



F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1680	05-00038-00-PV	KANE/KENDALL	130	16
STA.		TO STA.		
FED. ROAD DIST. NO. -		ILLINOIS	FED. AID PROJECT	

**PAVEMENT MARKING SCHEDULE**

	THERMOPLASTIC PAVEMENT MARKINGS							PAINT PAVEMENT MARKINGS	TEMPORARY PAVEMENT MARKINGS					PAVEMENT MARKING REMOVAL	WORKZONE PAVEMENT MARKING REMOVAL	SHORT TERM PAVEMENT MARKING	RAISED REFLECTIVE PAVEMENT MARKERS	RAISED REF. PAVEMENT MARKER REMOVAL
	4"		6"		12"	24"	LETTERS & SYMBOLS	4"	4"	6"	12"	24"	LETTERS & SYMBOLS					
	YELLOW LF	WHITE LF	DOTTED WHITE LF	LANE LINE WHITE LF	DIAGONAL YELLOW LF	STOP BAR WHITE LF	ARROW & ONLY WHITE SQ FT	YELLOW LF	LF	LF	LF	LF	SQ FT					
<b>BASELINE ROAD</b>																		
STA. 2000+00 TO 2008+50	1,620							18		1,620	0	0	18	0.0		135	405	42
STA. 2008+50 TO 2014+61 (INCLUDING BASELINE EXT.)	1,534	397						20	311	1,931	0	0	20	0.0		160	480	30
										0	0	0	0	0.0		0	0	
<b>HORSEMEN TRAIL</b>																		
STA. 3+45 TO 11+50	2,051			93	96	16	15.6			2,051	93	96	16	15.6		179	536	
STA. 11+50 TO 15+00	352		72	148			52.0			352	220	0	0	52.0		42	125	
STA. 15+00 TO 18+80	755		56	110	25		36.4			755	166	25	0	36.4	417	72	216	
<b>CATERPILLAR DRIVE</b>																		
STA. 3000+31 TO 3007+50	1,378	1,571	50	563	38	147	46.8			2,949	613	38	147	46.8		293	878	7
STA. 3007+50 TO 3010+06	824	560			17					1,384	0	17	0	0.0		115	346	3
<b>CANNONBALL TRAIL</b>																		
STA. 7+83 TO 9+40	314	314				10				628	0	0	10	0.0		52	157	
<b>ORCHARD ROAD</b>																		
STA. 80+27 TO 86+53		534	64	215	15	15	140.4			554.5	279	15	15	140.4		62	187	
<b>TOTAL</b>	<b>8,828</b>	<b>3,376</b>	<b>242</b>	<b>1,129</b>	<b>191</b>	<b>226</b>	<b>291.2</b>	<b>311</b>	<b>12,224.5</b>	<b>1,371</b>	<b>191</b>	<b>226</b>	<b>291.2</b>	<b>417</b>	<b>1,110</b>	<b>3,330</b>	<b>72</b>	<b>15</b>
	<b>12,204</b>		<b>1,371</b>															

PLAN	SURVEYED	DATE
NO.	BY	
	NOTED	
	STRUCTURE	
	NOTARY'S	
	CRD	

PROFILE	SURVEYED	DATE
NO.	BY	
	NOTED	
	STRUCTURE	
	NOTARY'S	
	CRD	

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**PAVEMENT MARKING SCHEDULE**

SCALE: \_\_\_\_\_ DRAWN BY: KKP

DATE: 03-26-09 CHECKED BY: TVW