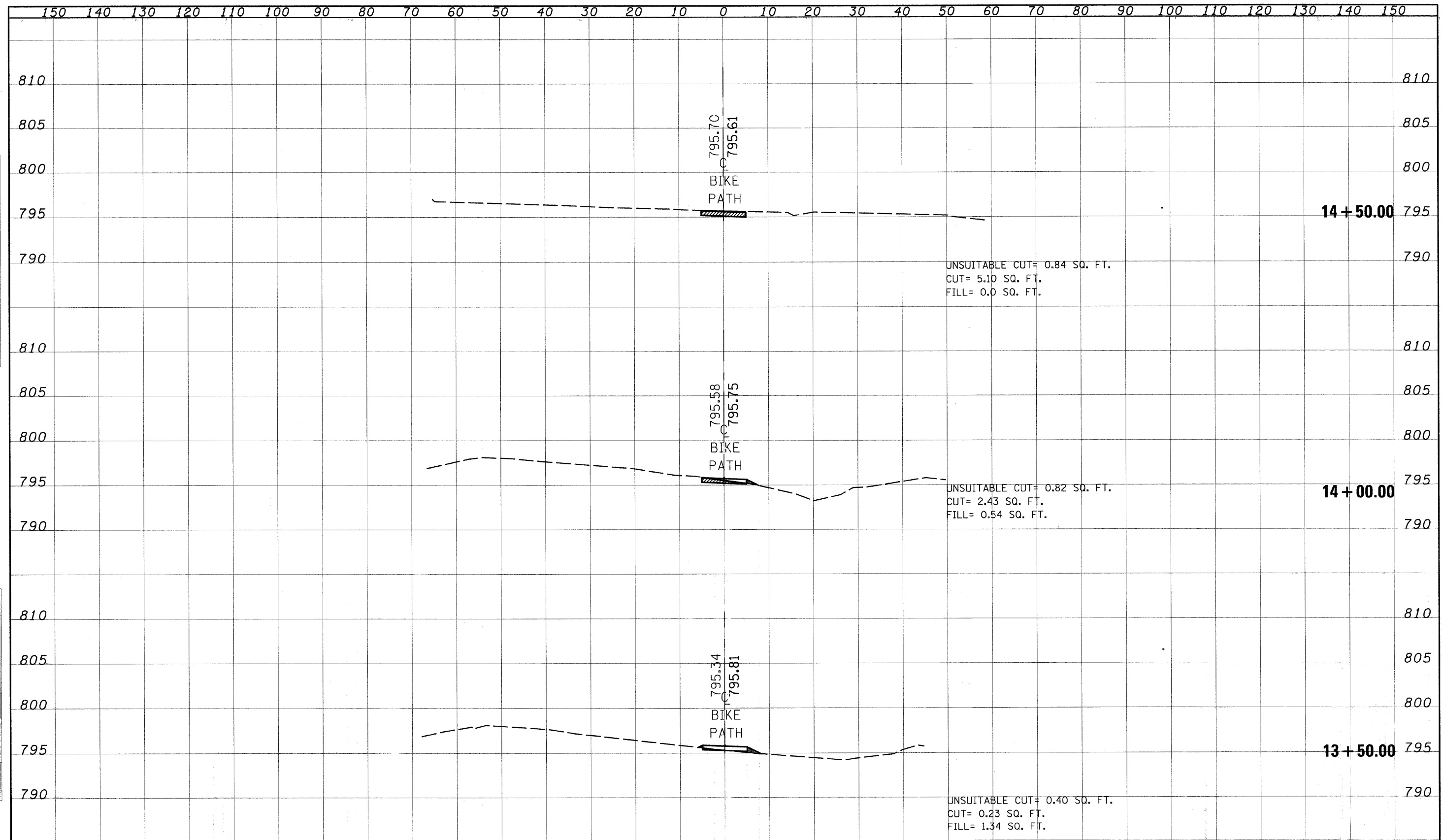


|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |



CROSS SECTIONS - N.G.P.L. BIKE PATH

|                      |                  |                 |                     |   |                                |                     |                           |              |
|----------------------|------------------|-----------------|---------------------|---|--------------------------------|---------------------|---------------------------|--------------|
| FILE NAME            | USER NAME: JUSER | DESIGNED        | REVISED             | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | F.A. RTE.                      | SECTION             | COUNTY                    | TOTAL SHEETS |
| SCALE: 1" = 40'      | DESIGNED         | REVISED         | NO.                 |   | 47                             | 24                  |                           |              |
| PLOT DATE: 6/28/2009 | CHECKED          | REVISED         | CONTRACT NO. 63211  |   |                                |                     |                           |              |
| DATE                 | REVISED          | SCALE: 1" = 40' | SHEET NO. OF SHEETS |   | STA. 13+50.00 TO STA. 14+50.00 | FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |              |