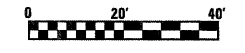


**LEGEND**

- HOT-MIX ASPHALT SURFACE REMOVAL
- PAVEMENT REMOVAL
- DRIVEWAY PAVEMENT REMOVAL
- TREE REMOVAL (UNITS) X
- COMBINATION CURB AND GUTTER REMOVAL OR GUTTER REMOVAL
- PAVED SHOULDER REMOVAL
- MEDIAN SURFACE REMOVAL
- APPROACH PAVEMENT REMOVAL
- ISLAND REMOVAL



|  |                  |                |           |   |   |                           |           |           |              |           |  |  |
|--|------------------|----------------|-----------|---|---|---------------------------|-----------|-----------|--------------|-----------|--|--|
| FILE NAME =  | USER NAME = paul | DESIGNED - JWS | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>REMOVAL, RAMPS A AND E, FAYETTE AVENUE</b> | F.A. RTE.                 | SECTION   | COUNTY    | TOTAL SHEETS | SHEET NO. |  |  |
| S:\Projects\403-00072-51-10\dgn\Fayette\removal_2018.dgn |                  |                |           |   |   | 57/70                     | (25-3)I-6 | EFFINGHAM | 839          | 314       |  |  |
| PLOT SCALE = 40,0000' / IN.                              |                  |                |           |   |   | CONTRACT NO. 74293        |           |           |              |           |  |  |
| PLOT DATE = 6/24/2018                                    |                  |                |           |   |   | ILLINOIS FED. AID PROJECT |           |           |              |           |  |  |
| DRAWN - PDB  |                  |                |           | SCALE: 1"=20'   |   |                           |           |           |              |           |  |  |
| CHECKED - BRM  |                  |                |           | SHEET NO. 10 OF 20 SHEETS                                 |   |                           |           |           |              |           |  |  |
| DATE - 11-16-07  |                  |                |           | STA. 7+00.00 TO STA. 12+00.00                             |   |                           |           |           |              |           |  |  |
|  |                  |                |           | FED. ROAD DIST. NO.                                       |   |                           |           |           |              |           |  |  |