

LIGHTING SCHEDULE

COUNT	SYMBOL	DESCRIPTION
1		POLE MOUNTED LIGHT FIXTURE BY ANTIQUE STREET LAMPS, PHONE (412) 977-8444, EM17RT - 175M - MED - GCF - SR2-120 - CM - HS POST: EPAX - 24 - S557 4-3/8T8 - CM BANNER ARMS: 4 BAB - 18 - H4 - CM
16		DRIVE OVER LUMINAIRE BY BEGA-US 8856MH, PHONE (805) 684-0533, LAMP: 39W/T4/G8.5 MH
15		RECESSED WALL LUMINAIRES WITH SHIELDED LIGHT BY BEGA-US 2100, PHONE (805) 684-0533, LAMP: 1/10W/T3/G4, 12V
2		FLAGPOLE UPLIGHT, BY B-K LIGHTING, PHONE (559) 438-5800 FIXTURE: A - HP2 - AR35 - TR - 270 - BRU - 11 - 120 - CPC/AH/ICEE/TC LAMP: 270-CDM-R111 / 35W / 810MH / 10° SPOT
1		FLAGPOLE UPLIGHT, BY B-K LIGHTING, PHONE (559) 438-5800 FIXTURE: A - HP2 - AR35 - TR - 271 - BRU - 11 - 120 - CPC/AH/ICEE/TC LAMP: 271-CDM-R111 / 35W / 830MH / 24° WIDE FLOOD

KEY NOTES:

- ① LANDSCAPE LIGHTING CONDUIT AND CONDUCTOR REQUIREMENTS:
- CIRCUIT D 2 #10 + #10 GROUND IN 3/4" PVC CONDUIT IN TRENCH TO FIRST FIXTURE.
 - BRANCH D1 CIRCUIT D, BRANCH 1 = 2 #12 + #10 GROUND IN 3/4" PVC CONDUIT IN TRENCH
 - BRANCH D2 CIRCUIT D, BRANCH 2 = 2 #12 + #10 GROUND IN 3/4" PVC CONDUIT IN TRENCH
 - CIRCUIT W1 2 #14 (12V DC) IN SEPARATE 1/2" PVC CONDUIT IN TRENCH AND EMBEDDED IN STRUCTURE
 - CIRCUIT W2 2 #12 (12V DC) IN SEPARATE 1/2" PVC CONDUIT IN TRENCH AND EMBEDDED IN STRUCTURE
 - CIRCUIT W3 2 # 12 (12V DC) IN SEPARATE 1/2" PVC CONDUIT IN TRENCH AND EMBEDDED IN STRUCTURE
 - CIRCUIT W4 2 #12 (12V DC) IN SEPARATE 1/2" PVC CONDUIT IN TRENCH AND EMBEDDED IN STRUCTURE
 - CIRCUIT IP IRRIGATION PUMP CIRCUIT 2 #12 + #12 GROUND IN 3/4" PVC CONDUIT IN TRENCH, BY OTHERS
- REFER TO LANDSCAPE LIGHTING WIRING DIAGRAM SHEET L1.5 FOR MORE INFORMATION.
- ② 6" PVC CONDUIT (EMPTY), CAPPED AT BOTH ENDS. ACTUAL LOCATION AND END TREATMENTS TO BE DETERMINED BY THE ENGINEER.

MATCHLINE A-A'

A

LANDSCAPE LIGHTING PLAN- GATEWAY PLAZA

SCALE: 1"=10'-0"

FILE NAME =
PLOT DATE =

DESIGNED — P.L.S.
DRAWN — R.N.R.
CHECKED — J.M.B.
DATE — 3-11

REVISED — 04-01-11
REVISED — 04-22-11
REVISED —
REVISED —

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

L1.4 - LANDSCAPE LIGHTING PLAN

SCALE: 1"=10'-0" SHEET NO. 17 OF 40 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
---	10-00243-02-LS	MCLEAN	40	17
CONTRACT NO. 91461				
FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				

TOWN OF NORMAL SECTION NO. 10-00243-02-LS MCLEAN COUNTY

N0240094