

FOR UTILITY LOCATION PURPOSES, THIS PROJECT IS LOCATED IN THE S.W. QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN.

UTILITY INFORMATION CAN BE OBTAINED BY CALLING J.U.L.I.E. AT (800) 892-0123

THE FOLLOWING UTILITY COMPANIES HAVE FACILITIES WITHIN THE LIMITS OF THIS PROJECT:

- | | |
|---|---|
| AMEREN IP
2600 N. CENTER STREET
MARYVILLE, ILLINOIS 62062
(618) 346-1273 (GAS) | AMERITECH
203 GOETHE
COLLINSVILLE, ILLINOIS 62234
(618) 346-6400 |
| AMEREN UE
700 OAKWOOD AVENUE
ALTON, ILLINOIS 62002
(618) 463-4051 (ELECTRIC) | VILLAGE OF EAST ALTON STREET DEPT.
119 WEST MAIN
EAST ALTON, ILLINOIS 62024
(618) 259-7522 |
| CHARTER COMMUNICATIONS
508 NIAGRA AVENUE
EAST ALTON, ILLINOIS 62024
(618) 251-2660 | VILLAGE OF EAST ALTON WATER DEPT.
119 WEST MAIN
EAST ALTON, ILLINOIS 62024
(618) 259-4646 |
| OLIN CORPORATION
427 N. SHAMROCK
EAST ALTON, ILLINOIS 62024
(618) 258-2000 (GAS & WATER) | VILLAGE OF EAST ALTON SEWER DEPT.
119 WEST MAIN
EAST ALTON, ILLINOIS 62024
(618) 254-2728 |

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

FEDERAL AID HIGHWAY

ARRA PROGRAM

MAIN STREET IMPROVEMENTS
SECTION 09-00045-01-RS
FAU ROUTE 8967 (MAIN STREET)
PROJECT ARA-5011 (271)
VILLAGE OF EAST ALTON
MADISON COUNTY
JOB C-98-350-09

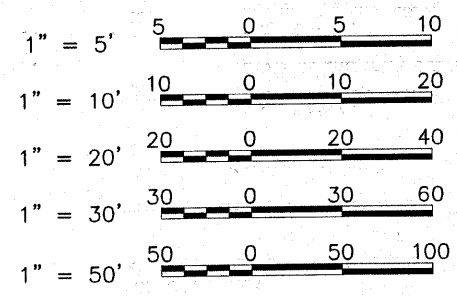
INDEX TO SHEETS

1. COVER SHEET
2. GENERAL NOTES, LEGEND, PATCHING SCHEDULE, AND SUMMARY OF QUANTITIES
3. TYPICAL SECTIONS AND CONSTRUCTION DETAILS
- 4.-8. PLAN AND PROFILE SHEETS
9. PAVEMENT MARKING

HIGHWAY STANDARDS

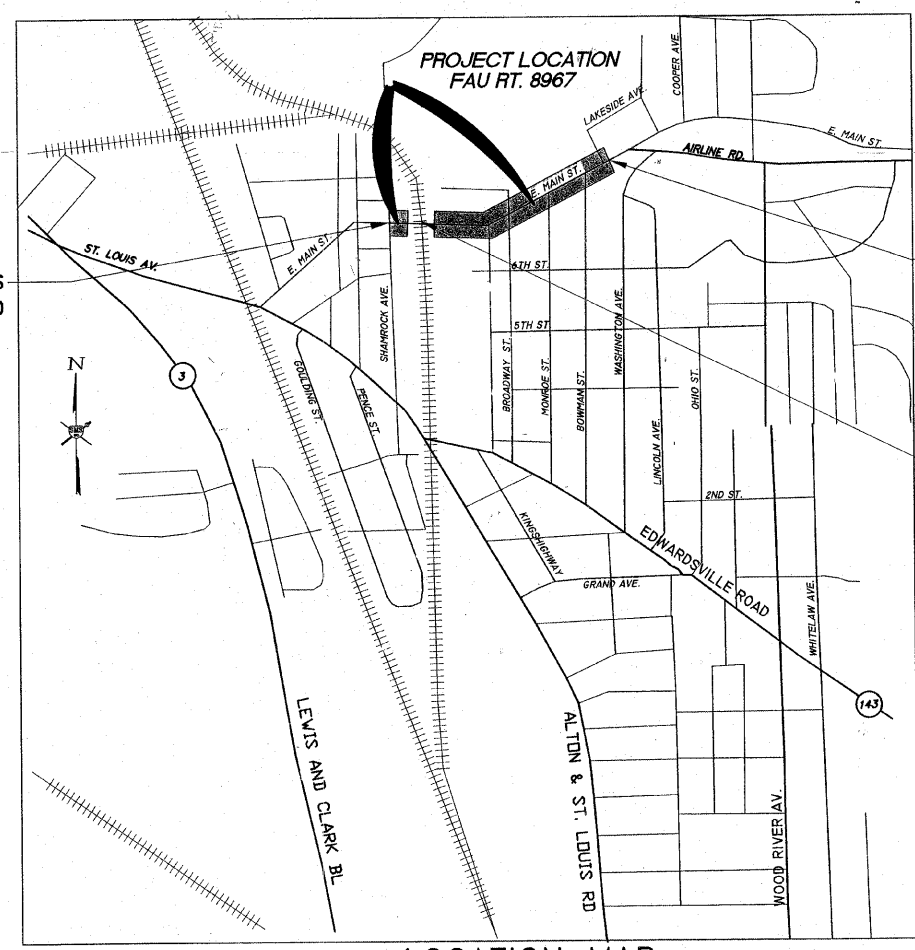
424001-05	701801-04
442201-03	701901-01
606001-04	780001-02
701301-03	781001-03
701501-05	

SCALES



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS THE ABOVE SCALES MAY BE USED.

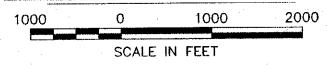
PROJECT BEGINS
STA. 19+00



PROJECT ENDS
STA. 38+86

OMISSION
STA. 22+34.46 TO STA. 22+43.13

LOCATION MAP

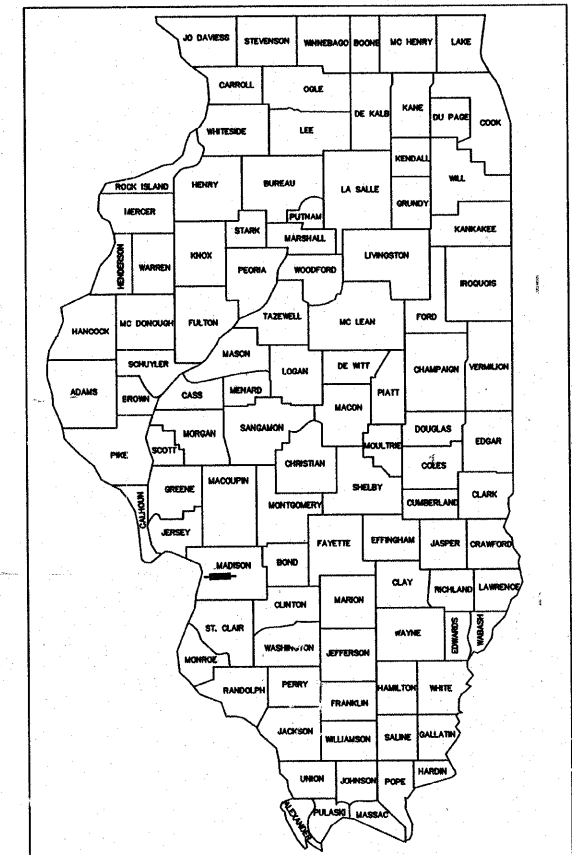


LENGTH OF PROJECT = 1,986 FEET = 0.376 MILES
- OMISSION = 8.67 FEET = 0.002 MILES
NET LENGTH OF PROJECT = 1,977.33 FEET = 0.374 MILES

2010 ADT = 10,250
% TRUCKS = 10%
FUNCTIONAL CLASSIFICATION: MINOR ARTERIAL
DESIGN SPEED = 30 M.P.H.
CONTRACT NO. 97390

SMS ENGINEERS Sheppard Morgan & Schwaab, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS
215 Market Street
Alton, Illinois 62002
P.O. Box E
618/462-9755

10 Central Industrial Dr
Northgate Center
Granite City, IL 62040
618/877-8700



LOCATION OF SECTION INDICATED THUS:-

APPROVED	<i>July 13</i>	20 09
	<i>Fred Bink</i>	
	LOCAL AGENCY REPRESENTATIVE	
PASSED	<i>7/15</i>	20 09
	<i>[Signature]</i>	
	DISTRICT 8 ENGINEER OF LOCAL ROADS & STREETS	
APPROVED	<i>7/15</i>	20 09
	<i>Mary C. Lamie</i>	
	MARY C. LAMIE, P.E. DEPUTY DIRECTOR OF HIGHWAYS REGION FIVE ENGINEER	
	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	



Larry D. Anderson

DATE SIGNED *7/08/09*
EXPIRATION DATE *11/30/09*