

3. SCHEDULE OF TREE REMOVAL AND RELATED ITEMS

| FROM | TO | LT | OR | NO. TREES | 20100110 TREE REMOV 6-15 UNIT | NO. TREES | 20100210 TREE REMOV OVER 15 UNIT | 20101100 TREE TRUNK PROTECTION EACH | 20101200 TREE ROOT PRUNING EACH | 20101300 TREE PRUN 1-10 EACH | 20101350 TREE PRUN OVER 10 EACH | A2007120 T-QUERCUS RUBRA 2-1/2 EACH | D2003184 E-PSUEDO MENZI 7' EACH |
|-------------------|--------|----|----|-----------|-------------------------------------|-----------|--|---|---------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|
| WASHINGTON STREET | | | | | | | | | | | | | |
| 131+00 | 137+00 | LT | RT | 8 | 72 | 6 | 122 | | | | | 9 | |
| | | | | | | | | | | | | 10 | |
| 137+00 | 143+00 | LT | RT | 25 | 272 | | | 1 | | | | | 23 |
| 143+00 | 149+00 | LT | RT | 11 | 91 | 2 | 46 | | | | | 16 | |
| 149+00 | 155+00 | LT | RT | 16 | 126 | | | | | | | 24 | |
| 155+00 | 161+00 | LT | RT | 4 | 34 | 1 | 20 | | | | | 5 | |
| 161+00 | 167+00 | LT | RT | 7 | 73 | 6 | 133 | | | | | 10 | |
| | | | | | | 1 | 21 | 8 | | | | | |
| 167+00 | 173+00 | LT | RT | | | | | | | | | 13 | |
| 173+00 | 179+00 | LT | RT | | | | | 14 | | | | 3 | |
| 179+00 | 10+00 | LT | RT | | | | | 1 | | | | | |
| TRI-STATE PARKWAY | | | | | | | | | | | | | |
| 15+00 | 22+00 | | | 7 | 30 | | | | | | | | 23 |
| TOTAL | | | | 93 | 815 | 25 | 634 | 24 | 20 | 10 | 10 | 90 | 23 |

4. SCHEDULE OF EROSION CONTROL ITEMS

| FROM | TO | LT | OR | 28000400 PERIMETER EROS BAR FOOT | X2800105 TEMP DITCH CK UF/ GEO EACH | X2800500 INLET PROTECTION SPL EACH | | 28000250 TEMP EROS CONTR SEED POUND | 28100705 STONE DUMP RIP CL A3 SQ YD | 28200200 FILTER FABRIC SQ YD | 25100800 EROSION CONTROL MAT SQ YD | |
|-------------------|--------|----|----|--|---|--|---------|---|---|------------------------------------|--|--|
| | | | | | | STAGE 1 | STAGE 2 | | | | | |
| WASHINGTON STREET | | | | | | | | | | | | |
| 131+00 | 137+00 | LT | RT | 331 | | 6 | | 12.38 | 7.7 | 7.7 | | |
| | | | | 328 | | 3 | 3 | 9.54 | | | | |
| 137+00 | 143+00 | LT | RT | 546 | | 5 | | 33.10 | 22.8 | 22.8 | | |
| | | | | 499 | | 1 | 2 | 22.31 | 22.8 | 22.8 | | |
| 143+00 | 149+00 | LT | RT | 603 | 6 | 3 | | 31.52 | | | 116 | |
| | | | | 623 | | | 6 | 39.15 | 56.4 | 56.4 | | |
| 149+00 | 155+00 | LT | RT | 601 | | 2 | | 35.29 | | | | |
| | | | | 564 | 2 | 4 | 6 | 29.89 | | | 98 | |
| 155+00 | 161+00 | LT | RT | 550 | | 6 | | 26.50 | 144.6 | 144.6 | | |
| | | | | 559 | 8 | 3 | 7 | 20.08 | 62 | 62 | | |
| 161+00 | 167+00 | LT | RT | 520 | | 8 | | 18.77 | 51.3 | 51.3 | | |
| | | | | 411 | 4 | 3 | 10 | 28.43 | 17.2 | 17.2 | 134 | |
| 167+00 | 173+00 | LT | RT | 603 | | 2 | | 22.83 | | | | |
| | | | | 551 | 4 | | 6 | 39.74 | | | | |
| 173+00 | 179+00 | LT | RT | 614 | | 3 | | 18.87 | 7.7 | 7.7 | | |
| | | | | 565 | | | 7 | 36.39 | 15.4 | 15.4 | | |
| 179+00 | 10+00 | LT | RT | 109 | | 2 | 2 | 5.44 | | | | |
| | | | | 103 | | | 1 | 3.89 | | | | |
| TRI-STATE PARKWAY | | | | | | | | | | | | |
| 16+00 | 22+00 | LT | RT | 43 | | | | | | | | |
| | | | | 43 | | | | | | | | |
| TOTAL | | | | 8766 | 24 | 101 | | 434 | 408 | 408 | 348 | |

FILE NAME = L:\AL\MECO\0822401\Draws\Sheets\SCDL_02.dgn



USER NAME = Jeff Sedg
 DESIGNED - SJP
 DRAWN - SJP
 CHECKED - KDN
 DATE - 05/29/09
 PLOT SCALE = 1:8000 "/>

REVISED -
 REVISED -
 REVISED -
 REVISED -



SCHEDULE OF QUANTITIES

SCALE: SHEET NO. 2 OF 10 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 1016 | 02-00110-12-WR | LAKE | 206 | 11 |
| CONTRACT NO. 63209 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |