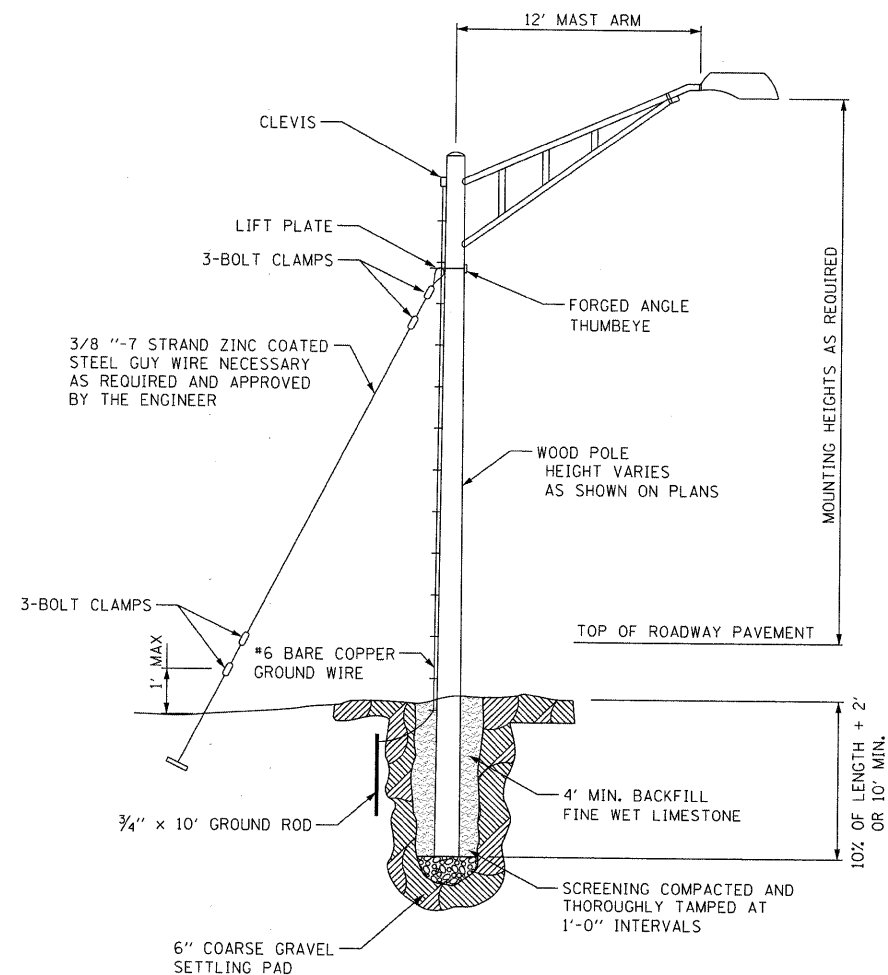
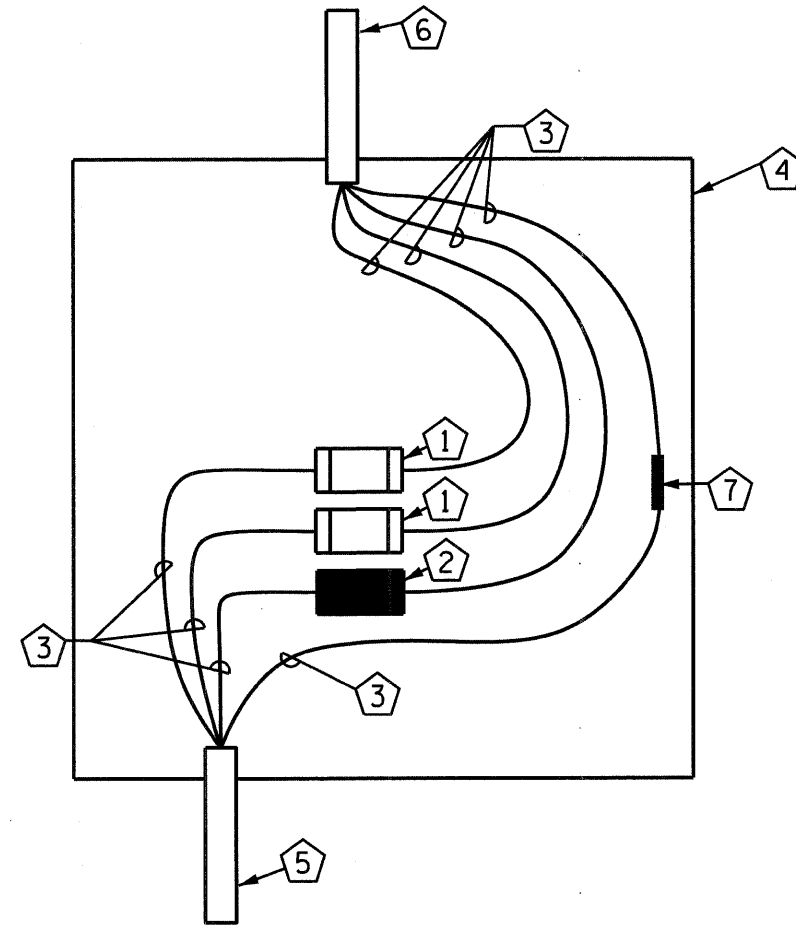


**4** TEMPORARY LIGHT POLE CABLE ATTACHMENT DETAIL  
NO SCALE

2-1/2 #6 CONDUCTORS WITH STEEL MESSENGERS FOR GROUNDING CONDUCTOR  
2-PHASE CONDUCTORS WITH WATER PROOF FUSE HOLDER AND FUSE PER CIRCUIT



**5** TEMPORARY LIGHT POLE DETAIL  
NO SCALE



**6** JUNCTION BOX WIRING DETAIL  
NO SCALE

JUNCTION BOX FUSES AND WIRING SHALL BE INCIDENTAL TO THE PRICE OF THE JUNCTION BOX

**TAG NOTES**

- ① QUICK DISCONNECT FUSE KIT WITH 15A FUSE
- ② QUICK DISCONNECT FUSE KIT WITH SOLID NEUTRAL ASSEMBLY
- ③ #10 COPPER, 600V
- ④ 16" x 14" x 6" NEMA 4X STAINLESS STEEL JUNCTION BOX
- ⑤ 2 1/2" PVC COATED RGS CONDUIT WITH 3/4" UNIT DUCT
- ⑥ 1" PVC COATED RGS CONDUIT
- ⑦ MECHANICAL SPLICE

FILE NAME = #FILES\*  
PLOT DATE = #DATE\*

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DESIGNED	I. A. B.	REVISED	
DRAWN	R. B. G.	REVISED	
CHECKED	A. D. O.	REVISED	
DATE	MAY 2010	REVISED	

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

LIGHTING DETAILS ELSTON AVENUE OVER I-94			
SCALE: 1" = 20'	SHEET NO.	OF SHEETS	STA. TO STA.

F.A.J. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	0101.8B	COOK	139	63
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				CONTRACT NO. 60C18