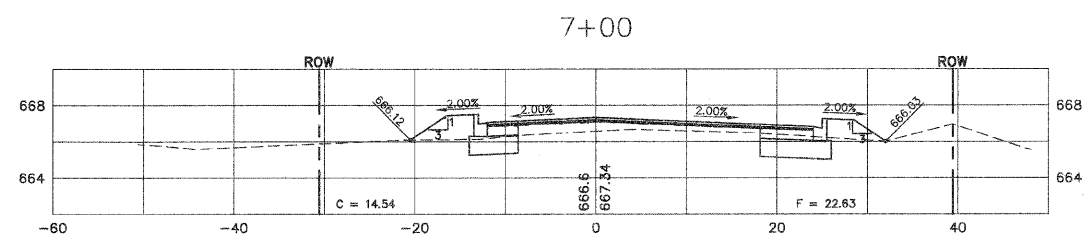
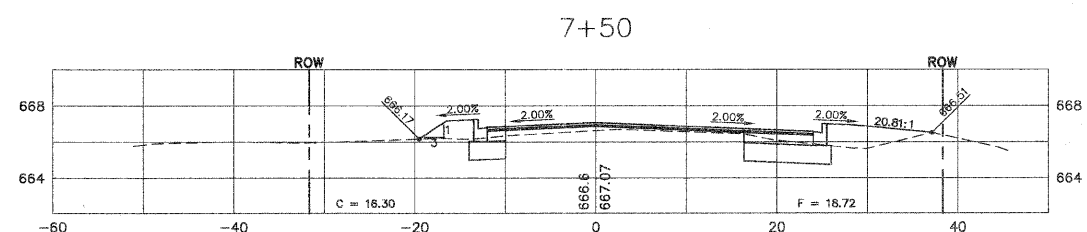
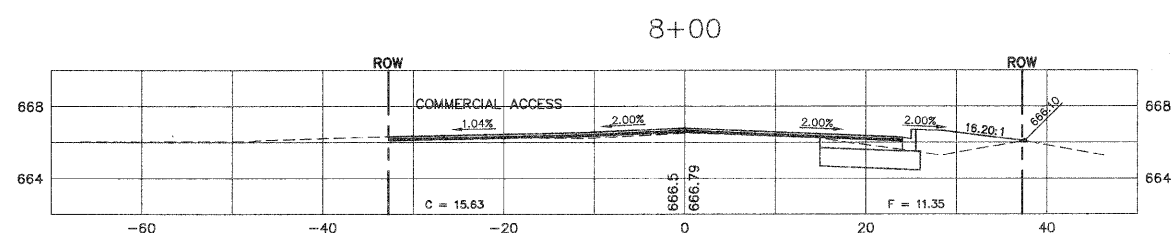
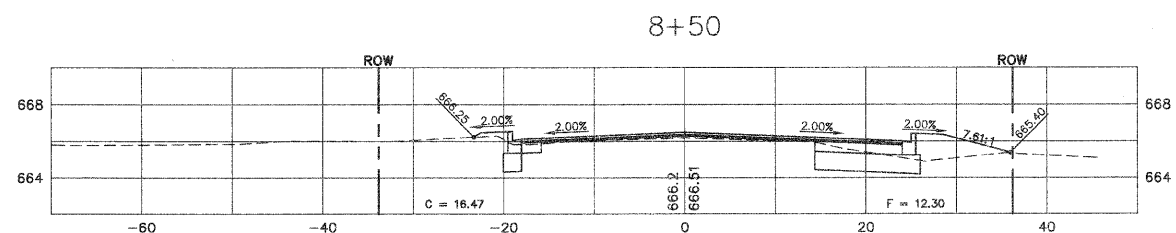




F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1680	05-00038-00-PV	KANE/KENDALL	130	113
STA.		TO STA.		
FED. ROAD DIST. NO. ...		ILLINOIS	FED. AID PROJECT	

PLAN	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	CHECKED	
	BY	
	DATE	

PROFILE	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	CHECKED	
	BY	
	DATE	



SCALE:
 HORIZONTAL 1" = 10'
 VERTICAL 1" = 5'

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE	<h1>HORSEMEN TRAIL CROSS SECTIONS</h1>	
		DATE: 03-26-09	CHECKED BY: TVW