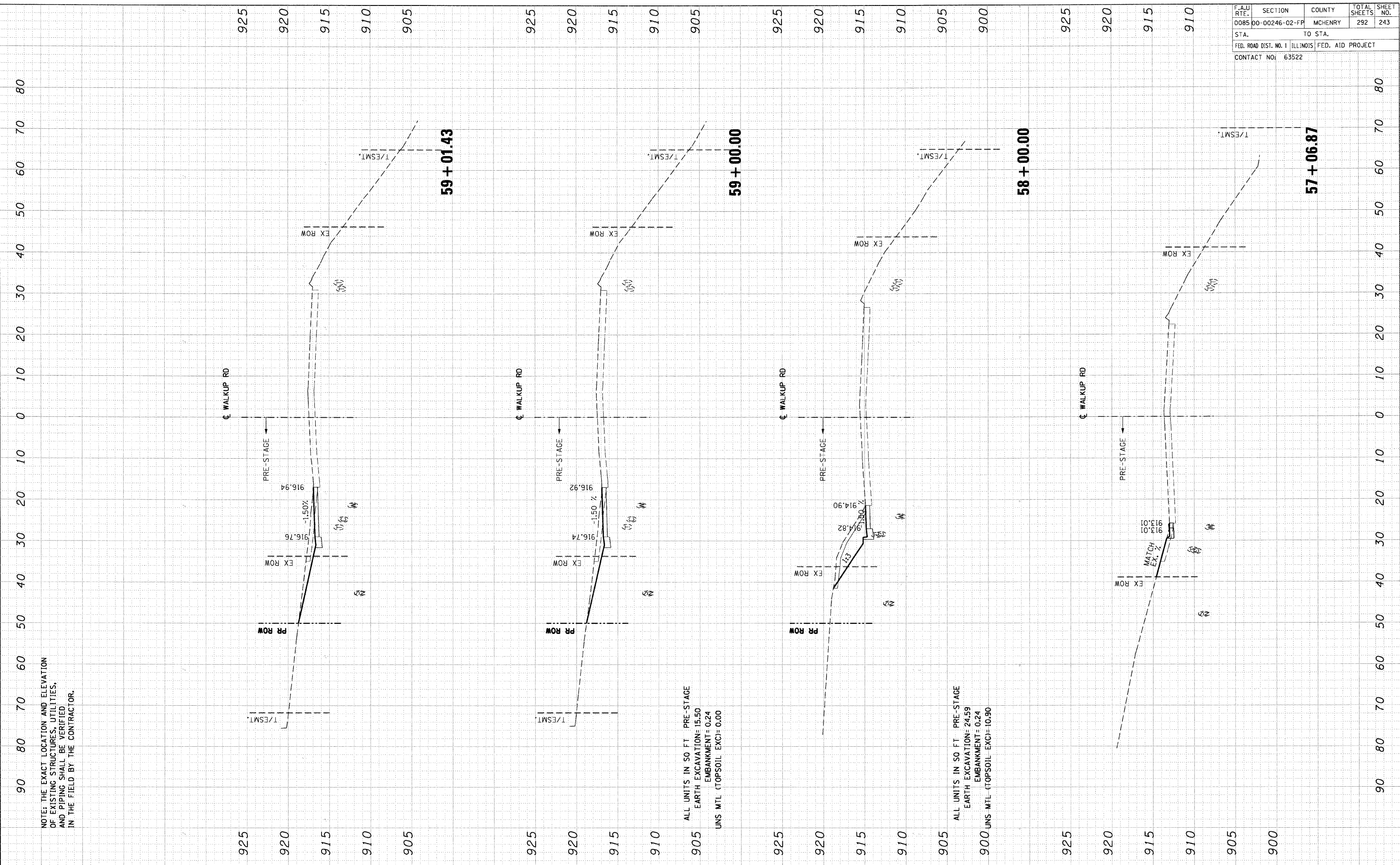


|      |    |
|------|----|
| DATE | BY |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |

|      |    |
|------|----|
| DATE | BY |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |

\VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN, \VP02A001.DGN  
 6-09-20, 16:39:22, \S 0044\WV\VALT.D, TRANS-07\2202\300-03\CVL\CA0V02 CONTRACT\VA TENG\SHET\VS02\A004.SHT STANKR  
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63

|                       |                |          |                  |           |
|-----------------------|----------------|----------|------------------|-----------|
| F.A.U. RTE.           | SECTION        | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 0085                  | 00-00246-02-FP | MCHENRY  | 292              | 243       |
| STA.                  |                | TO STA.  |                  |           |
| FED. ROAD DIST. NO. 1 |                | ILLINOIS | FED. AID PROJECT |           |
| CONTACT NO: 63522     |                |          |                  |           |



NOTES: THE EXACT LOCATION AND ELEVATION OF EXISTING STRUCTURES, UTILITIES, AND PIPING SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR.

ALL UNITS IN 50 FT PRE-STAGE  
 EARTH EXCAVATION= 15.50  
 EMBANKMENT= 0.24  
 UNS MTL (TOPSOIL EXC)= 0.00

ALL UNITS IN 50 FT PRE-STAGE  
 EARTH EXCAVATION= 24.59  
 EMBANKMENT= 0.24  
 UNS MTL (TOPSOIL EXC)= 10.90

PRESTAGE CROSS-SECTIONS: WALKUP ROAD