

**NOTES:**

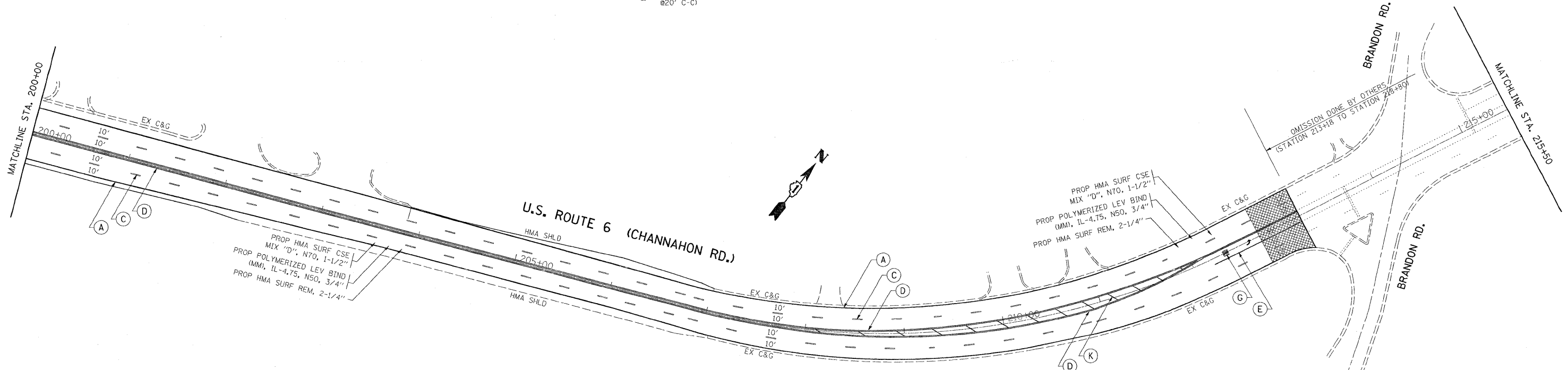
PAVEMENT MARKING SHALL BE THERMOPLASTIC OF THE EXTRUDED TYPE AND SHOULD BE PLACED IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL PAVEMENT MARKING DETAILS".

RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL APPLICATION RAISED REFLECTIVE PAVEMENT MARKERS DETAILS".

THE RESIDENT ENGINEER SHALL CONTACT Ms. CORA MATHIS, TRAFFIC FIELD ENGINEER AT (847) 715-8428 A MINIMUM OF TWO WEEKS PRIOR TO THE PLACEMENT OF ANY PERMANENT MARKINGS.

**THERMOPLASTIC PAVEMENT MARKING LEGEND**

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| <p>(A) THERMOPLASTIC PAVEMENT MARKING<br/>4" SOLID WHITE, EDGE LINE (TYPICAL)</p> <p>(B) THERMOPLASTIC PAVEMENT MARKING<br/>4" SOLID YELLOW, MEDIAN EDGE LINE (TYPICAL)</p> <p>(C) THERMOPLASTIC PAVEMENT MARKING<br/>4" WHITE SKIP-DASH (10' DASH, 30' SKIP) (TYPICAL)</p> <p>(D) THERMOPLASTIC PAVEMENT MARKING<br/>4" DOUBLE YELLOW, 2 @ 11" C-C (TYPICAL)</p> <p>(E) THERMOPLASTIC PAVEMENT MARKING<br/>6" SOLID WHITE, TURN LANE LINE (TYPICAL)</p> | <p>(F) THERMOPLASTIC PAVEMENT MARKING<br/>8" SOLID WHITE WITH 12" DIAGONALS @ 45° (TYPICAL)</p> <p>(G) THERMOPLASTIC PAVEMENT MARKING<br/>LETTERS &amp; SYMBOLS, WHITE (TYPICAL)</p> <p>(H) THERMOPLASTIC PAVEMENT MARKING<br/>12" SOLID WHITE SHOULDER DIAGONAL @ 45° (75' C-C FOR 45 MPH) (TYPICAL)</p> <p>(I) THERMOPLASTIC PAVEMENT MARKING<br/>24" SOLID WHITE, STOP BAR (TYPICAL)</p> <p>(J) THERMOPLASTIC PAVEMENT MARKING<br/>24" SOLID WHITE TRANSVERSE LINES:<br/>"RR" IS 6' LETTERS; 16" LINE FOR "X"<br/>(RAILROAD CROSSING) (TYPICAL)</p> <p>(K) THERMOPLASTIC PAVEMENT MARKING<br/>12" SOLID YELLOW (RT. 45° DIAGONALS @ 20' C-C)</p> |
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FILE NAME =  
c:\pwwork\p\w\DOT\GALBANN\00140162\0179309-shit-plan.dgn

USER NAME = galbannb  
PLOT SCALE = 50.0000' / IN.  
PLOT DATE = 6/26/2009

DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**U.S. ROUTE 6 (CHANNAHON RD./RAILROAD ST.)  
TERRY RD. TO U.S. ROUTE 52 (McDONOUGH ST.)**

SCALE: SHEET NO. OF SHEETS STA. 185+00 TO STA. 215+50

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
.	1-D-1-RS-3	WILL	34	14
CONTRACT NO. 60H61			ILLINOIS FED. AID PROJECT	