09-16-2016 LETTING ITEM 011

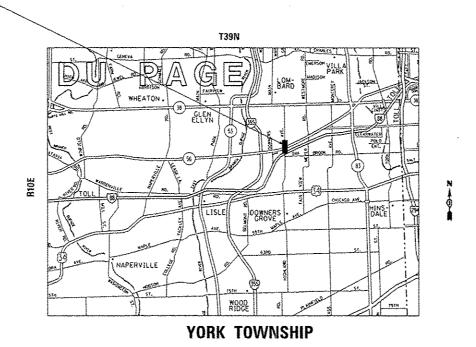
SN 022-0154 LOCATION OF IMPROVEMENT

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

PROPOSED **HIGHWAY PLANS**

FAP ROUTE 365: IL-56 (BUTTERFIELD ROAD) AT HIGHLAND AVÈNUE **SECTION: 2016–014BP BRIDGE PAINTING DUPAGE COUNTY** C-91-329-16



FOR INDEX OF SHEETS, SEE SHEET NO. 2

IMPROVEMENT IS LOCATED IN THE VILLAGE OF LOMBARD

TRAFFIC DATA

2015 ADT IL-56 (BUTTERFIELD ROAD): 43,800 2008 ADT HIGHLAND AVENUE: 28,500

POSTED SPEED LIMIT

IL-56 (BUTTERFIELD ROAD): 45 MPH HIGHLAND AVENUE: 35 MPH

FILL SIZE PLANS HAVE REEN PREPARED USING STANDARD

ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E, JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

PROJECT ENGINEER: JEAN ALAIN MIDY (847) 221-3056 PROJECT MANAGER: ISSAM RAYYAN (847) 705-4178

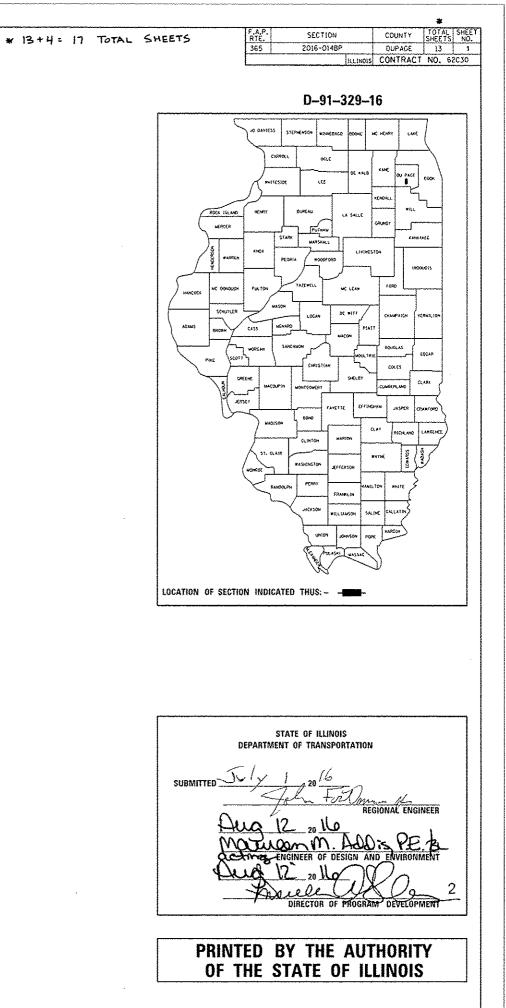
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| FRAMING & STRUCTURAL STEEL DETAILS | | | IT SHALL BE THE EXISTING ENCOUNTERED |
| STRUCTURAL STEEL DETAILS | | | DIMENSIONS / CONSTRUCTIO |
| PLAN AND PROFILE FRAMING PLANS | | | FROM THE DE |
| SUMMARY OF QUANTITIES | 701601-09 701901-05 | URBAN LANE CLOSURE MULTILANE 1W2W WITH NON TRAVERSABLE MEDIAN TRAFFIC CONTROL DEVICES | THE CONTRAC FIELD OFFICE |
| COVER SHEET | 701421~07 | LANE CLOSURE MULTI LANE-DAY OPERATION ONLY 45-55 MPH | THE CONTRAC WITH UTILITY |
| DESCRIPTION | 701101-05 701106-02 | OFF ROAD OPERATION-MULTILANE LESS THAN 15 FT TO EDGE OF PAVEMENT OFF ROAD OPERATION-MULTILANE MORE THAN 15 AWAY | CALL "JULIE" ELECTRIC, TE (48 HOUR NOT |
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GENERAL NOTES

ARTING ANY EXCAVATION, THE CONTRACTOR SHALL IE" AT 800-892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED TELEPHONE AND GAS FACILITIES. OTIFICATION IS REQUIRED).

RACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES ITY COMPANIES AND THE VILLAGE OF LOMBARD.

ACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR CE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION DEPARTMENT.

BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ION AND ORDERING OF MATERIALS.

BE CONTRACTOR'S RESPONSIBILITY TO PROTECT AND PRESERVE ING BRIDGE LICHTING AT ANY LOCATION THAT LIGHTING IS ED ADJACENT TO AN AREA TO BE CLEANED AND PAINTED.

ACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL AT (847)705-4470 (72 HOURS IN ADVANCE OF BEGINNING WORK).

NS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM THE MAINTENANCE BRIDGE INSPECTORS.

ALE PLANS FOR CONSTRUCTION DIMENSIONS.

GENERAL NOTES FOR PAINT

ND PAINTING OF THE STRUCTURAL STEEL SHALL BE AS N THE SPECIAL PROVISIONS FOR "CLEANING AND PAINTING EEL STRUCTURES."

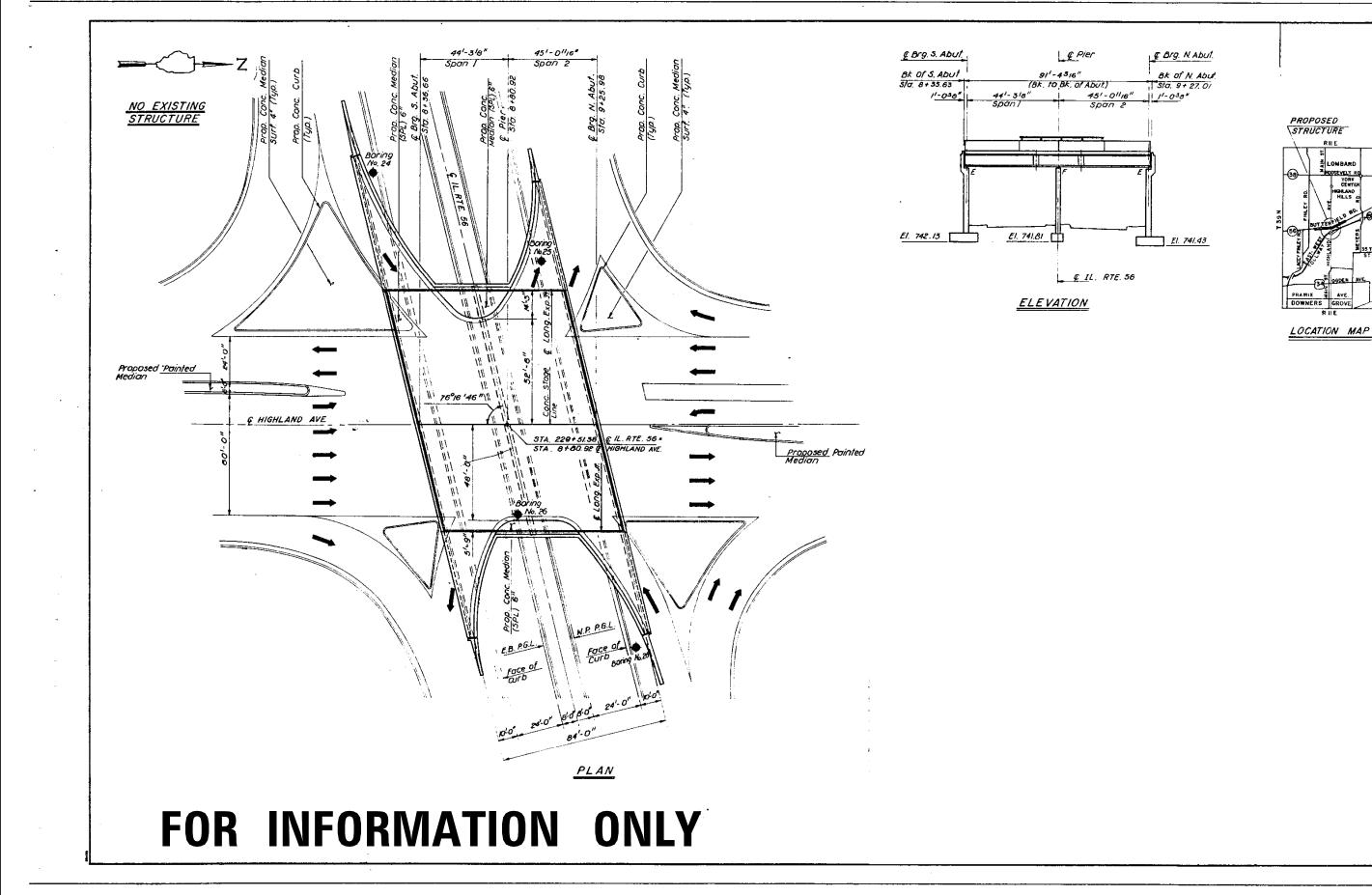
OF ONE (1) AIR MONITORS WILL BE REQUIRED AT ALL LOCATIONS ABRASIVE BLASTING OPERATIONS. SEE SPECIAL PROVISIONS FOR NT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUE."

SUCH AS. BUT NOT LIMITED TO: CONDUITS BRACKETS, AND DECK FACHED TO THE OUTSIDE OF FASCIA BEAMS SHOULD BE CLEANED AND

G STEEL SHALL BE CLEANED PER NEAR WHITE BLAST CLEANING THE AREA DESIGNATED SHALL BE PAINTED ACCORDING TO THE S OF PAINT SYSTEM 1-0Z/E/U. THE COLOR OF THE FINAL FINISH ALL INTERIOR STEEL SURFACES SHALL BE GRAY, MUNSELL NO 5B 7/1. OF THE FINAL FINISH COAT FOR THE EXTERIOR AND BOTTOM FLANGE CIA BEAMS SHALL BE REDDISH BROWN, MUSELL NO 2.5 YR 3/4.

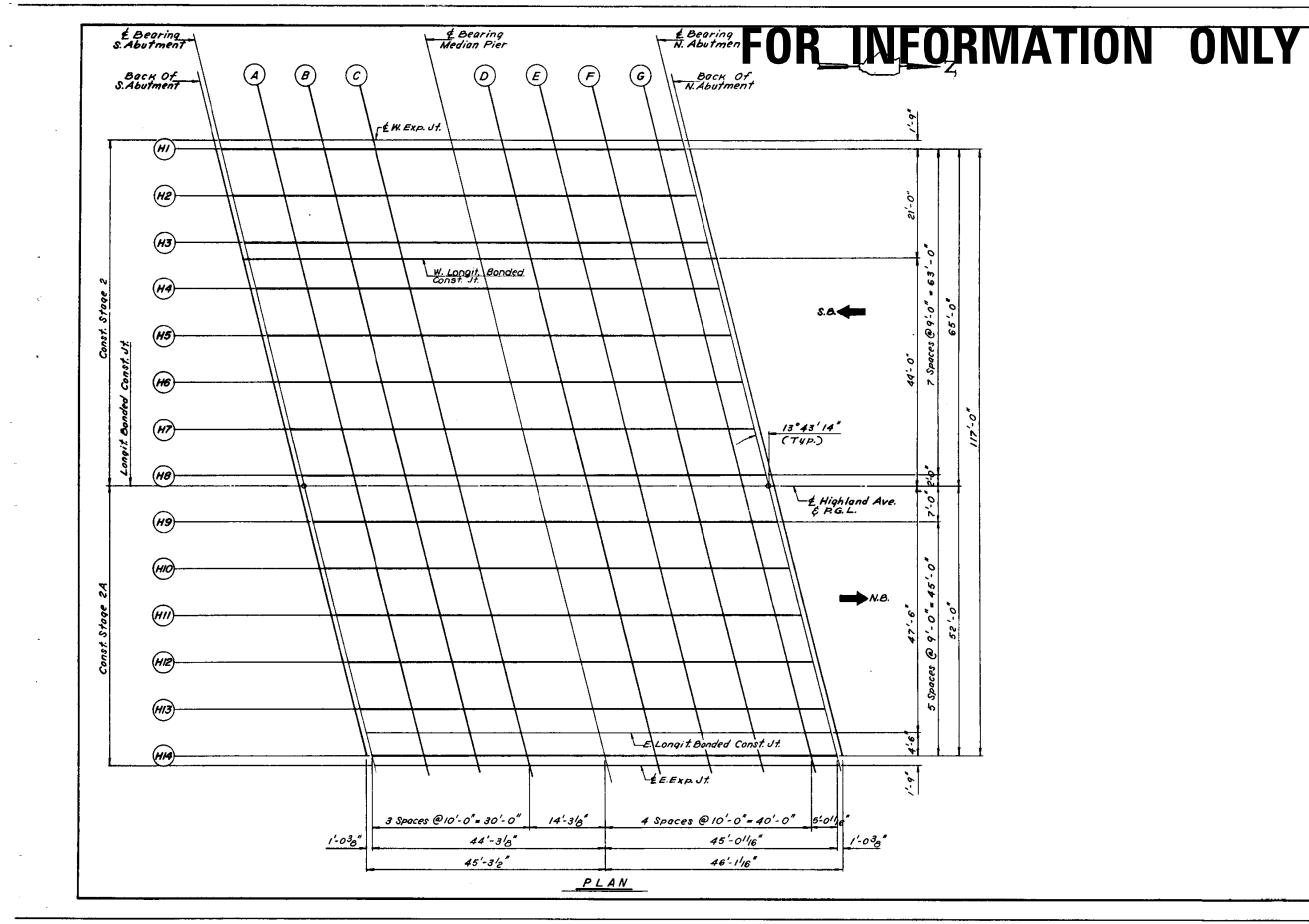
| ROAD) AT HIGHLAND AVENUE (SN 022-0154) | F.A.P. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
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| 67100100 | MOBILIZATION | LSUM | 1 | | | | | | | | | | | | | | | | | |
| 70102630 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601 | LSUM | 1 | 1 | | | | | | | | | ······ | | | | - | | | |
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| 70200100 | NICHTTIME WORK ZONE LIGHTING | LSUM | 1 | l | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
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| | CLEANING RESIDUES | | | | | | | | | | | | | | | | | | | |
| Z0010501 | CLEANING AND PAINTING STEEL BRIDGE NO. 1 | i sum | 1 | 1 | | | | - | | | - | | ····· | | | | | | | |
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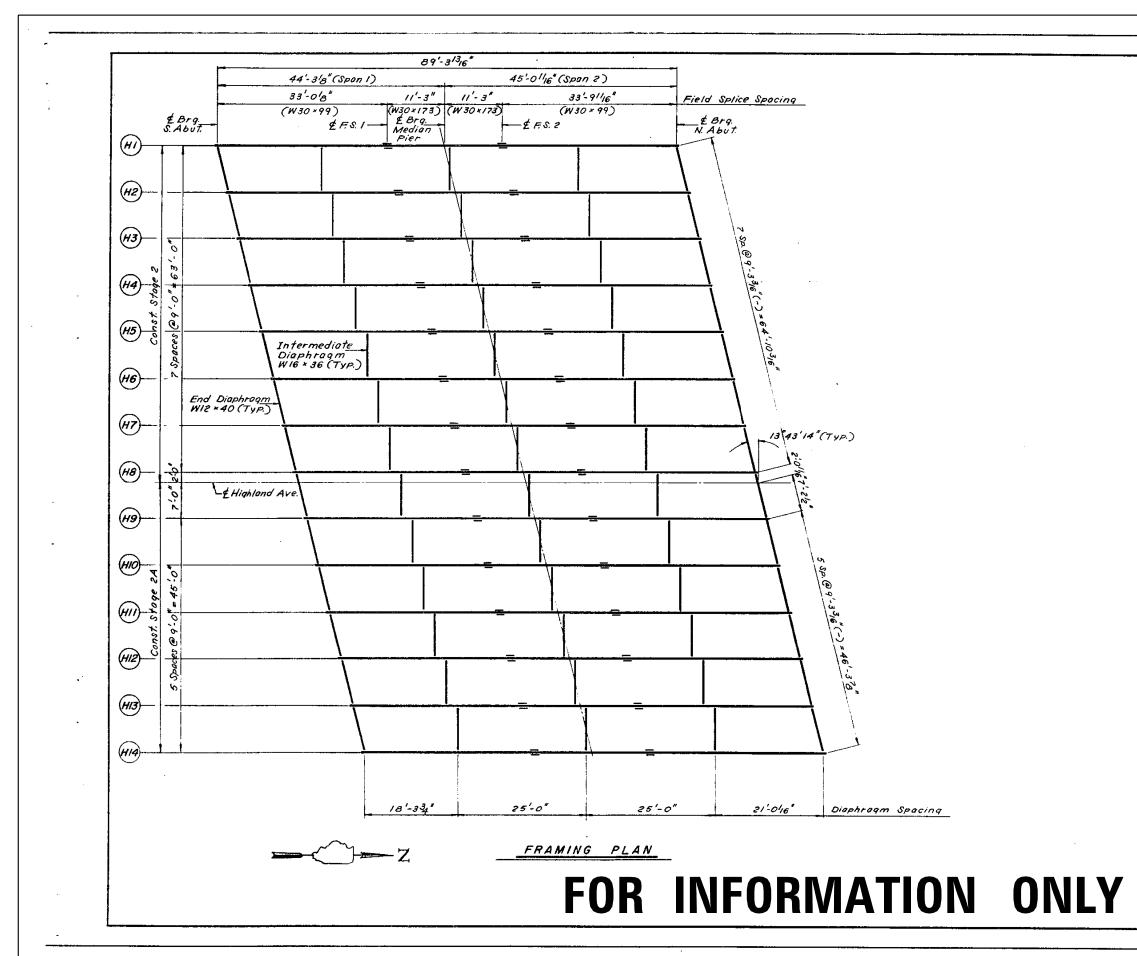


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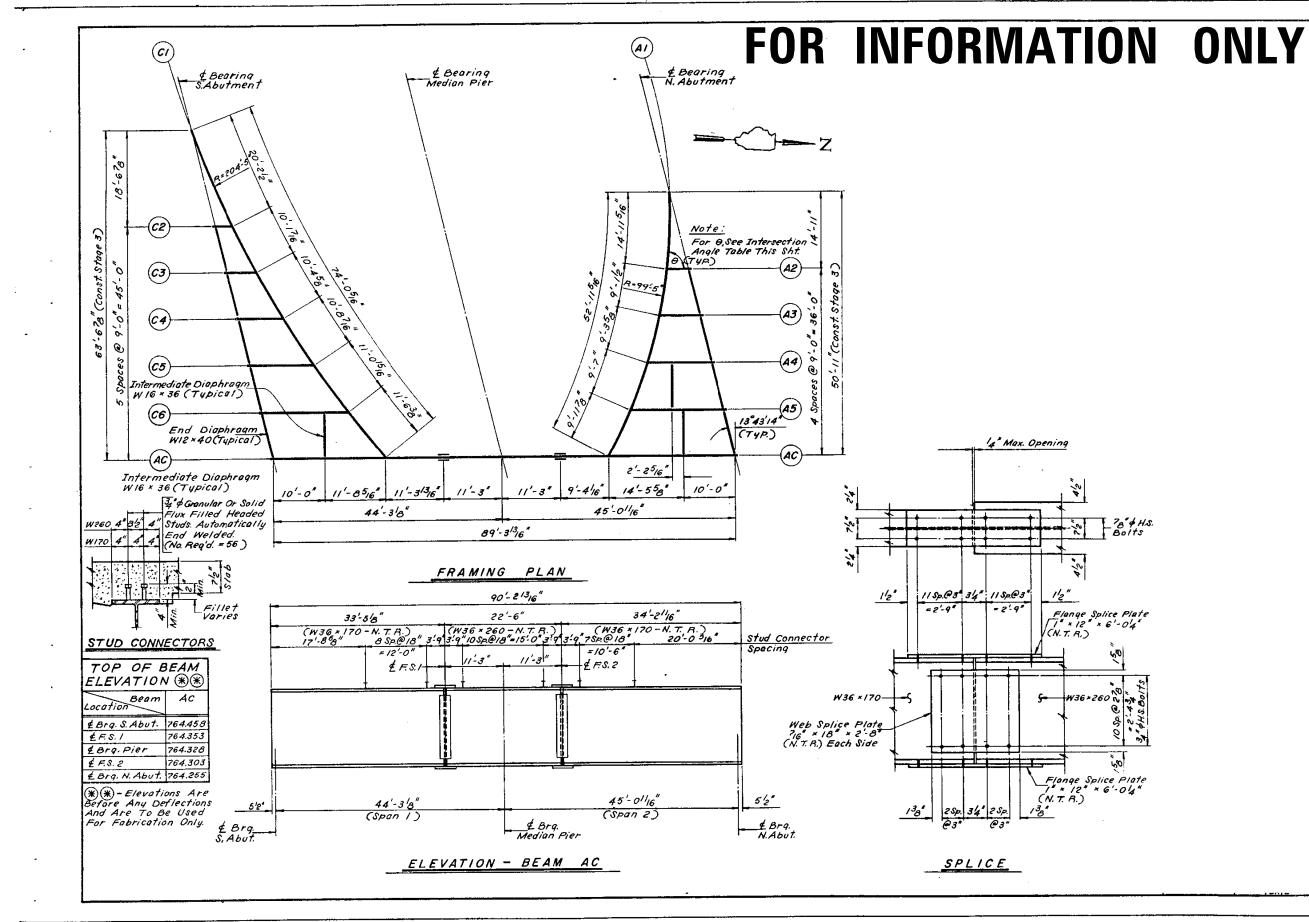
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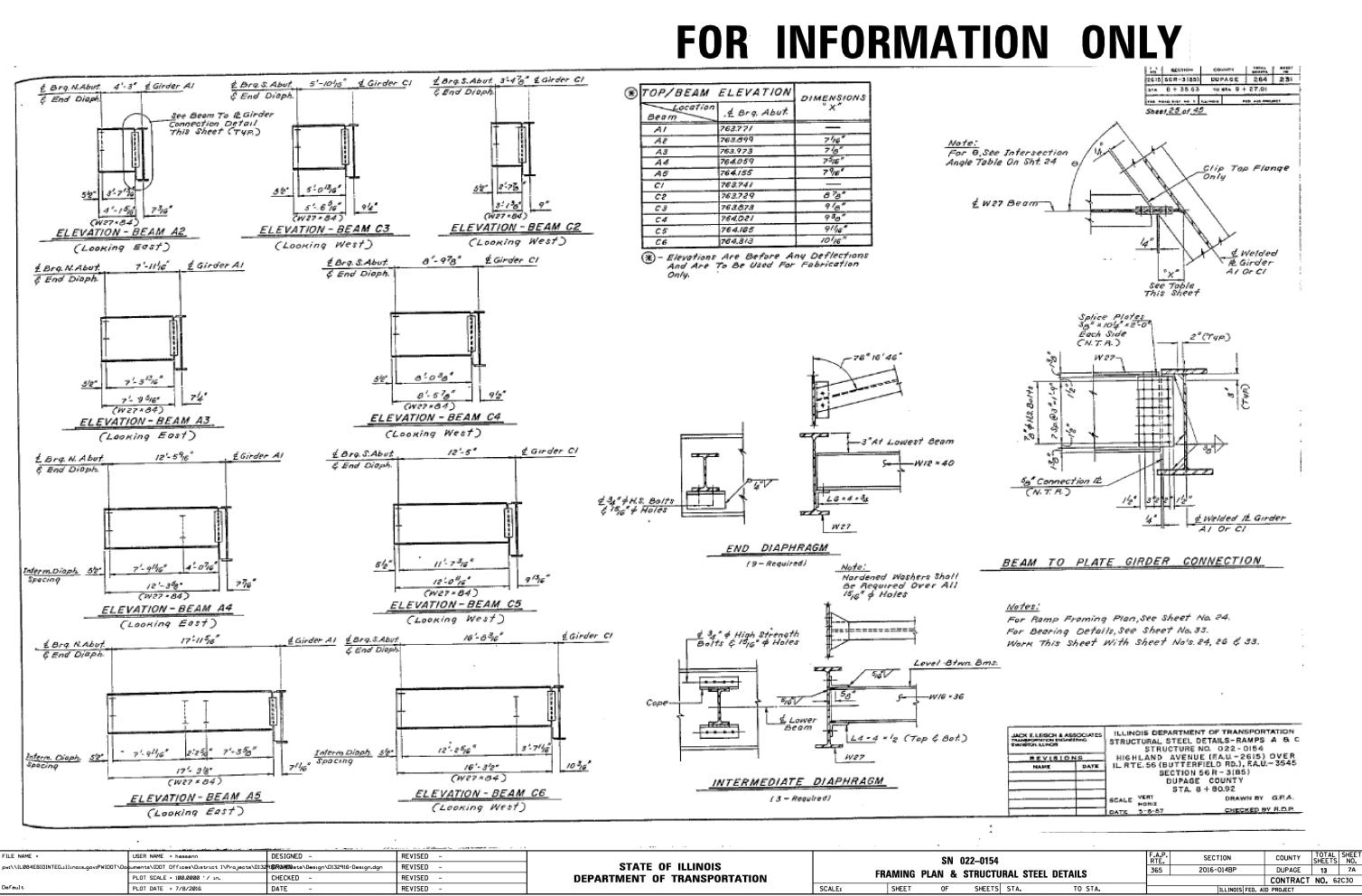
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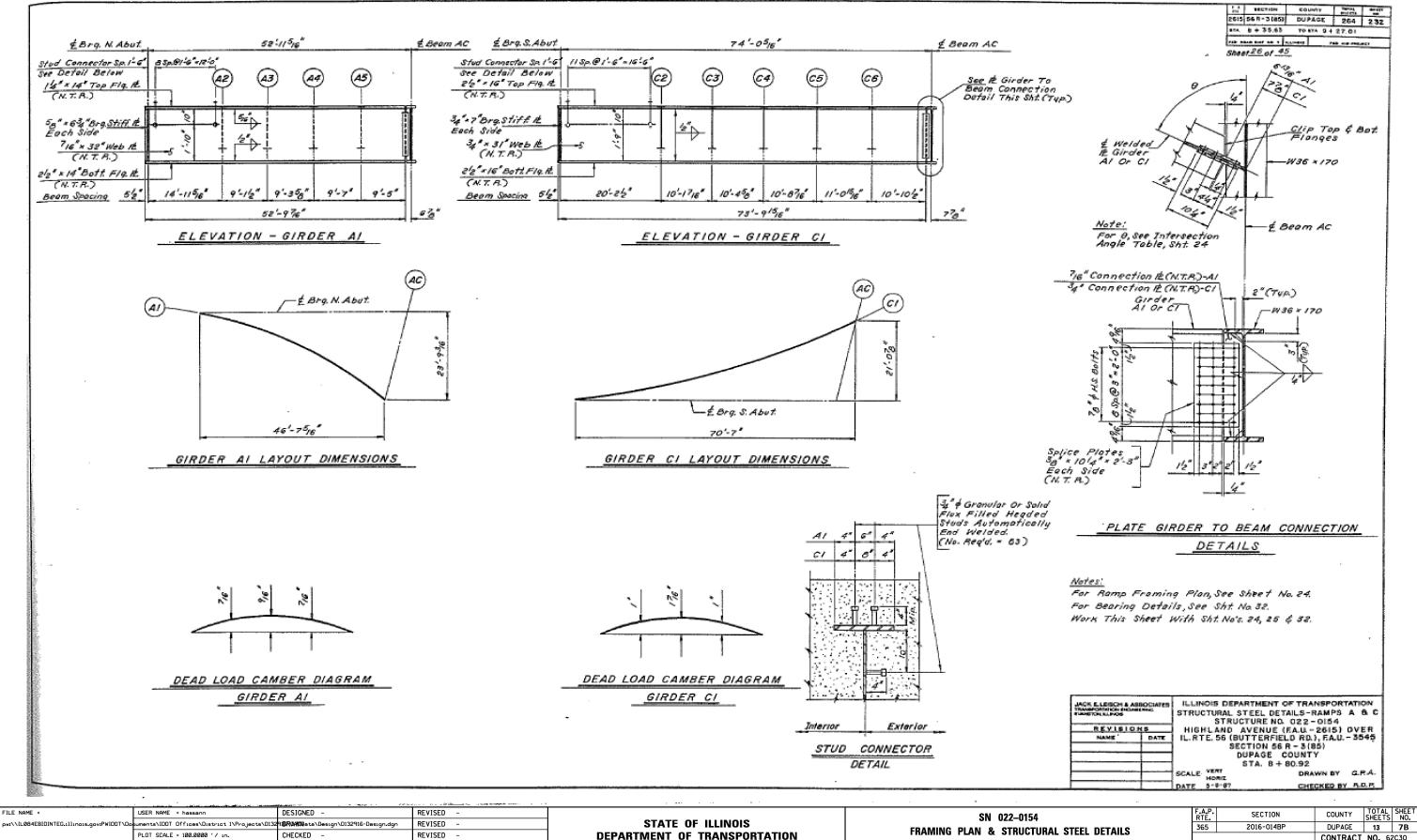
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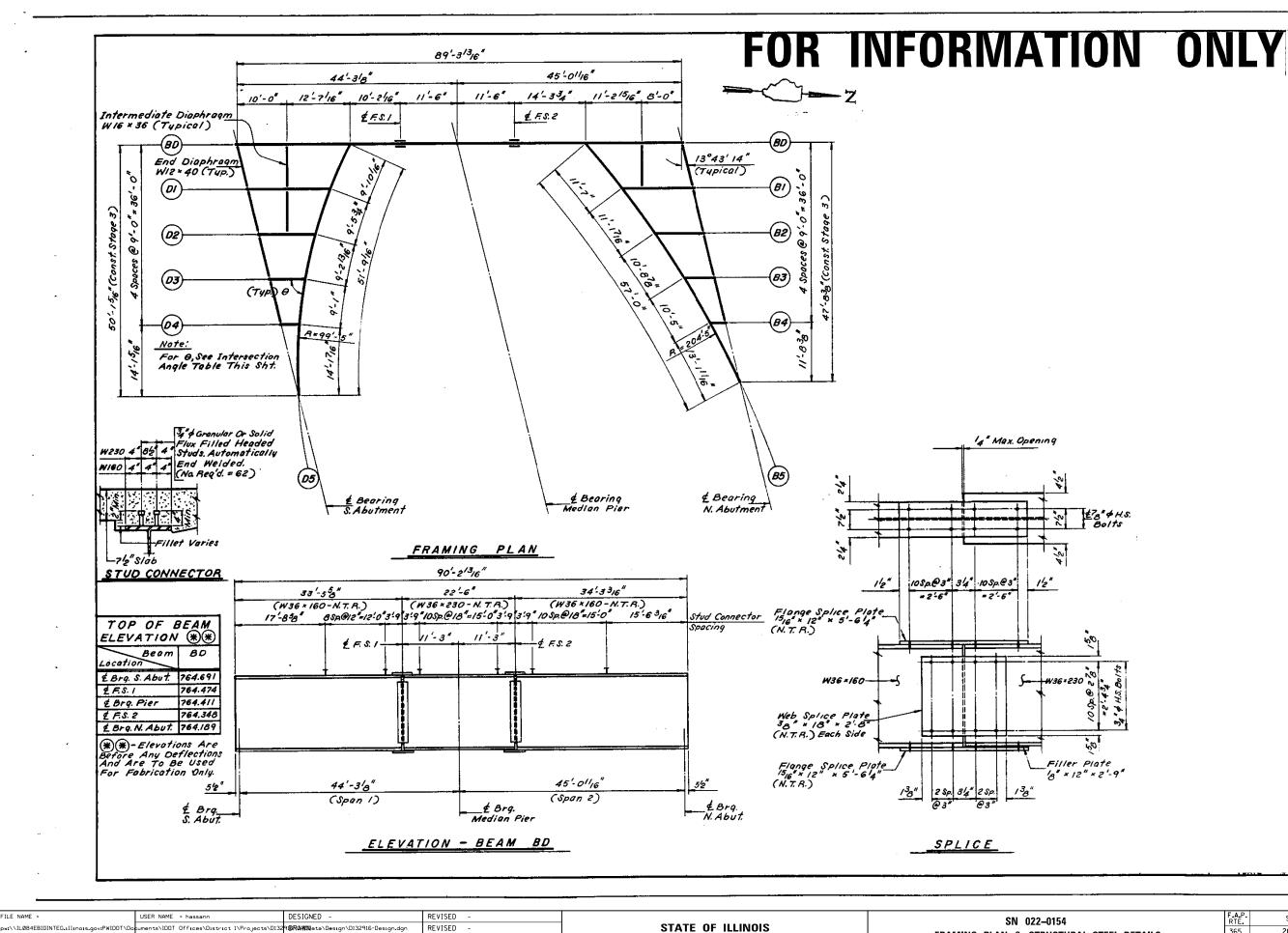
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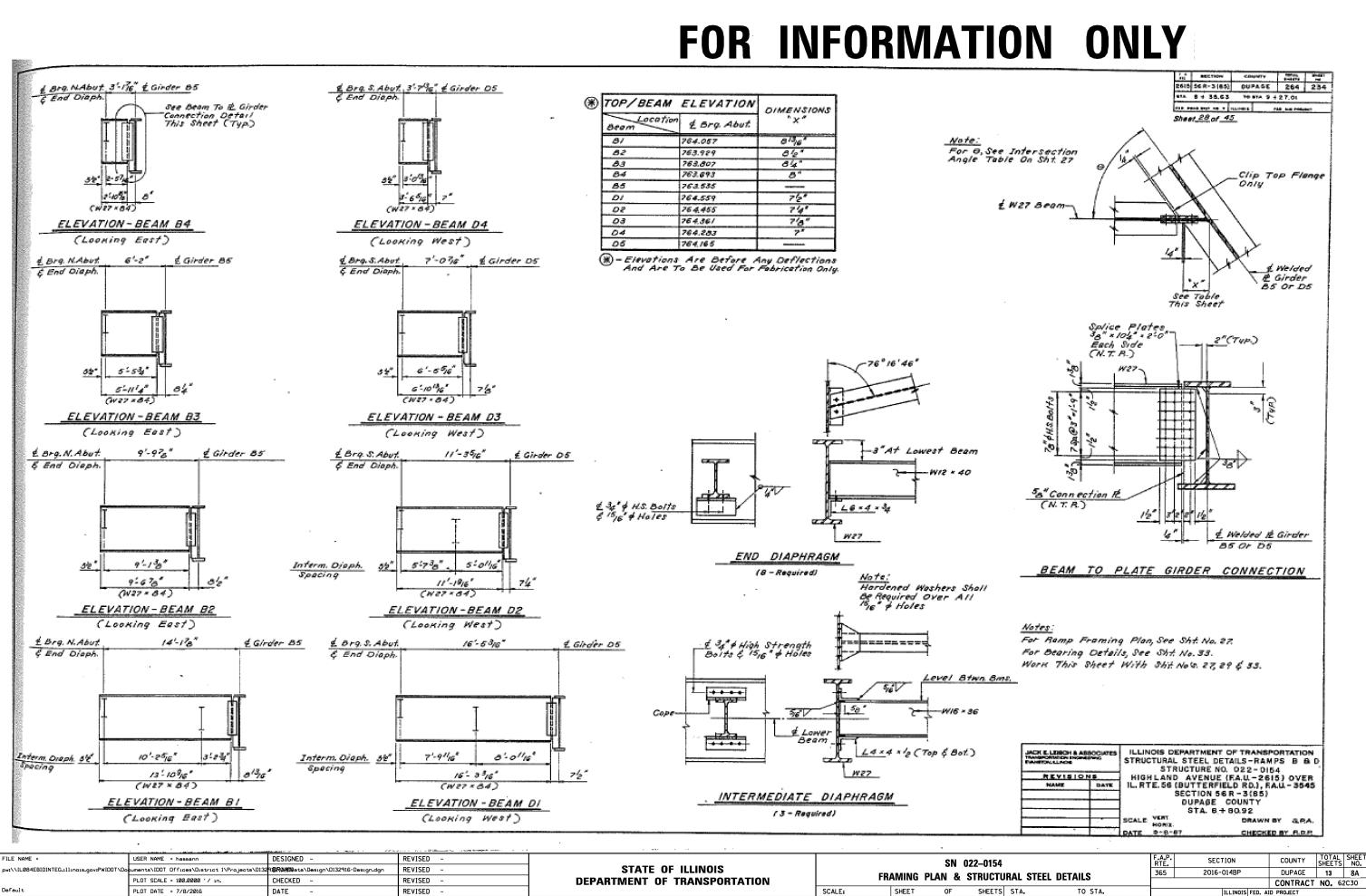
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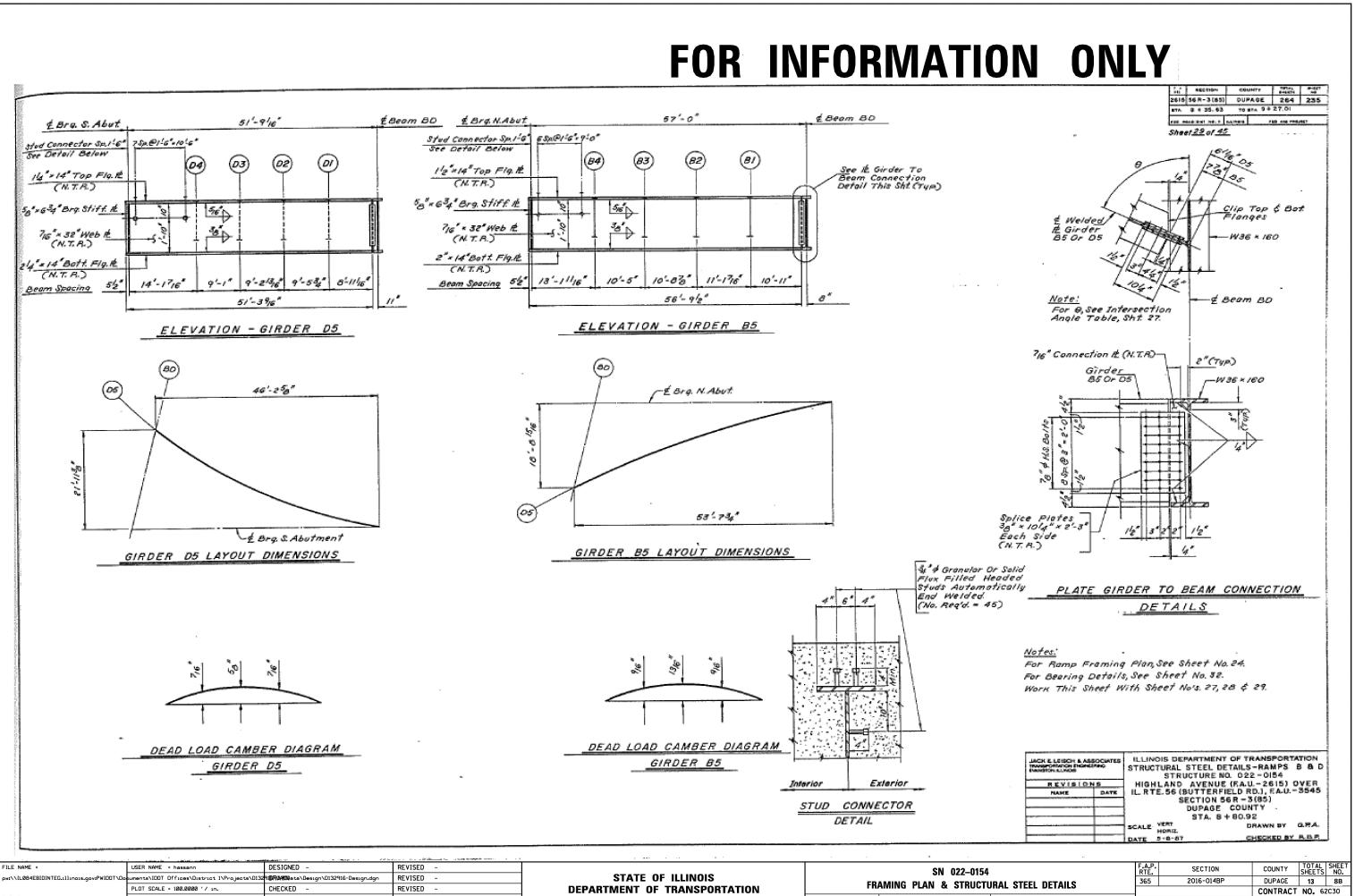
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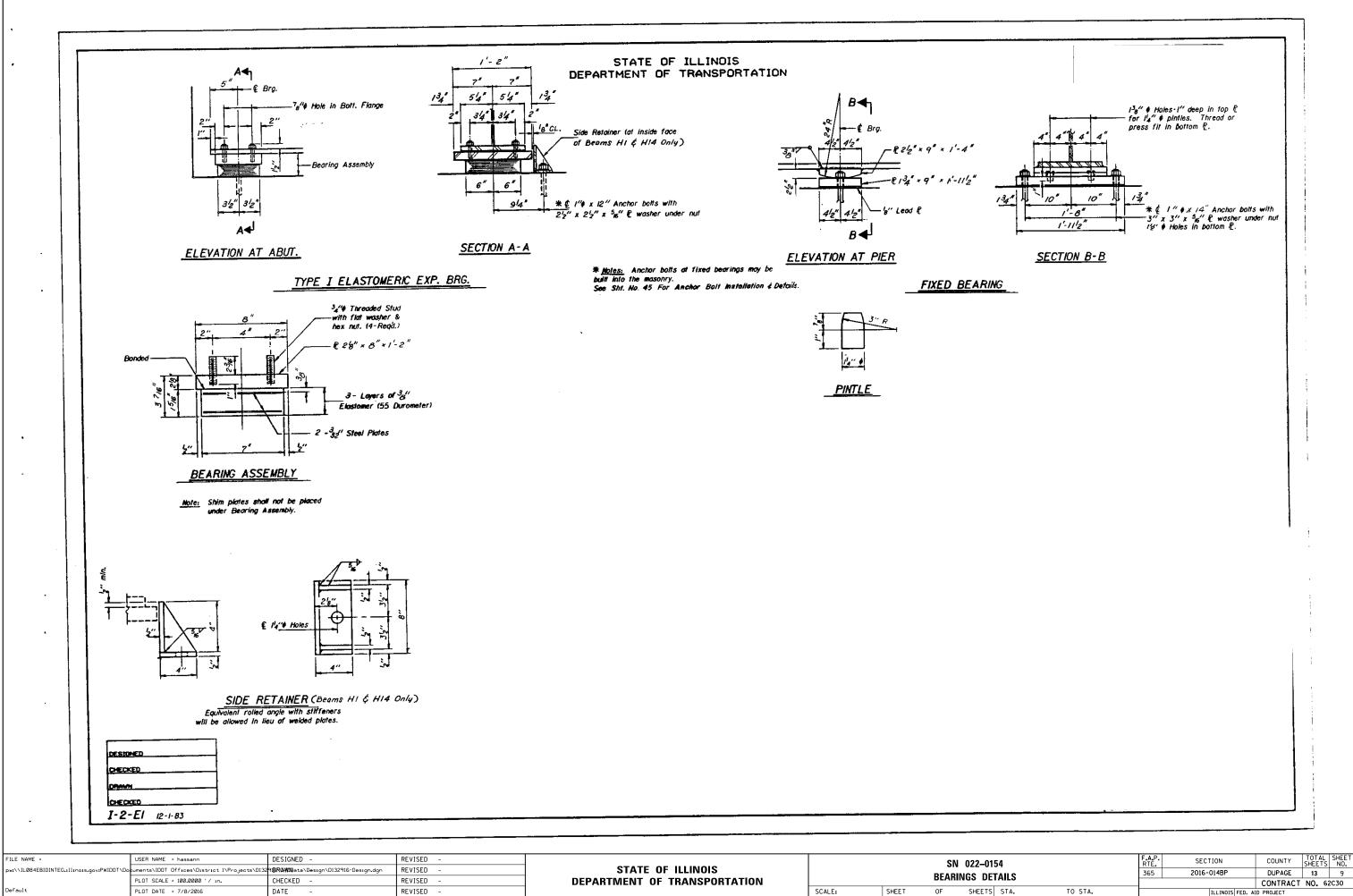
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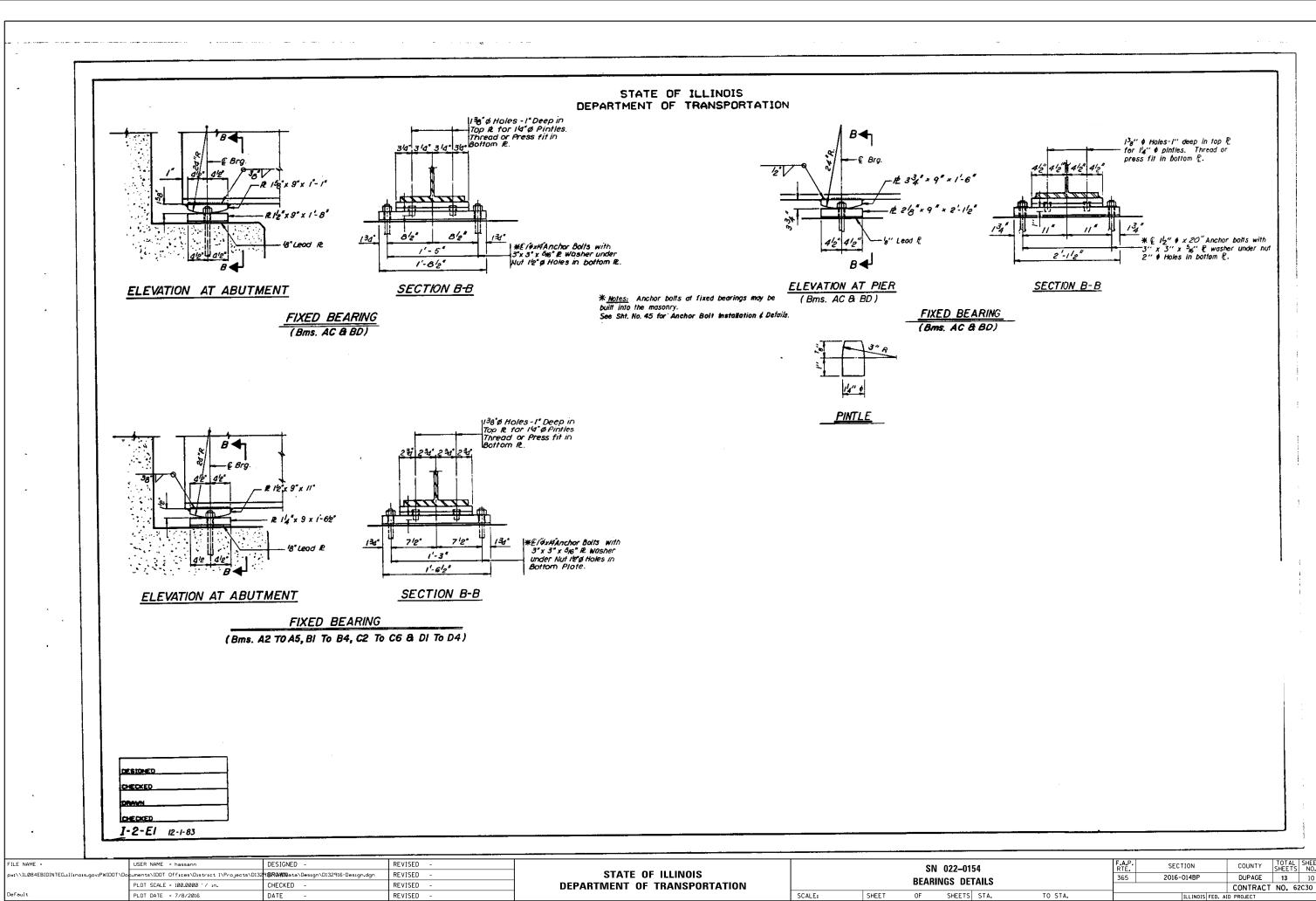
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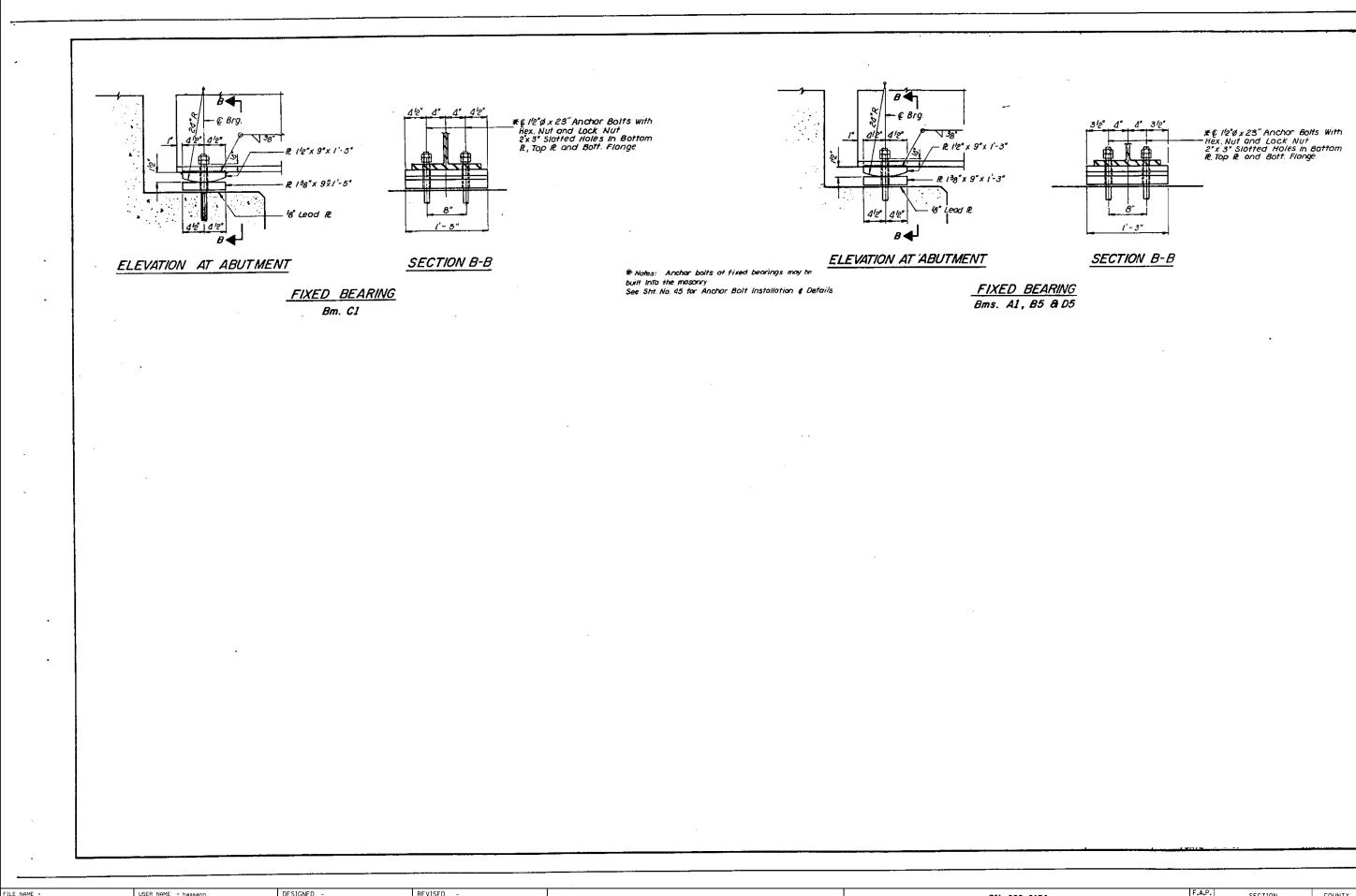


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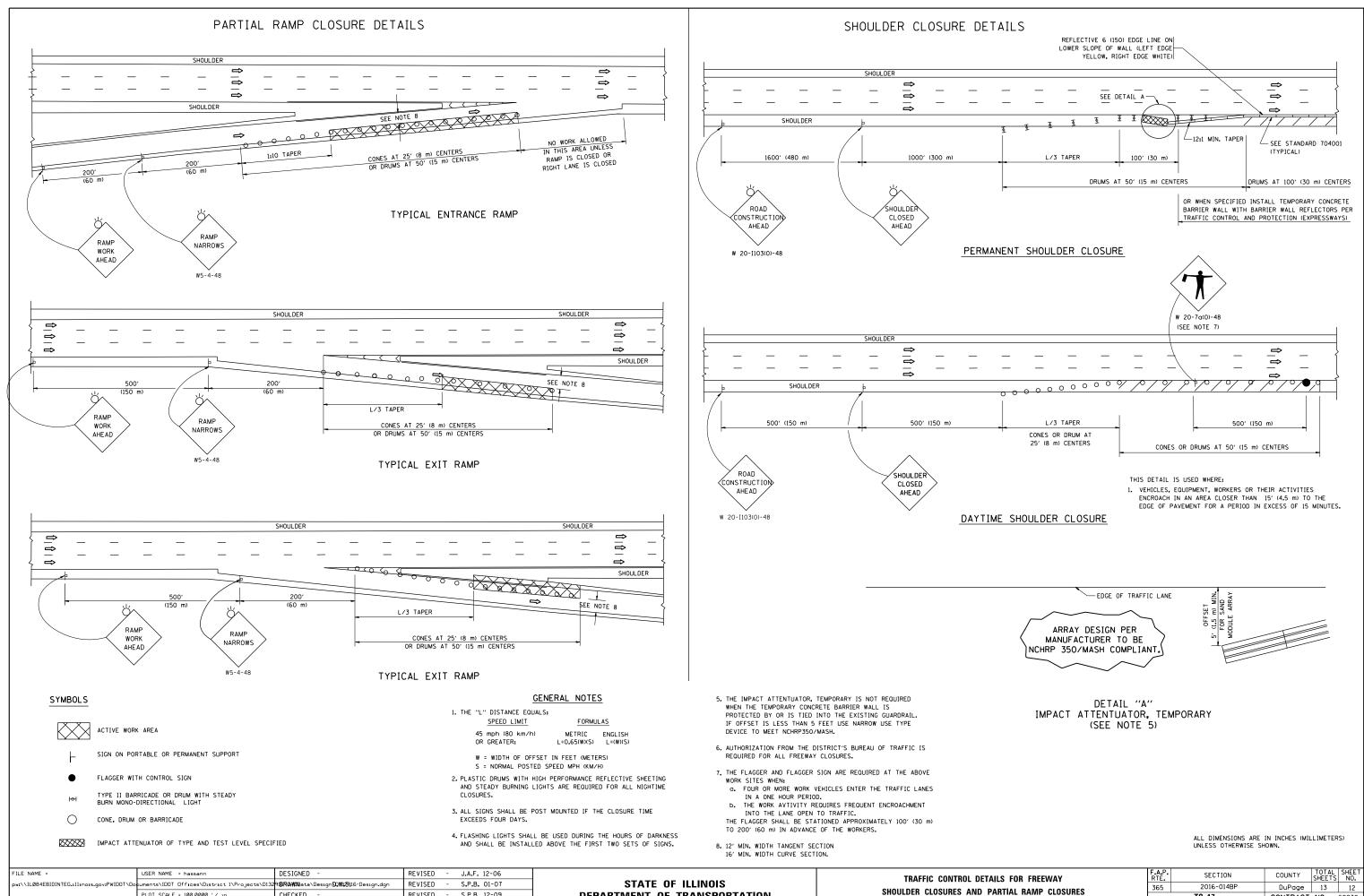


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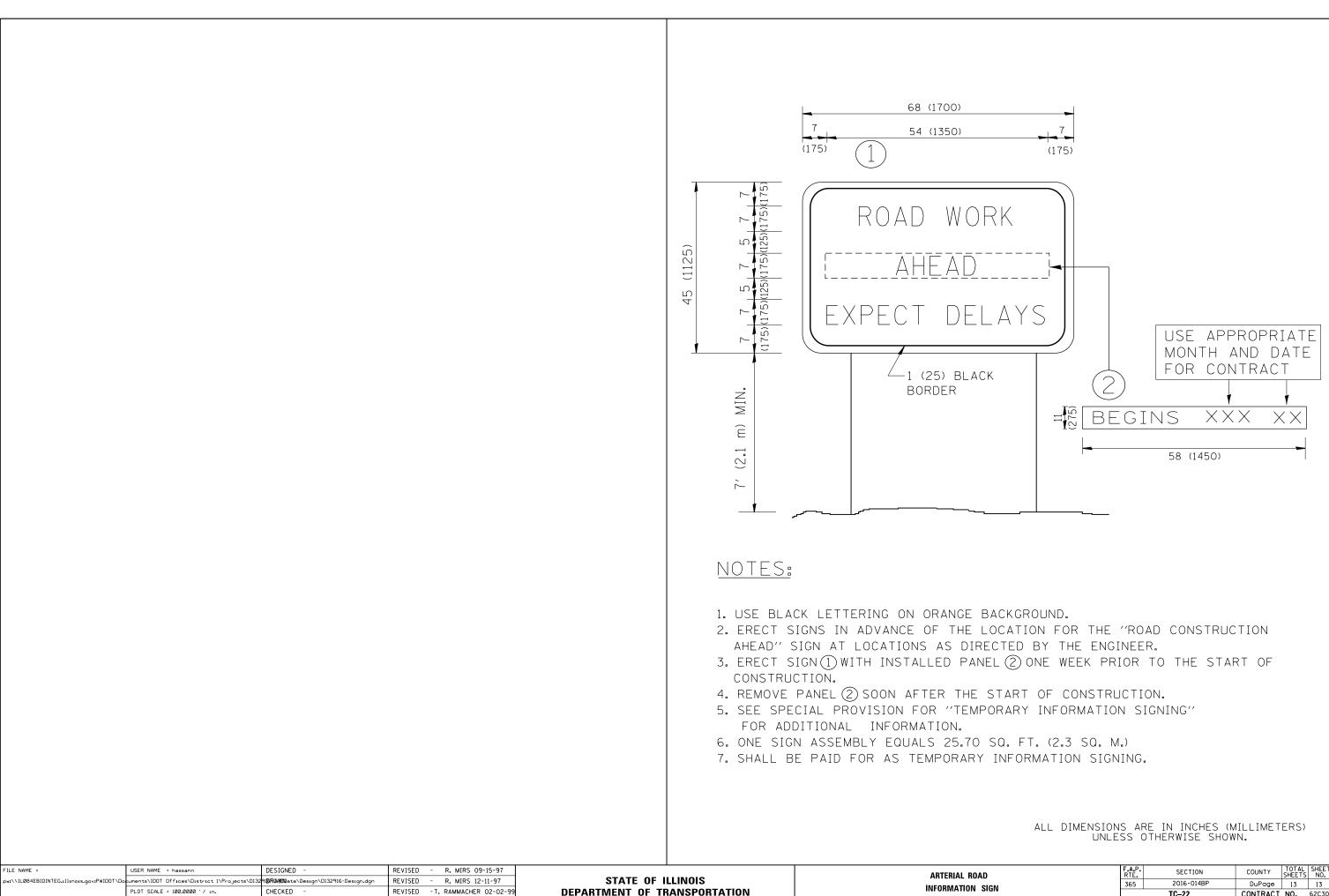
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TC-17 CONTRACT NO. 62C30 TO STA. FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT



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