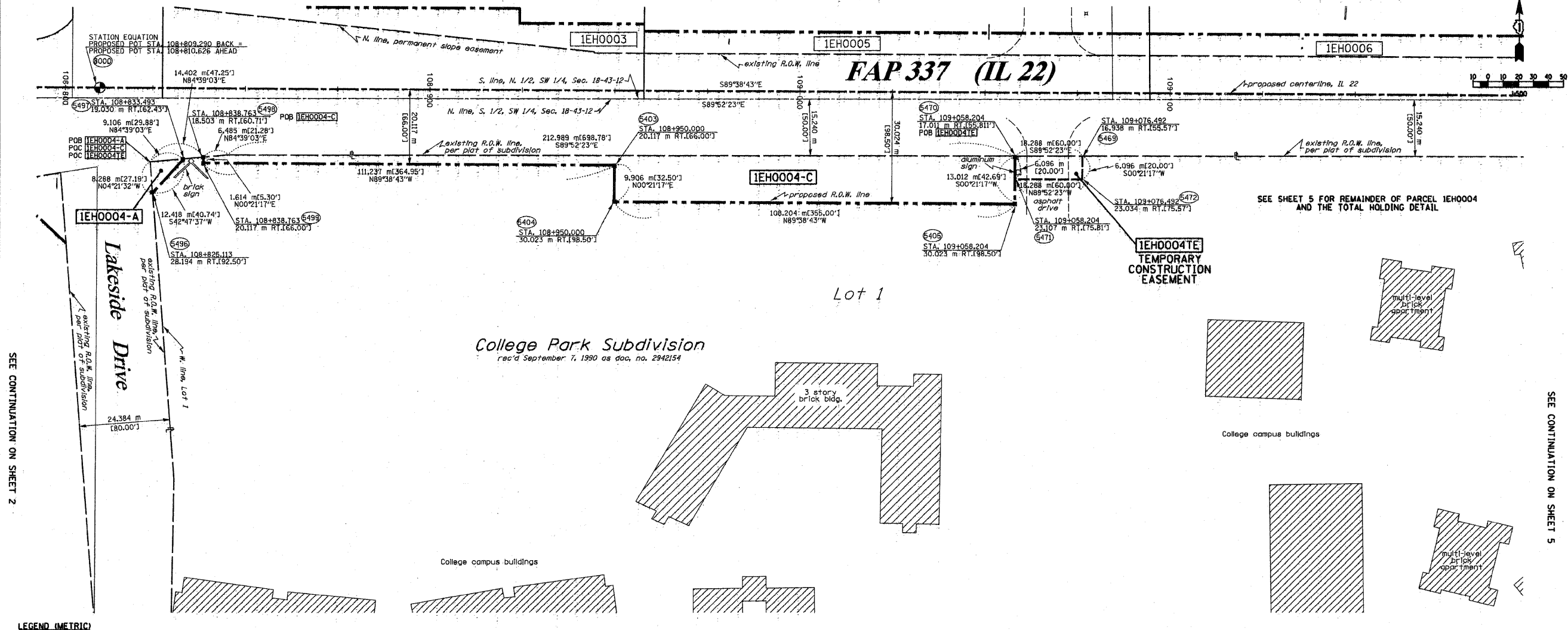


PART OF THE SW 1/4 OF SECTION 18, T43N, R12 EAST OF THE 3rd PM, LAKE COUNTY, ILLINOIS

SEE CONTINUATION ON SHEET 3

BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

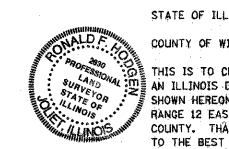


SEE CONTINUATION ON SHEET 2

SEE CONTINUATION ON SHEET 5

- LEGEND (METRIC)**
- EXISTING CENTERLINE
 - - - PROPOSED CENTERLINE
 - EXISTING RIGHT OF WAY LINE
 - - - PROPOSED RIGHT OF WAY LINE
 - EXISTING EASEMENT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - QUARTER QUARTER SECTION LINE
 - PROPERTY (DEED) LINE
 - APPARENT PROPERTY LINE
 - 121.45 MEASURED DIMENSION
 - 123.45 (COMP) COMPUTED DIMENSION
 - (123.45) RECORDED DIMENSION
 - FOUND IRON PIPE OR IRON ROD
 - SET 1/2 INCH IRON ROD
 - PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
 - CUT CROSS FOUND OR SET
 - SAME OWNERSHIP
 - TEL EXISTING TELEPHONE SPLICE BOX
 - LGT EXISTING STREET LIGHT
 - EXISTING MAIL BOX
 - WELL EXISTING WELL HEAD
- STAKING OF PROPOSED RIGHT OF WAY. SET 3/4 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 3/4 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | R.O.W. REQUIRED ACRES | PREVIOUSLY DEDICATED ACRES | REMAINDER ACRES | EASEMENTS TEMP. PERM. ACRES | EASEMENT PURPOSE | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|----------------------------------|---------------------|--|----------------------------|-------------------|-----------------------------|------------------|----------------------|--------------------------------|
| 1EH0004 | TRINITY INTERNATIONAL UNIVERSITY | 115,075 463739 | 4-0.009 38 406 8-1 B-0.057 231 C-0.409 1656 | N/A | 115,600 467814 | 0.028 111 | N/A | GRADING | 16-18-304-001 16-18-304-004 |



SEE SHEETS 15 THROUGH 16 FOR MONUMENTATION REFERENCE TIES AND COORDINATES

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

THIS IS TO CERTIFY THAT RUETTIGER, TONELLI & ASSOCIATES, INC., AN ILLINOIS DESIGN FIRM, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS 11th DAY OF SEP, 2008.

R.F.H.
RONALD F. HODGEN P.L.S. NO. 2630
M.I. LICENSE EXPIRES 11-30-2008

REVISIONS:
5-21-01 / MISC. REVISIONS

RUETTIGER, TONELLI & ASSOCIATES, INC.
Lead Surveyors/Engineers/Planners/Landscape Architects/P.L.S. Consultants
214 WENDELL STREET JOLIET, ILLINOIS 60438
2830 SOUTH WASHINGTON STREET SUITE 170 NAPERVILLE, ILLINOIS 60563
PH: (815) 744-6200 FAX: (815) 744-9001 PH: (630) 420-7740 FAX: (630) 420-7741

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP 337 (IL 22)
I-294 TO RIDGE ROAD
LAKE COUNTY
JOB NO. R91-023-01
STATION 108+800 TO STATION 109+175

SCALE 1:500 SHEET 4 OF 16

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 1
201 WEST CENTER COURT
SCHAMBERG, ILLINOIS 60196

ROUTE: FAP 337 (IL 22) SECTION: COUNTY: LAKE JOB NO. R-91-023-01 RT#A 20020755.00 (IL 22)

| | | | | | | | | | | | |
|--|-----------------------|-------------------|-----------|---|---|---------------------------|---------|--------|--------------|-----------|--|
| FILE NAME = | USER NAME = #USER# | DESIGNED - LP | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 22 PLAT OF HIGHWAYS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| W:\JLR\RT22\2009 REVISIONS\CAOD Sheets | D:\62868-shb-ROW.dgn | DRAWN - DC | REVISED - | | | 337 | 20R-4 | LAKE | 232 | 112 | |
| | PLOT SCALE = #SCALE# | CHECKED - JP | REVISED - | | | CONTRACT NO. 60860 | | | | | |
| | PLOT DATE = 5/15/2010 | DATE - 05/14/2010 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |

sh4.dgn 9/22/2008 7:44:27 AM