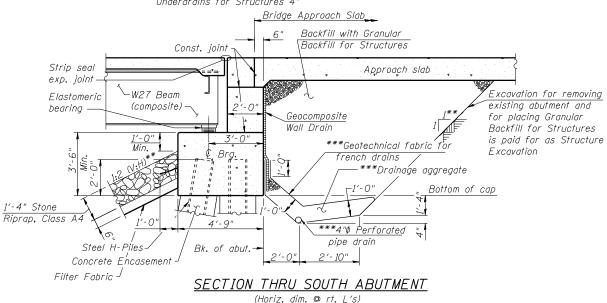


Note: All drainage system components shall extend parallel to the abutment back wall until they intersect the wingwalls. The pipe shall extend under the wingwalls until 2'-0" from intersecting the side slopes. The pipe shall be run down the slope to the toe of slope and drain into conc. headwalls (See Article 601.05 of the Std. Spec's. and Hwy. Std. 601101). The horizontal pipe will be paid for as Pipe Underdrains for Structures 4", and the sloped pipe will be paid for as Pipe Drains 4", see roadway plans.

**@ Rt. L's

***Included in the cost of Pipe
Underdrains for Structures 4"



GENERAL NOTES

- 1. Fasteners shall be ASTM A325 Type 1, mechanically galvanized bolts. Bolts $^{7}_{8}$ " dia., holes $^{15}_{6}$ " dia., unless otherwise noted.
- 2. Calculated weight of structural steel = 119,630 lbs. (AASHTO M270 Gr. 50) = 14,770 lbs. (AASHTO M270 Gr. 36)
- 3. No field welding is permitted except as specified in the contract documents.
- 4. Reinforcement bars designated (E) shall be epoxy coated.
- 5. Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of $^{l}_{8}$ inch (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.
- 6. Concrete Sealer shall be applied to the designated areas of the abutments.
- 7. The existing structural steel coating contains lead. The Contractor shall take appropriate precautions to deal with the presence of lead on this project.
- 8. The Inorganic Zinc Rich Primer/Acrylic/Acrylic Paint System shall be used for shop and field painting of new structural steel except where otherwise noted. The color of the final finish coat for all interior steel surfaces shall be gray, Munsell No. 5B 7/1. The color of the final finish coat for the exterior and bottom flange of the fascia beams shall be gray, Munsell No. 5B 7/1.
- 9. Layout of the slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.
- 10. Slipforming of the parapets is not allowed.

TOTAL BILL OF MATERIAL

| ITEM | UNIT | SUPER | SUB | TOTAL |
|--|---------|-------|-------|--------|
| Stone Riprap, Class A4 | Sq. Yd. | - | 1805 | 1805 |
| Filter Fabric | Sq. Yd. | - | 1805 | 1805 |
| Removal of Existing Structures | Each | - | - | 1 |
| Structure Excavation | Cu. Yd. | - | 800 | 800 |
| Cofferdam Excavation | Cu. Yd. | - | 520 | 520 |
| Cofferdam (Type 2) (Location-1) | Each | - | 1 | 1 |
| Cofferdam (Type 2) (Location-2) | Each | - | 1 | 1 |
| Floor Drains | Each | 16 | - | 16 |
| Concrete Structures | Cu. Yd. | - | 318.0 | 318.0 |
| Concrete Superstructure | Cu. Yd. | 348.9 | - | 348.9 |
| Bridge Deck Grooving | Sq. Yd. | 923 | - | 923 |
| Concrete Encasement | Cu. Yd. | - | 12.0 | 12.0 |
| Protective Coat | Sq. Yd. | 1160 | - | 1160 |
| Furnishing and Erecting Structural Steel | L Sum | 1 | - | 1 |
| Stud Shear Connectors | Each | 3978 | - | 3978 |
| Reinforcement Bars, Epoxy Coated | Pound | 83270 | 28850 | 112120 |
| Bar Splicers | Each | 798 | 220 | 1018 |
| Furnishing Steel Piles HP14x89 | Foot | - | 1320 | 1320 |
| Driving Piles | Foot | - | 620 | 620 |
| Test Pile Steel HP14x89 | Each | - | 2 | 2 |
| Name Plates | Each | 1 | - | 1 |
| Preformed Joint Strip Seal | Foot | 92 | - | 92 |
| Elastomeric Bearing Assembly, Type I | Each | 12 | - | 12 |
| Anchor Bolts, 34" | Each | - | 48 | 48 |
| Concrete Sealer | Sq. Ft. | - | 994 | 994 |
| Geocomposite Wall Drain | Sq. Yd. | - | 54 | 54 |
| Granular Backfill for Structures | Cu. Yd. | - | 141 | 141 |
| Drainage Scuppers, DS-11 | Each | 4 | - | 4 |
| Temporary Sheet Piling | Sq. Ft. | - | 380 | 380 |
| Pipe Underdrains for Structures 4" | Foot | - | 190 | 190 |
| Setting Piles in Rock | Each | - | 20 | 20 |
| Temporary Soil Retention System | Sq. Ft. | - | 100 | 100 |



| USER NAME = has | | DESIGNED | - | ELH | 05/11 | REVISED | - |
|----------------------------|----------|----------|---|---------|-------|---------|---|
| ESCA PROJECT NO. 933.14 | | CHECKED | - | RDP | 04/13 | REVISED | - |
| PLOT SCALE = 0:2 ':' / IN. | | DRAWN | - | DWH/HAS | 05/11 | REVISED | - |
| PLOT DATE = 6/10/2014 8: | 47:09 AM | CHECKED | - | ELH | 01/14 | REVISED | - |

| GENERAL DATA STRUCTURE NO. 093-0025 | | SECTION | COUNTY | TOTAL | SHEE NO. |
|--|--|------------------|-----------|-------|-------------|
| | | (12,B2)B-1 | WABASH | 68 | 22 |
| | | | CONTRACT | NO. 7 | 4219 |
| SHEET NO. 2 OF 31 SHEETS | | ILLINOIS FED. AI | D PROJECT | | |