



GENERAL NOTES

1. ALL WORK IS PROPOSED UNLESS IDENTIFIED AS EXISTING.
2. FIBER OPTIC CABLE SLACK SHALL BE 100 FEET FOR EACH CABLE AT HANDHOLES.
3. FIBER OPTIC CABLE SLACK SHALL BE 50 FEET FOR EACH CABLE AT JUNCTION BOXES.
4. THE ELECTRICAL MAINTENANCE CONTRACTOR (EMC) SHALL BE CONTACTED FOR EXISTING STATE OWNED FACILITIES LOCATES.
5. SIX 10m SINGLE MODE FIBER OPTIC PATCH CABLES SHALL BE PROVIDED AT THE I290 HUT. CONNECTOR TYPE TO BE AS DIRECTED BY ENGINEER.
6. A SIX POSITION PATCH BLOCK SHALL BE PROVIDED IN EACH CCTV EQUIPMENT BOX WITH PATCH CABLES.

ADDENDUM - NEW SHEET - JULY 14, 2009

<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="font-size: 8px;">FILE NAME</td><td style="font-size: 8px;">USER NAME</td><td style="font-size: 8px;">DESIGNED</td><td style="font-size: 8px;">REVISED</td></tr> <tr><td style="font-size: 8px;">PLOT SCALE</td><td style="font-size: 8px;">DRAWN</td><td style="font-size: 8px;">CHECKED</td><td style="font-size: 8px;">REVISED</td></tr> <tr><td style="font-size: 8px;">PLOT DATE</td><td style="font-size: 8px;">DATE</td><td style="font-size: 8px;"> </td><td style="font-size: 8px;">REVISED</td></tr> </table>	FILE NAME	USER NAME	DESIGNED	REVISED	PLOT SCALE	DRAWN	CHECKED	REVISED	PLOT DATE	DATE		REVISED	<p>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p>	<p>CCTV SYSTEM BLOCK DIAGRAM</p>	<table border="1" style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td style="font-size: 8px;">F.A. RTE.</td><td style="font-size: 8px;">SECTION</td><td style="font-size: 8px;">COUNTY</td><td style="font-size: 8px;">TOTAL SHEETS</td><td style="font-size: 8px;">SHEET NO.</td></tr> <tr><td style="text-align: center;">389</td><td style="text-align: center;">2424-2B-R</td><td style="text-align: center;">COOK</td><td style="text-align: center;"> </td><td style="text-align: center;">396D</td></tr> <tr><td colspan="5" style="text-align: center; font-size: 8px;">CONTRACT NO. 60D61</td></tr> <tr><td colspan="5" style="text-align: center; font-size: 8px;">ILLINOIS FED. AID PROJECT</td></tr> </table>	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	389	2424-2B-R	COOK		396D	CONTRACT NO. 60D61					ILLINOIS FED. AID PROJECT					<table border="1" style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td style="font-size: 8px;">SCALE: NONE</td><td style="font-size: 8px;">SHEET NO. ___ OF ___ SHEETS</td><td style="font-size: 8px;">STA. 379+06.69 TO STA. 382+45.28</td></tr> </table>	SCALE: NONE	SHEET NO. ___ OF ___ SHEETS	STA. 379+06.69 TO STA. 382+45.28
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