



WEST LINE OF EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29-45-10

MATCH LINE

DESIGNED	REVISED
DRAWN	REVISED
CHECKED	REVISED
DATE	REVISED

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

EXISTING CONDITIONS

SCALE 1" = 20' SHEET NO. 7 OF 16 SHEETS STA. 0+27 TO STA. 8+12

F.A.U. SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0186 10-00032-00-SW	LAKE	16	7
ILLINOIS CONTRACT NO. 63599		FED. AID PROJECT	