

| IL 1 -17 | FROM WEST OF IL 114 TO WEST OF IL 1 (NORTH) IN GRANT PARK | KANKAKEE COUNTY | | | |
|----------|---|------------------------|------------------------|--------------------------------|----------------|
| STATION | DESCRIPTION | EXISTING MONUMENT TYPE | PROPOSED MONUMENT TYPE | MONUMENT RECORD TO BE RECORDED | RESPONSIBILITY |
| | SE COR SEC 12-31-13E | MAG NAIL | TYPE 1 | YES | 2 |
| | NE COR SEC 12-31-13E | | TYPE 1 | YES | 2 |
| | W QTR COR SEC 19-31-14E | BRASS DISK | TYPE 1 | YES | 2 |
| | NW COR SEC 7-31-14E | MAG NAIL | TYPE 1 | YES | 2 |
| | SE COR SEC 25-32-13E | PK NAIL | TYPE 1 | YES | 2 |
| | SW COR SEC 31-32-14E | PK NAIL | TYPE 1 | NO | 2 |
| | W QTR COR SEC 31-32-14E | BRASS DISK | TYPE 1 | YES | 2 |
| | SW COR SEC 30-32-14E | PK NAIL | TYPE 1 | YES | 2 |
| | NW COR SEC 30-32-14E | PLAQUE STEM | TYPE 1 | YES | 2 |
| | N QTR COR SEC 30-32-14E | BRASS DISK | TYPE 1 | YES | 2 |

NOTE: FOR ALL MONUMENT LOCATIONS SEE TIE SKETCHES

RESPONSIBILITY:

- 1) RESIDENT TO RE-ESTABLISH MONUMENT
- 2) RESIDENT TO RE-ESTABLISH MONUMENT AND FURNISH TIE SKETCHES TO D-3 PLATS AND PLANS (PAY ITEM REQUIRED, PERMANENT SURVEY MARKER, TYPE 1)
- 3) PROFESSIONAL LAND SURVEYOR TO RE-ESTABLISH MONUMENT, RECORD NEW MONUMENT RECORD, AND PROVIDE COPY TO D-3 PLATS AND PLANS (PAY ITEM REQUIRED - LAND SECTION MARKERS)

| MAINLINE SCHEDULE | | | | | | | | | | | |
|-------------------|---------------------------|-----------------|-------------|-------------|--------------|--------------|-------------|------------|--------------|-------------|--------------|
| LOCATION | STA TO STA | LENGTH | HMA SURF | LEVEL | HMA SURF | HMA SURF | AGG | TEMP | BIT | LEVEL | MIX FOR |
| | | | CSE | BINDER | REM | SURF | SHLD | RAMP | MAT | BINDER | CRACKS, |
| | | | | | 2 1/4" | 1 1/2" | TY B | | (PR CT) | (HM) | JTS & FLGWYS |
| | | | TON | TON | SQ YD | SQ YD | TON | SQ YD | POUND | TON | TON |
| | 739+23 TO 733+46 | 577 | 205 | 103 | 2436 | | | 32 | 1644 | 1.2 | 0.7 |
| | 733+46 TO 732+47 | 99 | 29 | 15 | 341 | | | | 230 | 0.2 | 0.1 |
| | 732+47 TO 712+31.4 | 2015.6 | 452 | 226 | 5375 | | | 23 | 3628 | 2.7 | 1.6 |
| | 712+31.4 TO 712+22.5 | | | | | | | | | | |
| | 712+22.5 TO 706+45 | 577.5 | 129 | 65 | 1540 | | | 23 | 1040 | 0.8 | 0.5 |
| | 706+45 TO 705+82.5 BK | 62.5 | 13 | 7 | 153 | | | | 103 | 0.1 | 0 |
| | 0+00AH TO 3+92.75 | 392.75 | 81 | 41 | 960 | | | 23 | 648 | 0.5 | 0.3 |
| | 3+92.75 TO 4+02.03 | | | | | | | | | | |
| | 4+02.03 TO 4+93.4 | 91.37 | 19 | 10 | 223 | | | 23 | 151 | 0.1 | 0.1 |
| | 4+93.4 TO 73+13 | 6819.6 | 1782 | 891 | | 21217 | 776.7 | | 14321 | 10.6 | 6.4 |
| | 73+13 TO 83+45 | 1032 | 447 | 224 | | 5319 | 117.5 | | 3590 | 2.7 | 1.6 |
| | 83+45 TO 132+53.27 BK | 4908.27 | 1283 | 642 | | 15270 | 559 | | 10307 | 7.6 | 4.6 |
| | 200+00 AH TO 253+13.92 BK | 5313.92 | 1389 | 695 | | 16532 | 605.2 | | 11159 | 8.3 | 5 |
| | 385+67.6 AH TO 431+66.5 | 4598.9 | 1202 | 601 | | 14308 | 523.8 | | 9658 | 7.2 | 4.3 |
| | 431+66.65 TO 441+60.51 | 993.86 | 260 | 130 | | 3092 | 113.2 | | 2087 | 1.5 | 0.9 |
| | 440+60.51 TO 446+04 | 543.49 | 142 | 71 | | 1691 | 61.9 | 23 | 1141 | 0.8 | 0.5 |
| | 446+04 TO 447+54 | | | | | | | | | | |
| | 447+54 TO 460+90 | 1336 | 349 | 175 | | 4156 | 152.2 | 23 | 2805 | 2.1 | 1.2 |
| | 460+90 TO 470+04 BK | 914 | 222 | 111 | 2640 | | | | 1782 | 1.3 | 0.8 |
| | 274+20.72 AH TO 303+15.5 | 2894.78 | 702 | 351 | 8363 | | | | 5645 | 4.2 | 2.5 |
| | 303+15.5 TO 304+80 | 164.5 | 40 | 20 | 475 | | | 23 | 321 | 0.2 | 0.1 |
| | 304+80 TO 305+65 | 85 | 21 | 11 | 246 | | | 23 | 166 | 0.1 | 0.1 |
| | 305+65 TO 345+39 | 3974 | 936 | 468 | 11148 | | | 23 | 7525 | 5.6 | 3.3 |
| | TOTAL | 37394.04 | 9703 | 4857 | 33900 | 81585 | 2910 | 239 | 77951 | 57.8 | 34.6 |

NOTE: THE EXISTING AGGREGATE SHOULDERS ARE LOW. ADDITIONAL QUANTITY OF AGGREGATE SHOULDER, TYPE B HAS BEEN ADDED. THE AREA BETWEEN THE TRACKS NEAR STATION 305+00 SHOULD BE MILLED AND RESURFACED

| | | | | | | | | | | |
|---|-------------------------|------------|--------------------|---|------------------|---------------------------|--------------|---------------------------|--------------|-----------|
| FILE NAME = | USER NAME = carpenterdj | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pw\work\p\d0250246\0366802-sh1-schedule.dgn | DRAWN - | REVISED - | 332 | | | (6Z,6)RS-3;7 RS-4;7R-RS-2 | KANKAKEE | 17 | 8 | |
| PLOT SCALE = 100.0000' / 1" | CHECKED - | REVISED - | CONTRACT NO. 66B02 | | | | | | | |
| PLOT DATE = 6/11/2014 | DATE - | REVISED - | SCALE: | | | SHEET NO. OF SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT | | |