

STATE OF ILLINOIS
CITY OF SPRINGFIELD DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	1
		ILLINOIS	CONTRACT NO. 93652	

PLANS FOR PROPOSED
IMPROVEMENT

DOWNTOWN SPRINGFIELD STREETScape
SECTION 13-000473-00-LS
IDOT PROJECT
ITEP PROJECT #620006
FEDERAL PROJECT NO. TE-0006(122)
SANGAMON COUNTY
C-96-239-15



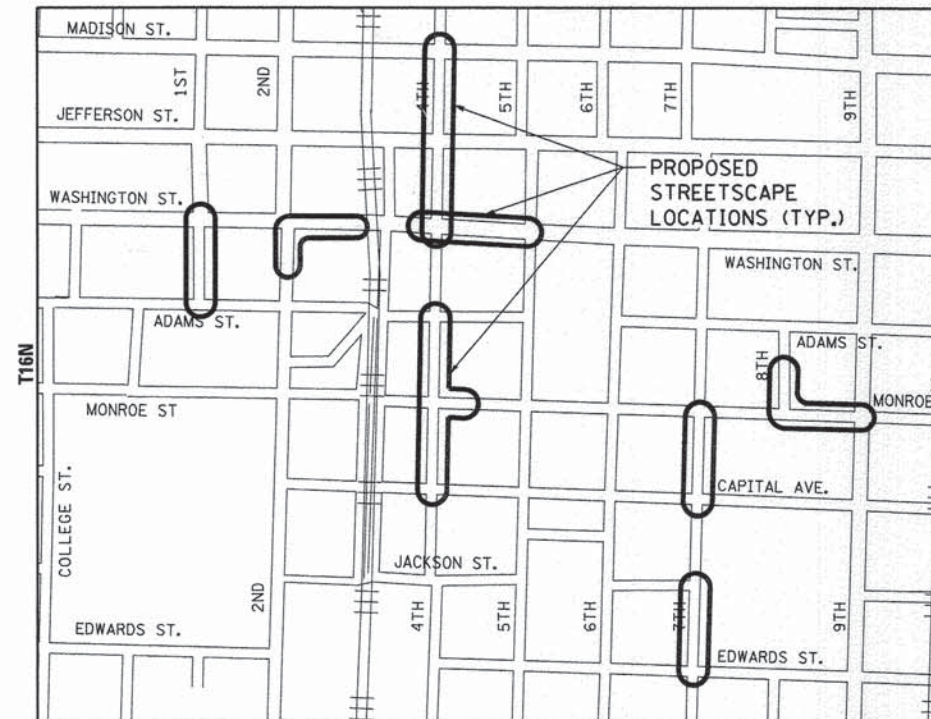
LOCATION OF SECTION INDICATED THUS: - ■ -

INDEX OF SHEETS

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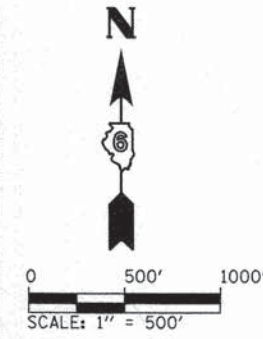
HIGHWAY STANDARDS

- 000001-06 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001001-02 AREAS OF REINFORCEMENT BARS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 280001-07 TEMPORARY EROSION CONTROL SYSTEMS
- 424001-08 PERPENDICULAR CURB RAMPS FOR SIDEWALKS
- 424016-02 MID-BLOCK CURB RAMPS FOR SIDEWALKS
- 424026-01 ENTRANCE / ALLEY PEDESTRIAN CROSSINGS
- 601001-04 SUB-SURFACE DRAINS
- 606001-06 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
- 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
- 701601-09 URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN
- 701606-10 URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
- 701701-09 URBAN LANE CLOSURE, MULTILANE INTERSECTION
- 701801-05 LANE CLOSURE, MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
- 701901-04 TRAFFIC CONTROL DEVICES
- 720001-01 SIGN PANEL MOUNTING DETAILS
- 720006-04 SIGN PANEL ERECTION DETAILS
- 728001-01 TELESCOPING STEEL SIGN SUPPORT

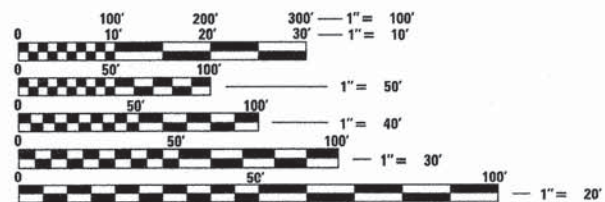


LOCATION MAP

PROJECT LENGTH:
GROSS LENGTH - 4,500'
NET LENGTH - 3,500'



SIGNATURE: *Matthew J. Overbey*
DATE SIGNED: 5/26/2015
LICENSE EXPIRATION DATE: 11/30/2015



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER: RON RYBOLT (217) 785-5343

CONTRACT NO. 93652

APPROVED	<i>May 26th</i>	20 15
	<i>Nathan Bottom</i>	SPRINGFIELD CITY ENGINEER
PASSED	<i>May 29</i>	20 15
	<i>Suey L. Shaha</i>	DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS
PASSED	<i>May 29</i>	20 15
	<i>Ron Rybolt</i>	DISTRICT SIX ENGINEER OF CONSTRUCTION
Releasing For Bid Based on Limited Review	<i>May 29</i>	20 15
	<i>Roger L. Overbey</i>	DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		

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UTILITIES

SPRINGFIELD SANITARY DISTRICT
3017 N. EIGHTH STREET
SPRINGFIELD, IL. 62707
ATTENTION: GREGG HUMPHREY, 217-528-0491

COMCAST
701 SOUTH DIRKSEN PARKWAY
SPRINGFIELD, IL. 62703
ATTENTION: DAVE BLY, 217-527-2962

A.T.&T.
1640 E. HAZEL DELL ROAD
SPRINGFIELD, IL. 62703
ATTENTION: JEFF GOAD, 217-789-8666

AMEREN CILCO
825 NORTH MACARTHUR
SPRINGFIELD, IL. 62702
ATTENTION: RICK COMBS, 217-753-5187 (GAS)
ATTENTION: SHERRIE GARY, 217-753-5182 (ELECTRIC)

CITY WATER, LIGHT & POWER- WATER DEPARTMENT
401 N. 11TH STREET
SPRINGFIELD, IL. 62702
ATTENTION: LORI COX, 217-789-2022

CITY WATER, LIGHT & POWER- ELECTRIC DEPARTMENT
1008 EAST MILLER ST.
SPRINGFIELD, IL. 62702
ATTENTION: LARRY MINCH, 217-757-8520

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. THE JULIE NUMBER IS 1-800-892-0123.
2. THE LOCATION OF ALL UTILITIES ARE BASED ON INFORMATION PROVIDED BY OTHERS AND ARE INTENDED TO BE APPROXIMATE. ALL UNDERGROUND UTILITIES HAVE NOT BEEN IDENTIFIED AND ARE NOT SHOWN IN THESE PLANS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE HIS CONSTRUCTION ACTIVITIES WITH THE VARIOUS UTILITY OWNERS. ALL POTENTIAL CONFLICTS SHALL BE INVESTIGATED BY THE CONTRACTOR AND REMEDIAL ACTION TAKEN PRIOR TO INTERRUPTION OF THE CONTRACTOR'S PROGRESS.
3. ALL UTILITIES THAT REQUIRE RELOCATION SHALL BE COMPLETED BY THE UTILITY COMPANIES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
4. UTILITIES TO BE MOVED OR SUPPORTED, IF NECESSARY, SHALL BE PERFORMED BY THE UTILITY COMPANIES.
5. ALL EXISTING ITEMS, INCLUDING BUT NOT LIMITED TO SIGNS, BENCHES, LIGHTS, ETC., NOT MARKED FOR REMOVAL SHALL REMAIN AND BE PROTECTED BY THE CONTRACTOR FROM CONSTRUCTION OPERATIONS.
6. TREE REMOVALS SHOWN IN THE PLANS SHALL BE MARKED IN THE FIELD AND VERIFIED BY THE ENGINEER PRIOR TO REMOVAL BY THE CONTRACTOR. ALL REMAINING TREES SHALL BE PROTECTED BY THE CONTRACTOR FROM DAMAGE DUE TO HIS OPERATIONS.
7. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS, CITY ENGINEER (MR. NATHAN BOTTM), AT 217-789-2260, AT LEAST 14 DAYS IN ADVANCE OF THE TREE PLANTING. TREE PLANTING SPECIES AND LOCATIONS SHALL BE CONFIRMED IN THE FIELD BY THE ENGINEER AND THE CITY ARBORIST.
8. GRADING SHALL BE DONE BY HAND AROUND LIGHT POLE, UTILITY POLES, SIGN POSTS, SHRUBS, TREES OR OTHER NATURAL OR MAN-MADE OBJECTS WHERE SHALLOW FILLS OR CUTS ARE ADJACENT TO THE ITEMS. IT IS THE INTENT THAT THE LIMITS OF CONSTRUCTION BE SUCH AS TO PRESERVE IN THE ORIGINAL STATE AS MUCH AREA AS POSSIBLE. THE DECISION AS TO ITEMS TO REMAIN IN PLACE SHALL BE DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE PER CUBIC YARD FOR EARTH EXCAVATION, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
9. THE CROSS SLOPE OF ALL PROPOSED PEDESTRIAN PATHS SHALL NOT EXCEED 2% FOR COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT.
10. WHERE PROPOSED CONSTRUCTION ABUTS EXISTING APPURTENCES, A SAW CUT SHALL BE MADE TO ACHIEVE A NEAT CONSTRUCTION JOINT. SAW CUTTING WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE UNIT PRICE FOR THE ITEM BEING CONSTRUCTED.
11. ALL TIE BARS, DOWEL BARS, AND PREFORMED EXPANSION JOINT FILLER SHOWN IN THE PLANS OR REQUIRED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE UNIT PRICE FOR THE ITEM BEING CONSTRUCTED.
12. ALL REINFORCING BARS SHALL BE ASTM A 706.
13. PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING PLANS OR TOPOGRAPHIC FEATURES ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW CONSTRUCTION AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN SCOPE OF WORK; HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.
14. ROADWAY BASELINES ARE SHOWN AT THE THEORETICAL EDGE OF EXISTING PAVEMENT ASSUMING AN 18 INCH GUTTER FLAG PROJECTED FROM THE EXISTING FACE OF CURB. THESE ROADWAY BASELINES HAVE BEEN DRAWN FROM LIMITED TOPOGRAPHIC SURVEYS IN ORDER TO IDENTIFY LOCATIONS FOR PROPOSED ITEMS OF WORK OR REMOVAL ITEMS. THE ROADWAY BASELINES AND LOCATIONS OF EXISTING AND PROPOSED ITEMS OF WORK ARE SUBJECT TO NOMINAL VARIATIONS AND SHALL BE VERIFIED BY THE CONTRACTOR OR AS DIRECTED BY THE ENGINEER.

GENERAL NOTES (CONTINUED)

15. WHERE SECTION OR SUB-SECTION CORNERS OR PROPERTY MARKERS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MARKERS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND PRESERVE ALL PROPERTY MARKERS UNTIL AN AUTHORIZED SURVEYOR HAS WITNESSED OR REFERENCED THEIR LOCATION.
16. EXISTING RIGHT-OF-WAY LINES HAVE BEEN DRAWN FROM AVAILABLE COUNTY PARCEL MAPPING. THE PROPOSED IMPROVEMENT LIMITS ARE SHOWN WITHIN THE EXISTING RIGHT-OF-WAY AND SHALL BE CONFIRMED BY THE ENGINEER.
17. FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.
18. THE PRESENCE OF BASEMENTS THAT ENCROACH UNDER THE SIDEWALK IN THE DOWNTOWN AREA ARE KNOWN TO EXIST. IF ENCOUNTERED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER PRIOR TO CONTINUING ANY WORK IN THE AREA ADJACENT TO THE BASEMENT ENCROACHMENT. BASED ON THE CENTRAL BUSINESS DISTRICT STRUCTURE INSPECTION REPORT FROM 1973 BASEMENT ENCROACHMENTS MAY EXISTS AT 411 EAST WASHINGTON STREET, 407 EAST WASHINGTON STREET, AND AT THE NORTH EAST CORNER OF FOURTH AND WASHINGTON STREETS. THIS LIST SHOULD NOT BE CONSIDERED A COMPREHENSIVE LIST OF ALL POSSIBLE BASEMENT ENCROACHMENT LOCATIONS.
19. THE PRESENCE OF HEATED SIDEWALKS IN THE DOWNTOWN AREA ARE KNOWN TO EXIST. TWO LOCATIONS HAVE BEEN IDENTIFIED IN THESE PLANS AND ARE PROPOSED TO BE REPLACED. IF ADDITIONAL AREAS ARE ENCOUNTERED THE CONTRACTOR SHALL NOTIFY THE ENGINEER PRIOR TO CONTINUING WORK IN THAT AREA.
20. EXISTING TRASH AND RECYCLE BINS BOLTED TO THE PAVEMENT WITHIN THE LIMITS OF PROPOSED IMPROVEMENTS WILL BE REMOVED AND REPLACED BY THE CITY. THE CONTRACTOR SHALL COORDINATE WITH THE CITY PRIOR TO REMOVAL OPERATIONS IN THE VICINITY OF THE EXISTING TRASH AND RECYCLE BINS.

COMMITMENTS

1. THE UNDERGROUND ACCESS DOOR AT SAPUTO'S (EAST SIDE OF 8th STREET BETWEEN MONROE AND ADAMS) IS USED AT THIS LOCATION. THE DOOR WILL BE REMOVED AND REPLACED TO MAINTAIN ACCESS AND TO ACCOMMODATE THE NEW SIDEWALK AND STREETSCAPE IMPROVEMENTS. THE CONTRACTOR SHALL MAINTAIN UNINTERRUPTED ACCESS AND COORDINATE CONSTRUCTION WITH THE PROPERTY OWNER.
2. TRAVERSABLE VEHICULAR ACCESS WILL BE PROVIDED FOR THE GIETL BROTHERS PROPERTY ALONG THE WEST SIDE OF 2nd. STREET FROM THE MID-BLOCK ALLEY TO THE CORNER OF WASHINGTON STREET.
3. THE UNDERGROUND ACCESS DOOR AT 323 MONROE STREET (DOOR LOCATED ON THE WEST SIDE OF FOURTH STREET JUST NORTH OF MONROE) IS NOT USED OR DESIRED AND WILL BE FILLED AND SEALED OFF.
4. THE UNDERGROUND ACCESS DOOR AT 320 4th. STREET (EAST SIDE BETWEEN CAPITOL AND MONROE) IS USED AT THIS LOCATION. THE DOOR WILL BE REMOVED AND REPLACED TO MAINTAIN ACCESS AND TO ACCOMMODATE THE NEW SIDEWALK AND STREETSCAPE IMPROVEMENTS. THE CONTRACTOR SHALL MAINTAIN UNINTERRUPTED ACCESS AND COORDINATE CONSTRUCTION WITH THE PROPERTY OWNER.

FILE NAME = ...SHT-General Notes.dgn	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	GENERAL NOTES SPRINGFIELD STREETSCAPE	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	PLOT SCALE = 20.0000' / in.	DRAWN - RAH	REVISED -				13-000473-00-LS	SANGAMON	47	2	
Default	PLOT DATE = 5/4/2015	CHECKED - BJD	REVISED -			SCALE: N.T.S.	SHEET 1 OF 1 SHEETS	STA.	TO STA.	CONTRACT NO. 93652	
		DATE - 5/1/2015	REVISED -							[ILLINOIS] FED. AID PROJECT	

SUMMARY OF QUANTITIES				SANGAMON COUNTY	
				LANDSCAPING	
				80% FEDERAL / 20% LOCAL	
CODE NO.	ITEM DESCRIPTION	UNIT	TOTAL QUANTITY	0031	
20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	49	49	
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	226	226	
20200100	EARTH EXCAVATION	CU YD	1,085	1,085	
21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	171	171	
Δ 25200100	SODDING	SQ YD	171	171	
28000500	INLET AND PIPE PROTECTION	EACH	25	25	
35100300	AGGREGATE BASE COURSE, TYPE A 4"	SQ YD	5,302	5,302	
42001300	PROTECTIVE COAT	SQ YD	5,499	5,499	
42300400	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH	SQ YD	997	997	
42400100	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH	SQ FT	27,008	27,008	
42400800	DETECTABLE WARNINGS	SQ FT	110	110	
44000100	PAVEMENT REMOVAL	SQ YD	1,115	1,115	
44000300	CURB REMOVAL	FOOT	21	21	
44000500	COMBINATION CURB AND GUTTER REMOVAL	FOOT	3,759	3,759	

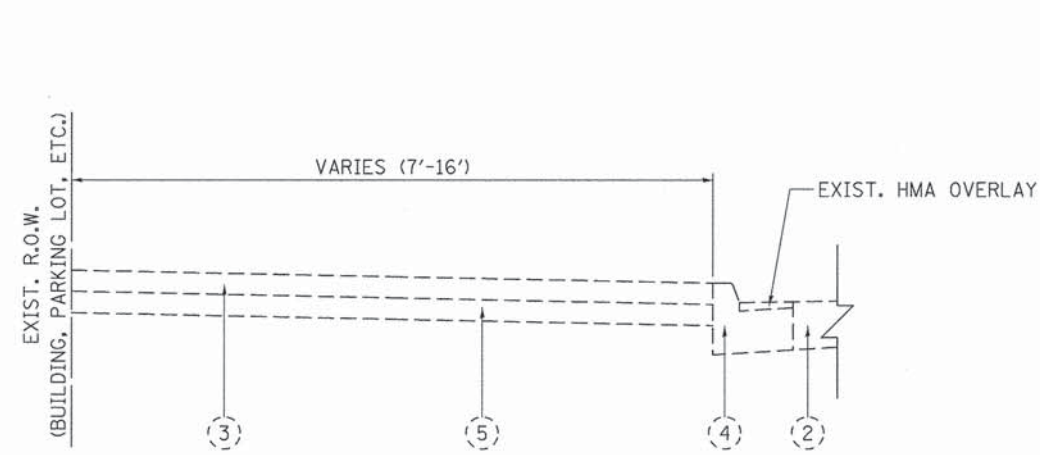
Δ SPECIALTY ITEMS

SUMMARY OF QUANTITIES				SANGAMON COUNTY
				LANDSCAPING
				80% FEDERAL / 20% LOCAL
CODE NO.	ITEM DESCRIPTION	UNIT	TOTAL QUANTITY	0031
44000600	SIDEWALK REMOVAL	SQ FT	44,762	44,762
59300100	CONTROLLED LOW-STRENGTH MATERIAL	CU YD	25	25
60260100	INLETS TO BE ADJUSTED	EACH	16	16
60266600	VALVE BOXES TO BE ADJUSTED	EACH	25	25
60600605	CONCRETE CURB, TYPE B	FOOT	80	80
60604400	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18	FOOT	4,180	4,180
67100100	MOBILIZATION	L SUM	1	1
Δ A2000120	TREE, ACER X FREEMANII AUTUMN BLAZE (AUTUMN BLAZE FREEMAN MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	10	10
Δ A2000520	TREE, ACER NIGRUM GREEN COLUMN (GREEN COLUMN BLACK MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	15	15
Δ A2004520	TREE, GINKGO BILOBA PRINCETON SENTRY (PRINCETON SENTRY GINKGO), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	14	14
Δ A2007920	TREE, TILIA AMERICANA REDMOND (REDMOND AMERICAN LINDEN), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	10	10
LR430050	CONCRETE PAVER SIDEWALK	SQ YD	1,392	1,392
X0326863	BRICK SIDEWALK	SQ FT	2,439	2,439
X0327552	TREE GRATE REMOVAL	EACH	4	4

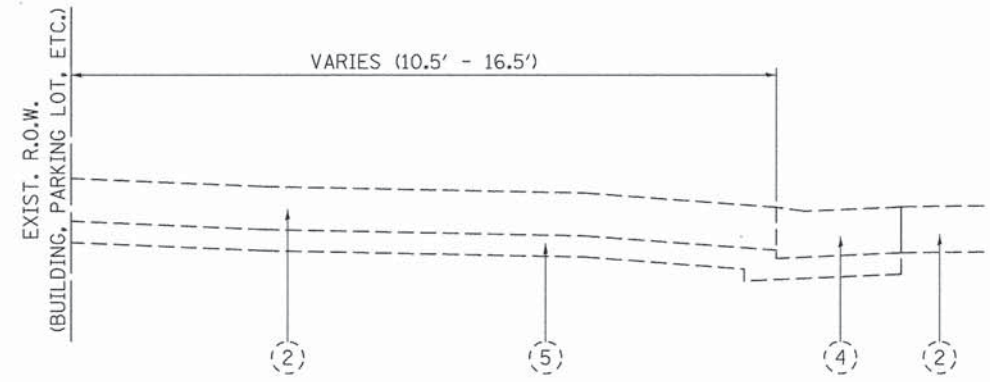
Δ SPECIALTY ITEMS

SUMMARY OF QUANTITIES				SANGAMON COUNTY
				LANDSCAPING
				80% FEDERAL / 20% LOCAL
CODE NO.	ITEM DESCRIPTION	UNIT	TOTAL QUANTITY	0031
X0327773	ACCESS DOOR	EACH	2	2
X0350810	BOLLARD REMOVAL	EACH	2	2
Δ X0539800	TREE GRATES	EACH	49	49
X0540000	BRICK PAVERS	SQ FT	12,498	12,498
X2140100	GRADING AND SHAPING DITCHES, SPECIAL	FOOT	96	96
X4240420	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL	SQ FT	2,122	2,122
X6026050	SANITARY MANHOLES TO BE ADJUSTED	EACH	6	6
X7010216	TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	L SUM	1	1
X7240600	REMOVE AND RE-ERECT EXISTING SIGN	EACH	34	34
XX001621	BRICK PAVER REMOVAL	SQ FT	1,005	1,005
XX003121	TRENCH DRAIN, SPECIAL	FOOT	49	49
XX006898	STAMPED COLORED PORTLAND CEMENT CONCRETE	SQ FT	792	792
XX008221	TRENCH DRAIN REMOVAL	FOOT	32	32
Z0003850	BENCHES	EACH	20	20

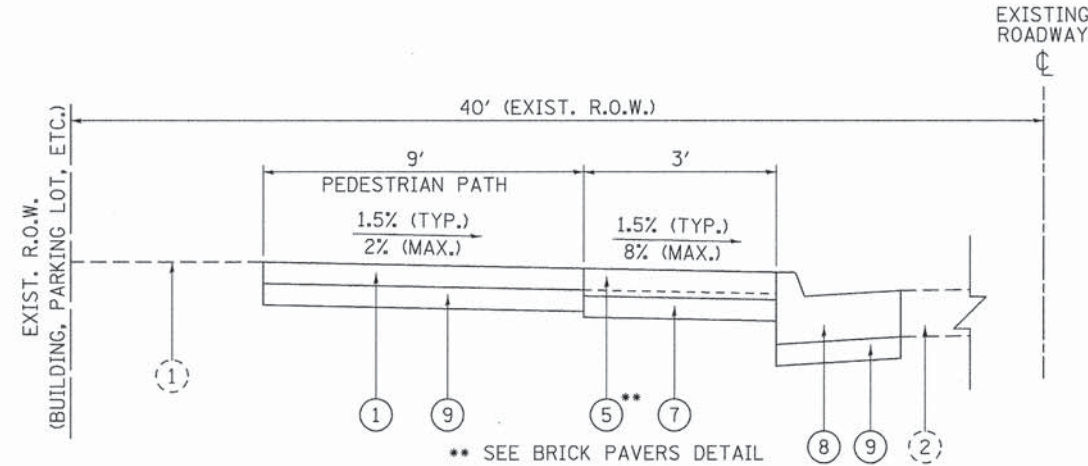
Δ SPECIALTY ITEMS



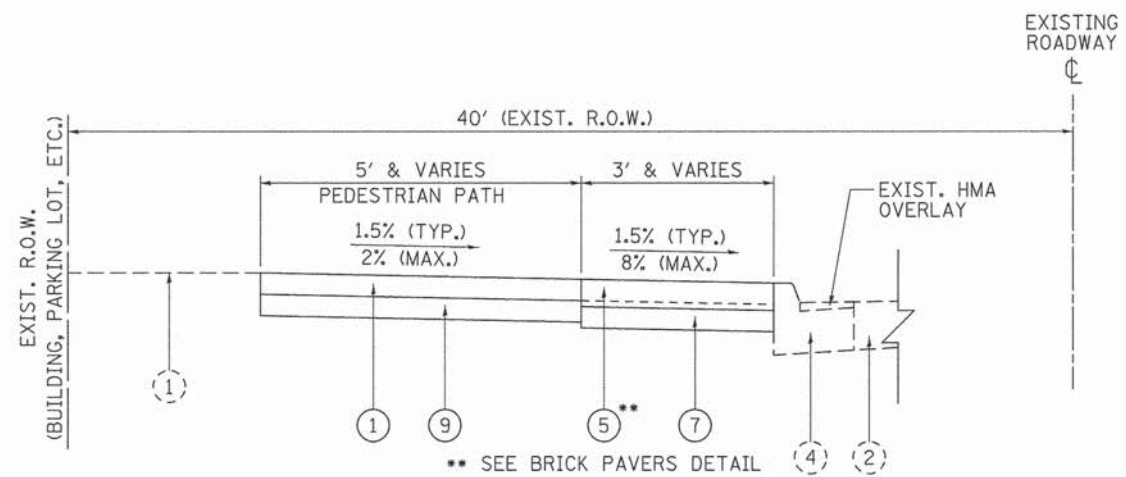
EXISTING SIDEWALK TYPICAL



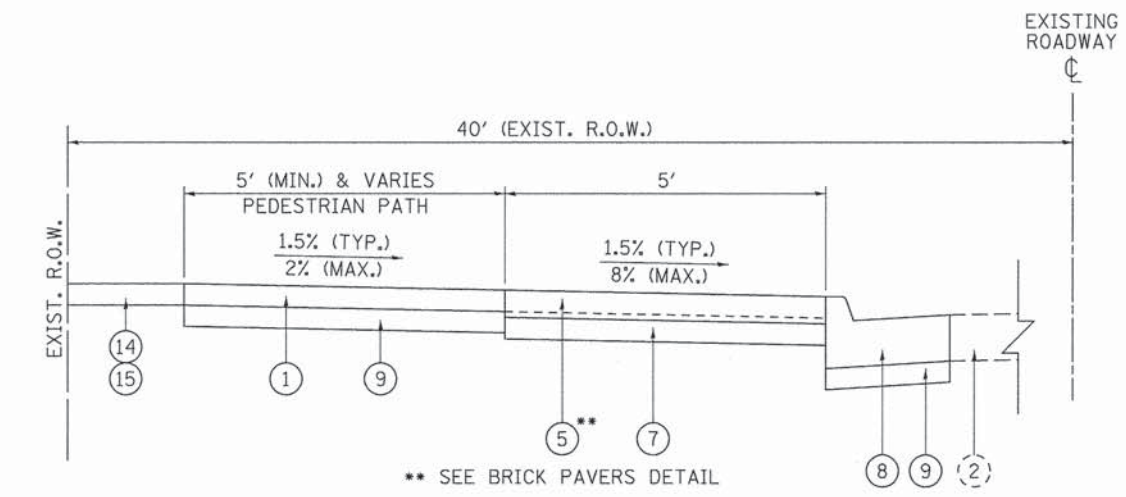
EXISTING ENTRANCE TYPICAL



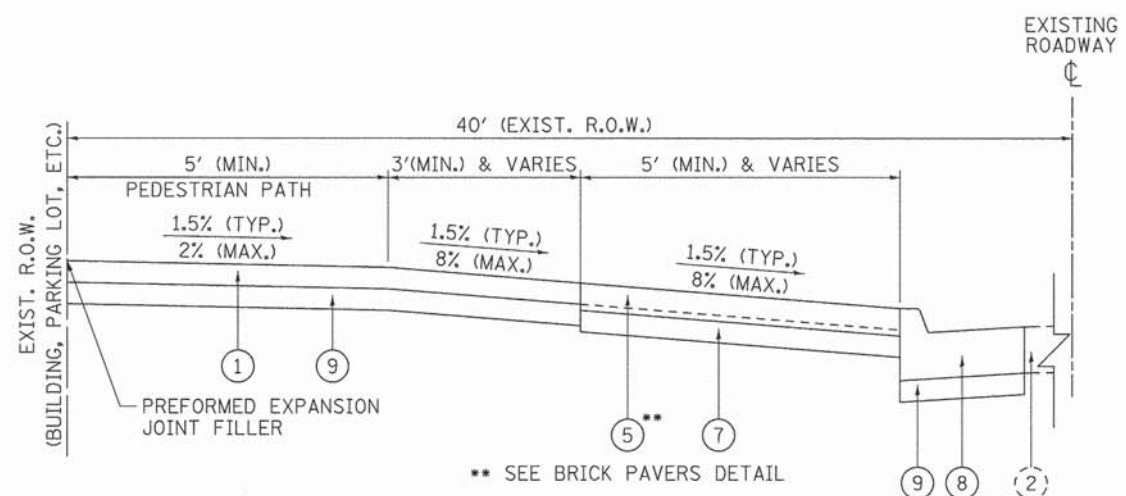
TYPICAL SECTION #1
1ST STREET (EAST SIDE LOOKING SOUTH)



TYPICAL SECTION #2
1ST STREET (EAST SIDE LOOKING SOUTH)



TYPICAL SECTION #3
2ND STREET (EAST SIDE LOOKING SOUTH)



TYPICAL SECTION #4
WASHINGTON STREET (2ND ST. TO 3RD ST.) (NORTH SIDE LOOKING EAST)
MONROE STREET (4TH TO 5TH ST.) (SOUTH SIDE LOOKING WEST)

EXISTING LEGEND

- (1) EXISTING GROUND
- (2) EXISTING PAVEMENT
- (3) EXISTING SIDEWALK
- (4) EXISTING CURB AND GUTTER
- (5) EXISTING SUBBASE

PROPOSED LEGEND

- (1) PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH
- (2) PORTLAND CEMENT CONCRETE SIDEWALK, 4 INCH, (SPECIAL)
- (3) PORTLAND CEMENT CONCRETE DRIVEWAY, 8 INCH
- (4) STAMPED COLORED PORTLAND CEMENT CONCRETE (8 INCH)
- (5) BRICK PAVERS
- (6) BRICK PAVER SIDEWALK
- (7) CONCRETE PAVER SIDEWALK
- (8) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18
- (9) AGGREGATE BASE COURSE, TYPE A 4"
- (10) TREE GRATE
- (11) TREE
- (12) CONCRETE FOUNDATION (BY CWLP)
- (13) PEDESTRIAN LIGHTING (BY CWLP)
- (14) TOPSOIL FURNISH AND PLACE 4"
- (15) SODDING

NOTES:

1. GUTTER THICKNESS SHALL BE A MINIMUM DEPTH OF 9 INCHES.
2. FOR WIDTHS LABELED "VARIES" SEE PLAN SHEETS.
3. A MINIMUM HORIZONTAL, OBSTRUCTION-FREE CLEARANCE OF 1.5 FT SHALL BE PROVIDED BEHIND THE CURB LINE OF THE GUTTER.

FILE NAME = ...\\CADD_Sheets\SHT-Typicals.dgn
SHEET 1

USER NAME = Matt Overbey
DESIGNED - MJO
DRAWN - RAH
PLOT SCALE = 6,0000' / in.
CHECKED - BJD
PLOT DATE = 5/4/2015
DATE - 5/1/2015

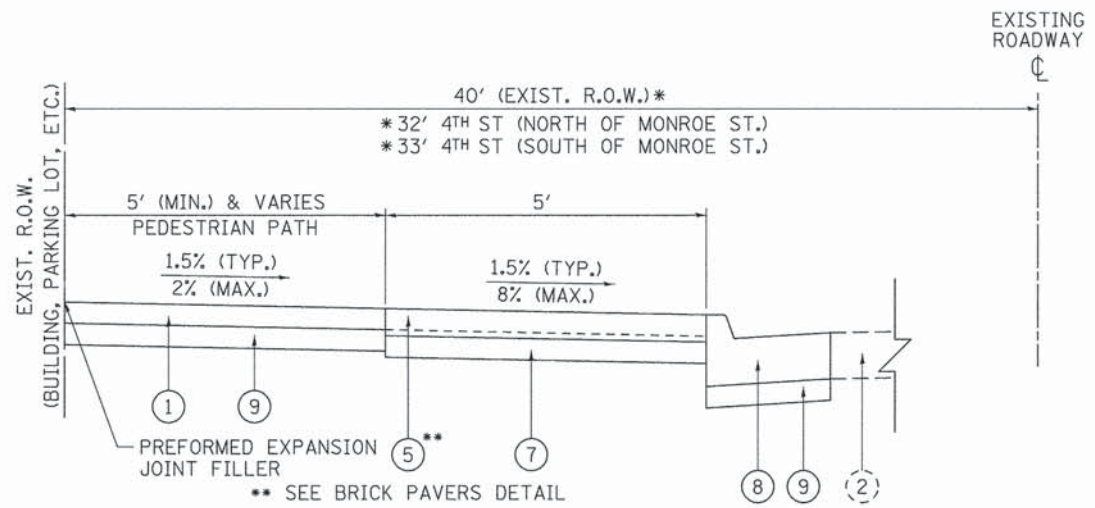
REVISED -
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**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

**TYPICAL SECTIONS
SPRINGFIELD STREETScape**

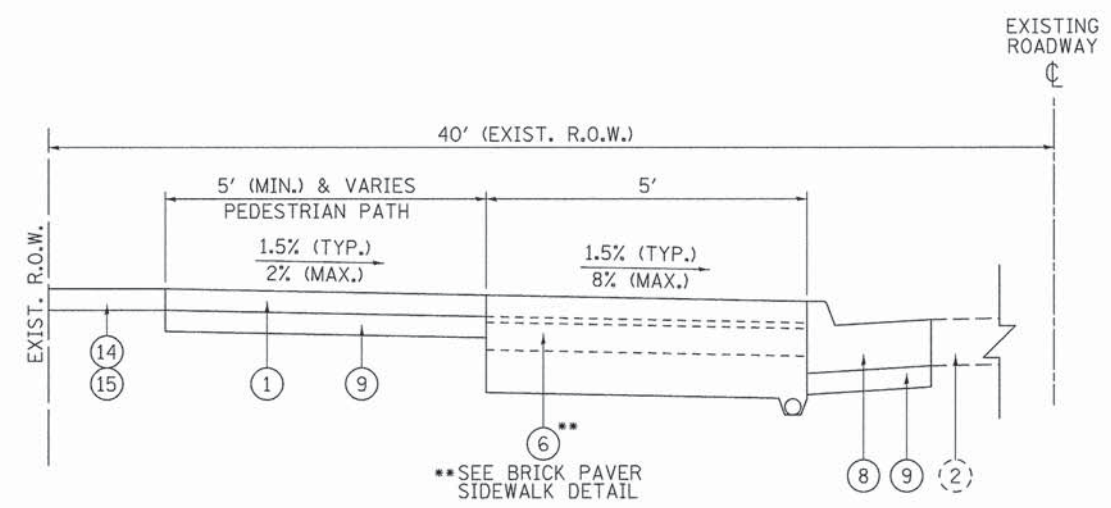
SCALE: N.T.S. SHEET 1 OF 3 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	7
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



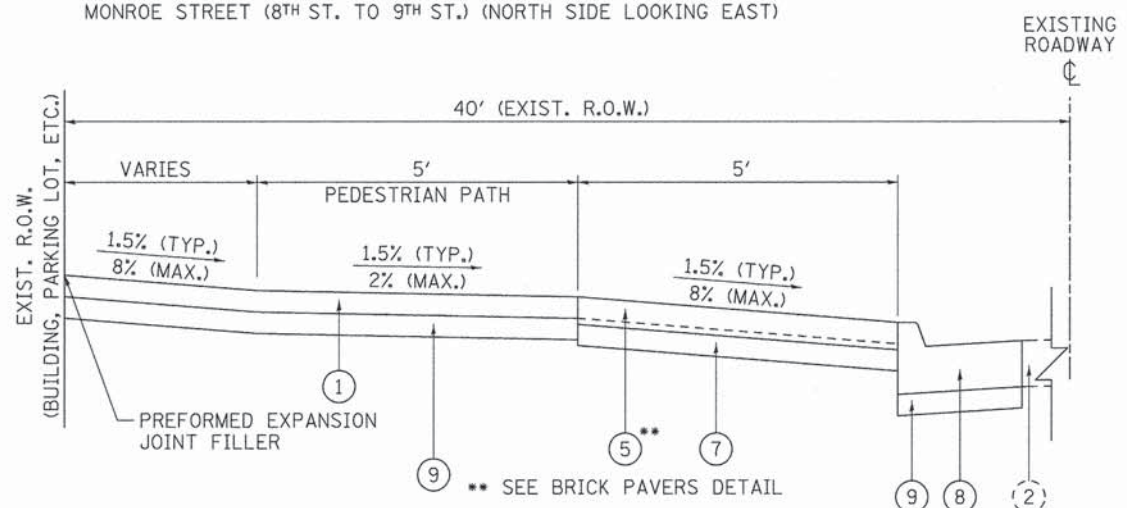
TYPICAL SECTION #5

WASHINGTON STREET (3RD ST. TO 4TH ST.) (NORTH SIDE LOOKING EAST)
 4TH STREET (WEST SIDE LOOKING NORTH/EAST SIDE LOOKING SOUTH)
 7TH STREET (WEST SIDE LOOKING NORTH)
 8TH STREET (EAST SIDE LOOKING SOUTH)
 MONROE STREET (8TH ST. TO 9TH ST.) (NORTH SIDE LOOKING EAST)



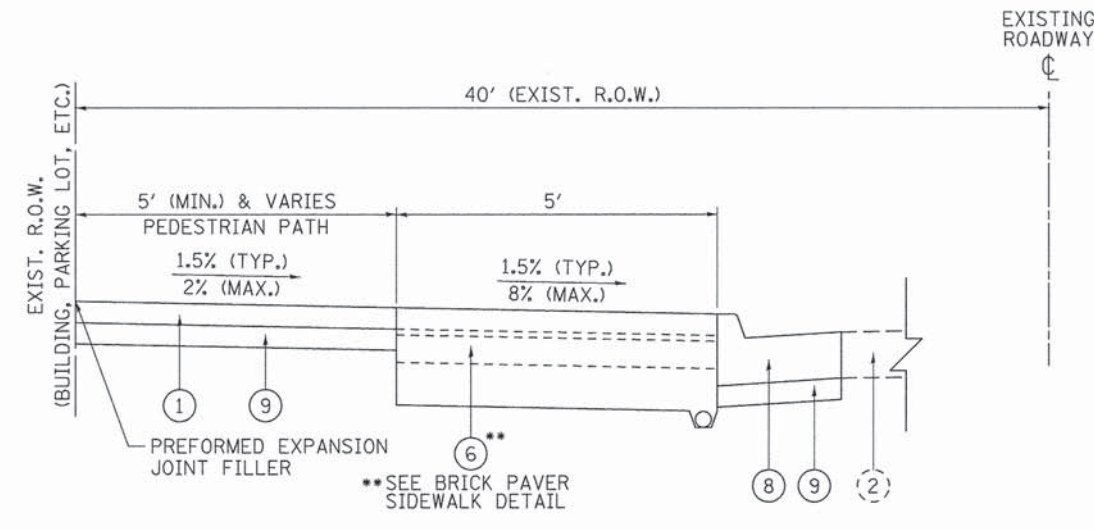
TYPICAL SECTION #8

WASHINGTON STREET (2ND ST. TO 3RD ST.) (SOUTH SIDE LOOKING WEST)



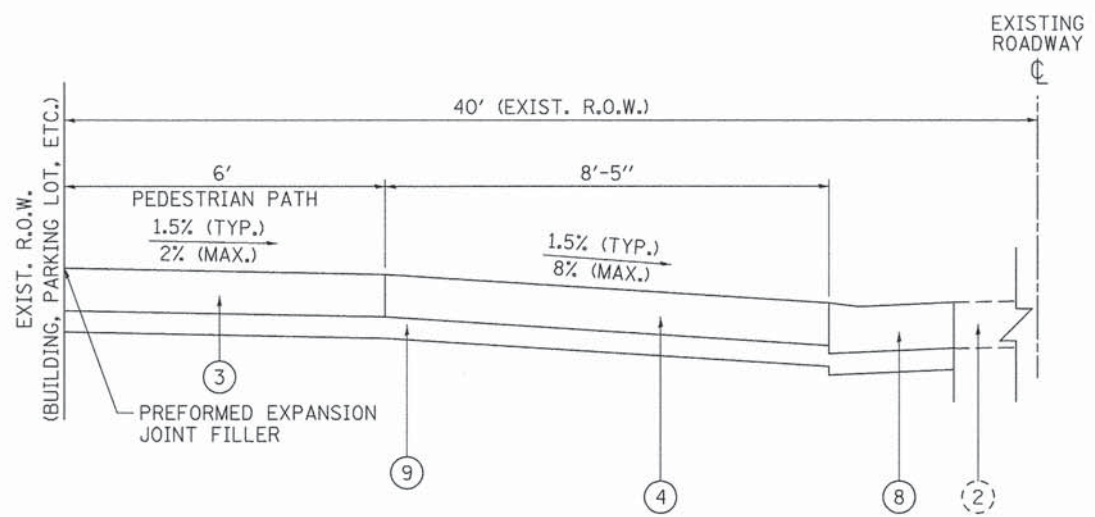
TYPICAL SECTION #6

WASHINGTON STREET (4TH ST. TO 5TH ST.) (NORTH SIDE LOOKING EAST)



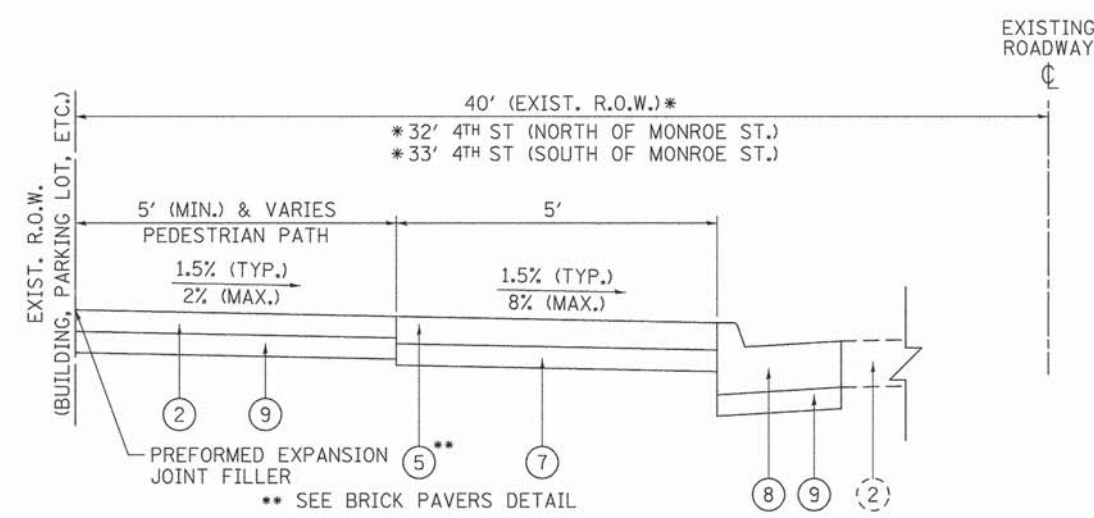
TYPICAL SECTION #9

7TH STREET (EDWARDS ST. TO JACKSON ST.) (WEST SIDE LOOKING NORTH)



TYPICAL SECTION #7

2ND STREET (WEST SIDE LOOKING NORTH)



TYPICAL SECTION #10

4TH STREET (EAST SIDE LOOKING SOUTH)

EXISTING LEGEND

- (1) EXISTING GROUND
- (2) EXISTING PAVEMENT
- (3) EXISTING SIDEWALK
- (4) EXISTING CURB AND GUTTER
- (5) EXISTING SUBBASE

PROPOSED LEGEND

- (1) PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH
- (2) PORTLAND CEMENT CONCRETE SIDEWALK, 4 INCH, (SPECIAL)
- (3) PORTLAND CEMENT CONCRETE DRIVEWAY, 8 INCH
- (4) STAMPED COLORED PORTLAND CEMENT CONCRETE (8 INCH)
- (5) BRICK PAVERS
- (6) BRICK PAVER SIDEWALK
- (7) CONCRETE PAVER SIDEWALK
- (8) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18
- (9) AGGREGATE BASE COURSE, TYPE A 4"
- (10) TREE GRATE
- (11) TREE
- (12) CONCRETE FOUNDATION (BY CWLP)
- (13) PEDESTRIAN LIGHTING (BY CWLP)
- (14) TOPSOIL FURNISH AND PLACE 4"
- (15) SODDING

NOTES:

1. GUTTER THICKNESS SHALL BE A MINIMUM DEPTH OF 9 INCHES.
2. FOR WIDTHS LABELED "VARIES" SEE PLAN SHEETS.
3. A MINIMUM HORIZONTAL, OBSTRUCTION-FREE CLEARANCE OF 1.5 FT SHALL BE PROVIDED BEHIND THE CURB LINE OF THE GUTTER.

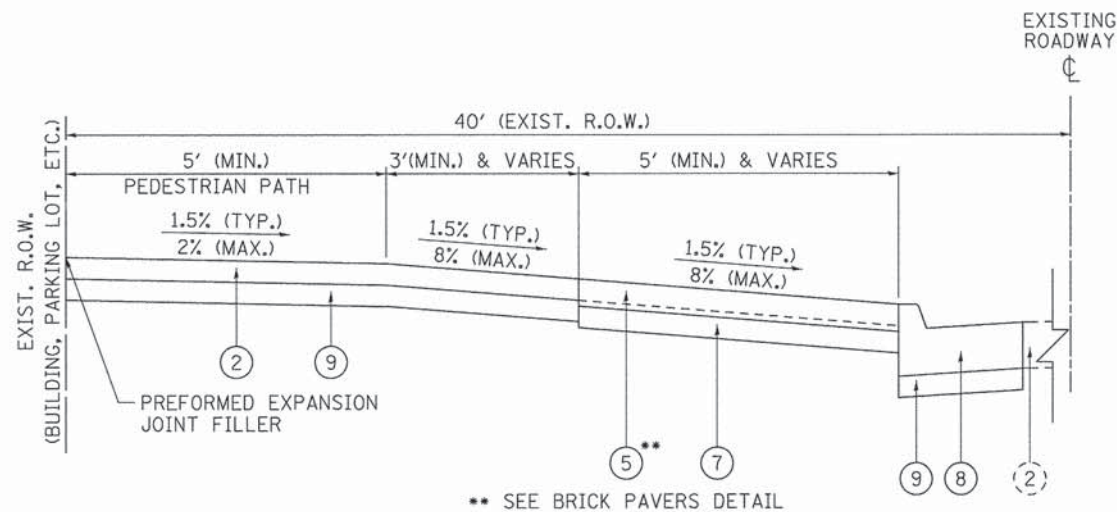
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	PLOT SCALE = 6.0000' / 1"	CHECKED - BJD	REVISED -
SHEET 2	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
 DEPARTMENT OF TRANSPORTATION**

**TYPICAL SECTIONS
 SPRINGFIELD STREETScape**

SCALE: N.T.S. SHEET 2 OF 3 SHEETS STA. TO STA.

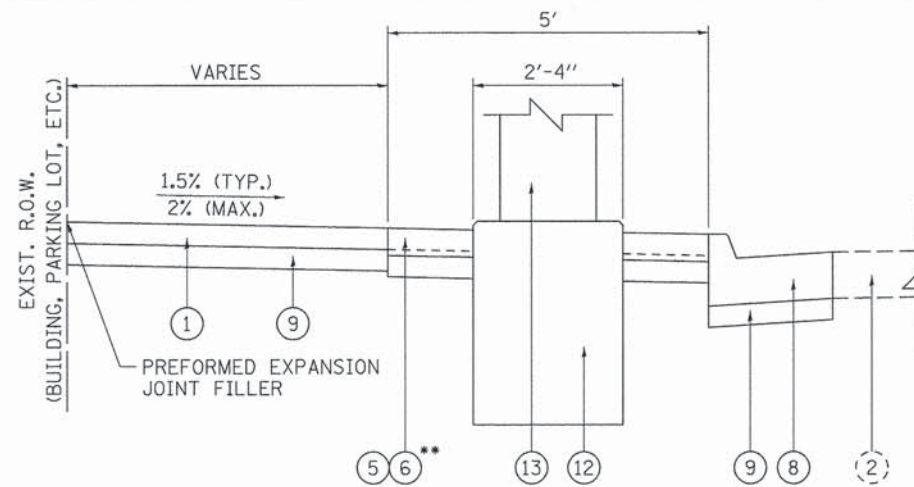
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	8
			CONTRACT NO. 93652	
[ILLINOIS] FED. AID PROJECT				



TYPICAL SECTION #11

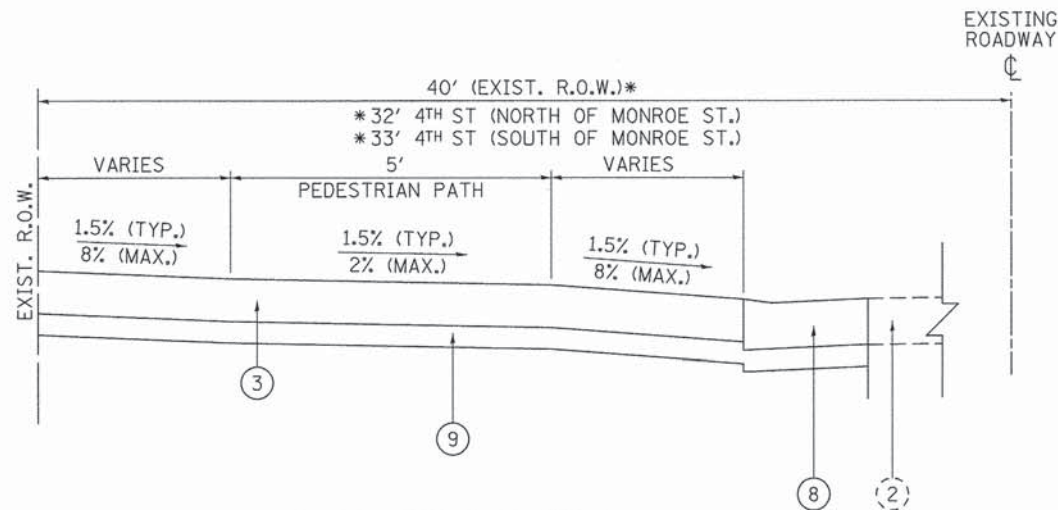
MONROE STREET (4TH to 5TH ST.) (SOUTH SIDE LOOKING WEST)

** SEE BRICK PAVERS DETAIL



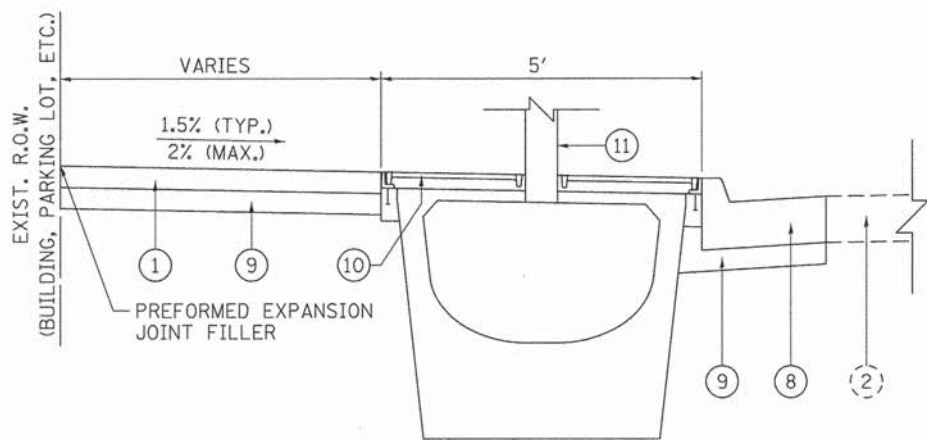
TYPICAL SECTION AT LIGHT POLE

** SEE BRICK PAVERS OR BRICK PAVER SIDEWALK DETAIL (AS APPLICABLE)

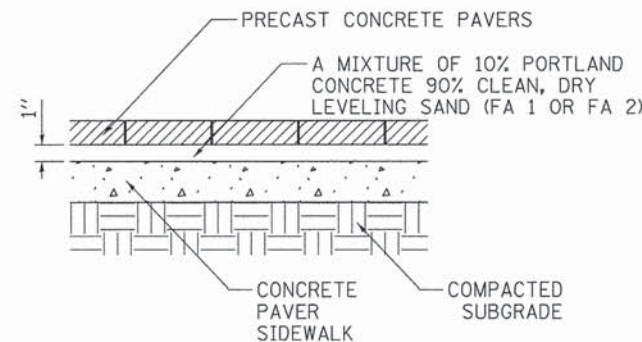


ENTRANCE TYPICAL SECTION

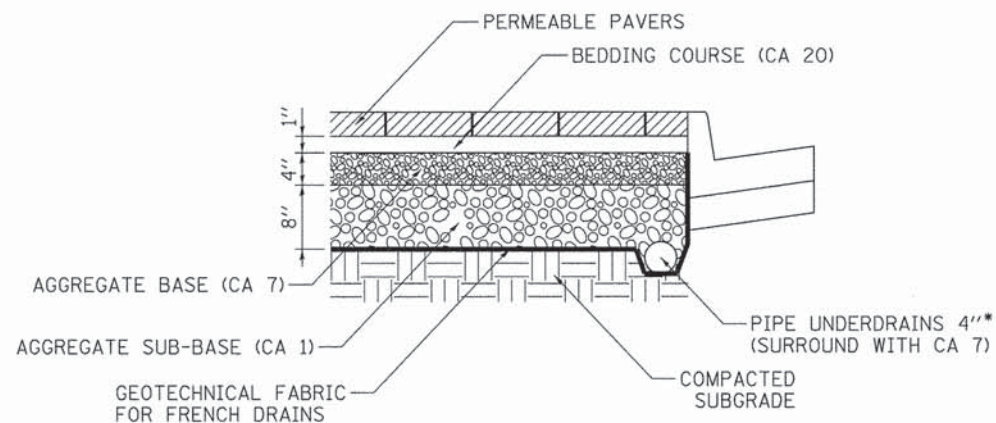
SEE ENTRANCE DETAIL



TYPICAL SECTION AT TREE



BRICK PAVERS DETAIL



BRICK SIDEWALK DETAIL

*PIPE UNDERDRAINS ARE TO BE PLACED SUCH THAT TREE INSTALLATION, PROPOSED LIGHT POLE FOUNDATIONS, PARKING METERS, OR OTHER APPURTENANCES WILL NOT DAMAGE THEM.

EXISTING LEGEND

- (1) EXISTING GROUND
- (2) EXISTING PAVEMENT
- (3) EXISTING SIDEWALK
- (4) EXISTING CURB AND GUTTER
- (5) EXISTING SUBBASE

PROPOSED LEGEND

- (1) PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH
- (2) PORTLAND CEMENT CONCRETE SIDEWALK, 4 INCH, (SPECIAL)
- (3) PORTLAND CEMENT CONCRETE DRIVEWAY, 8 INCH
- (4) STAMPED COLORED PORTLAND CEMENT CONCRETE (8 INCH)
- (5) BRICK PAVERS
- (6) BRICK PAVER SIDEWALK
- (7) CONCRETE PAVER SIDEWALK
- (8) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18
- (9) AGGREGATE BASE COURSE, TYPE A 4"
- (10) TREE GRATE
- (11) TREE
- (12) CONCRETE FOUNDATION (BY CWLP)
- (13) PEDESTRIAN LIGHTING (BY CWLP)
- (14) TOPSOIL FURNISH AND PLACE 4"
- (15) SODDING

NOTES:

1. GUTTER THICKNESS SHALL BE A MINIMUM DEPTH OF 9 INCHES.
2. FOR WIDTHS LABELED "VARIES" SEE PLAN SHEETS.
3. A MINIMUM HORIZONTAL, OBSTRUCTION-FREE CLEARANCE OF 1.5 FT SHALL BE PROVIDED BEHIND THE CURB LINE OF THE GUTTER.

EARTHWORK

LOCATION	EARTHWORK
	(CU YD)
1st ST (ADAMS TO WASHINGTON)	35
2nd ST (ADAMS TO WASHINGTON)	115
WASHINGTON ST (2nd ST TO BROADWAY)	148
4th ST (CAPITOL TO ADAMS) 1 OF 3	73
4th ST (CAPITOL TO ADAMS) 2 OF 3	88
4th ST (CAPITOL TO ADAMS) 3 OF 3	70
WASHINGTON ST (3rd ST TO 5th ST)	78
4th ST (WASHINGTON TO MADISON) 1 OF 3	91
4th ST (WASHINGTON TO MADISON) 2 OF 3	40
4th ST (WASHINGTON TO MADISON) 3 OF 3	44
7th ST (EDWARDS TO JACKSON)	95
7th ST (CAPITOL TO MONROE)	88
8th ST AND MONROE ST	120
TOTAL	1,085

PAVING

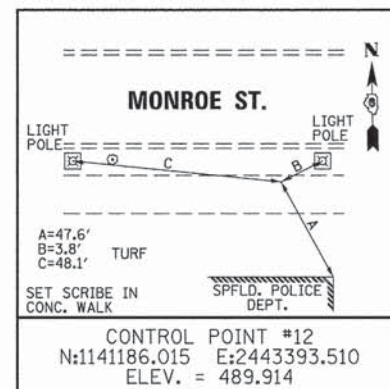
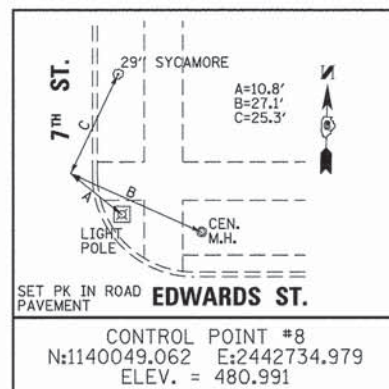
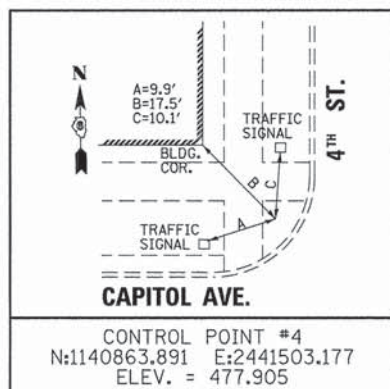
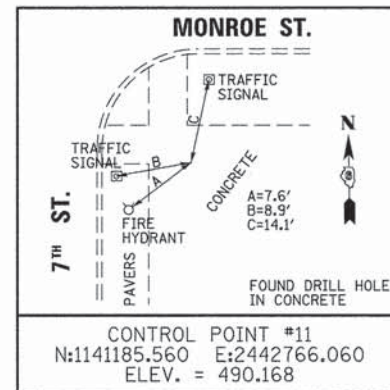
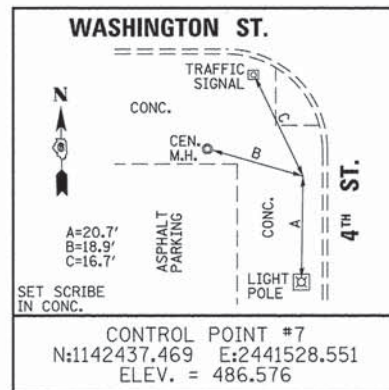
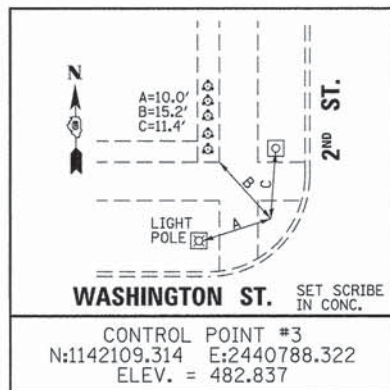
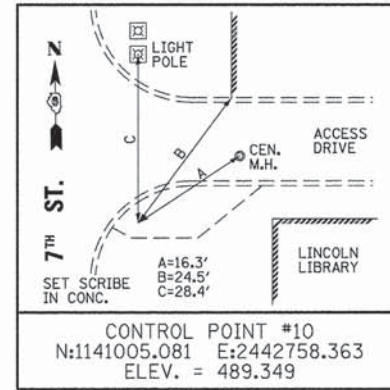
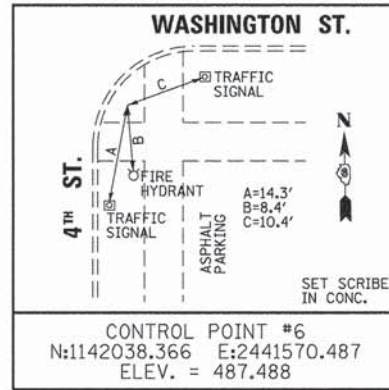
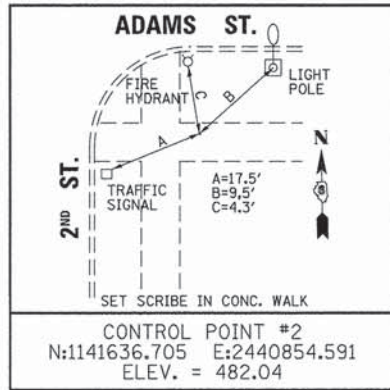
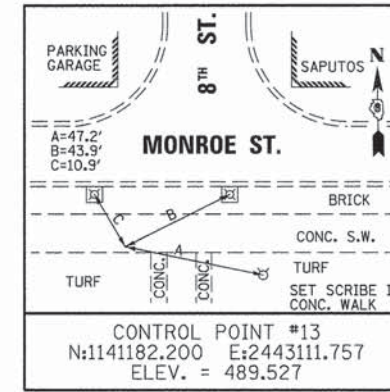
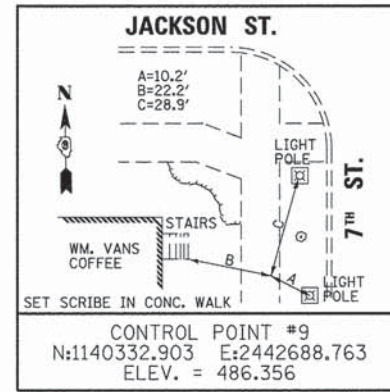
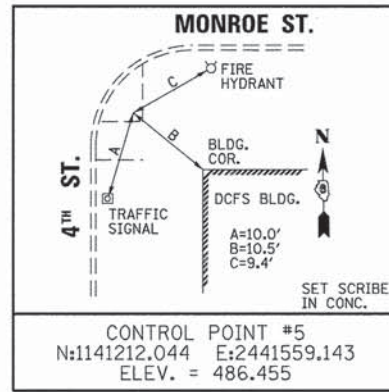
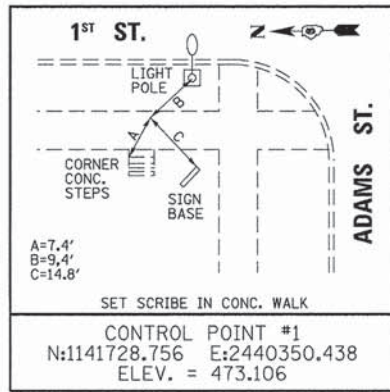
LOCATION	AGGREGATE BASE COURSE, TYPE A 4"	PROTECTIVE COAT	DETECTABLE WARNING	BRICK SIDEWALK	BRICK PAVERS	CONCRETE PAVER SIDEWALK
	(SQ YD)	(SQ YD)	(SQ FT)	(SQ FT)	(SQ FT)	(SQ YD)
1st ST (ADAMS TO WASHINGTON)	194	197			573	64
2nd ST (ADAMS TO WASHINGTON)	550	568	24		665	74
WASHINGTON ST (2nd ST TO BROADWAY)	428	449		1,399	657	73
4th ST (CAPITOL TO ADAMS) 1 OF 3	375	390	12		737	82
4th ST (CAPITOL TO ADAMS) 2 OF 3	463	478	24		1,660	185
4th ST (CAPITOL TO ADAMS) 3 OF 3	358	377			1,193	133
WASHINGTON ST (3rd ST TO 5th ST)	457	464			1,214	135
4th ST (WASHINGTON TO MADISON) 1 OF 3	448	469			1,377	153
4th ST (WASHINGTON TO MADISON) 2 OF 3	209	220			947	106
4th ST (WASHINGTON TO MADISON) 3 OF 3	233	243			633	71
7th ST (EDWARDS TO JACKSON)	385	399	22	1,040		
7th ST (CAPITOL TO MONROE)	496	513			1,044	116
8th ST AND MONROE ST	706	732	28		1,798	200
TOTAL	5,302	5,499	110	2,439	12,498	1,392

EROSION CONTROL

LOCATION	INLET AND PIPE PROTECTION
	(EACH)
1st ST (ADAMS TO WASHINGTON)	1
2nd ST (ADAMS TO WASHINGTON)	4
WASHINGTON ST (2nd ST TO BROADWAY)	2
4th ST (CAPITOL TO ADAMS) 1 OF 3	2
4th ST (CAPITOL TO ADAMS) 2 OF 3	3
4th ST (CAPITOL TO ADAMS) 3 OF 3	2
WASHINGTON ST (3rd ST TO 5th ST)	2
4th ST (WASHINGTON TO MADISON) 1 OF 3	1
4th ST (WASHINGTON TO MADISON) 2 OF 3	1
4th ST (WASHINGTON TO MADISON) 3 OF 3	1
7th ST (EDWARDS TO JACKSON)	1
7th ST (CAPITOL TO MONROE)	2
8th ST AND MONROE ST	3
TOTAL	25

LANDSCAPING

LOCATION	TOPSOIL FURNISH AND PLACE, 4"	SODDING	TREES	TREE GRATES	GRADING AND SHAPING DITCHES, SPECIAL	BENCHES
	(SQ YD)	(SQ YD)	(EACH)	(EACH)	(FOOT)	(EACH)
1st ST (ADAMS TO WASHINGTON)						
2nd ST (ADAMS TO WASHINGTON)	39	39	2	2	31	
WASHINGTON ST (2nd ST TO BROADWAY)	132	132	5	5		2
4th ST (CAPITOL TO ADAMS) 1 OF 3			2	2		
4th ST (CAPITOL TO ADAMS) 2 OF 3			4	4	25	5
4th ST (CAPITOL TO ADAMS) 3 OF 3			2	2		1
WASHINGTON ST (3rd ST TO 5th ST)			4	4		3
4th ST (WASHINGTON TO MADISON) 1 OF 3			7	7	20	2
4th ST (WASHINGTON TO MADISON) 2 OF 3			5	5		2
4th ST (WASHINGTON TO MADISON) 3 OF 3			3	3		1
7th ST (EDWARDS TO JACKSON)			3	3	20	2
7th ST (CAPITOL TO MONROE)			5	5		2
8th ST AND MONROE ST			7	7		
TOTAL	171	171	49	49	96	20



- NOTES:**
- HORIZONTAL CONTROL BASED ON THE ILLINOIS STATE PLANE COORDINATES NAD 83 (1997 ADJUSTMENT) WEST ZONE.
 - VERTICAL CONTROL BASED ON NAVD (1998).

FILE NAME = ... \SHT-Control Points.dgn
 Default

USER NAME = Matt Overbey
 PLOT SCALE = 18.0000' / 1" =
 PLOT DATE = 5/4/2015

DESIGNED - MJO
 DRAWN - RAH
 CHECKED - BJD
 DATE - 5/1/2015

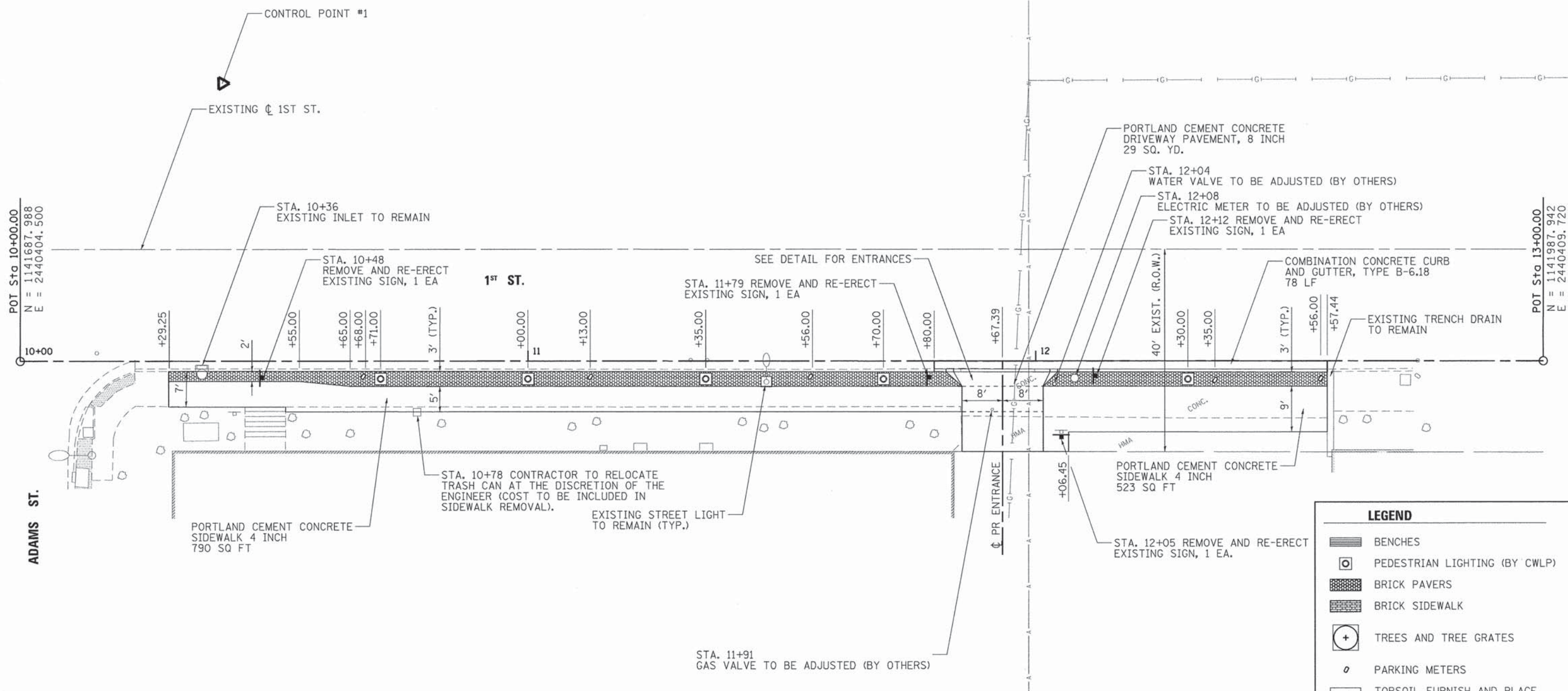
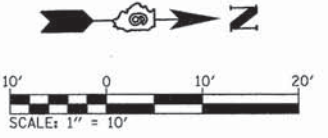
REVISED -
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 REVISED -

**CITY OF SPRINGFIELD
 DEPARTMENT OF TRANSPORTATION**

**CONTROL POINT TIES
 SPRINGFIELD STREETScape**

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	11
CONTRACT NO. 93652				
ILLINOIS FED. AID PROJECT				



LEGEND	
	BENCHES
	PEDESTRIAN LIGHTING (BY CWLP)
	BRICK PAVERS
	BRICK SIDEWALK
	TREES AND TREE GRATES
	PARKING METERS
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	GRADING AND SHAPING DITCHES, SPECIAL
	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

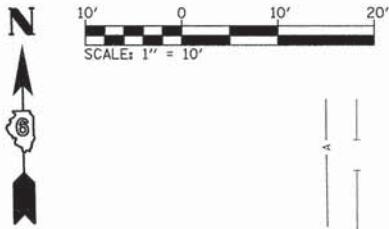
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		DRAWN - RAH	REVISED -
		CHECKED - BJD	REVISED -
		DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - 1st ST (ADAMS TO WASHINGTON)
SPRINGFIELD STREETSCAPE**

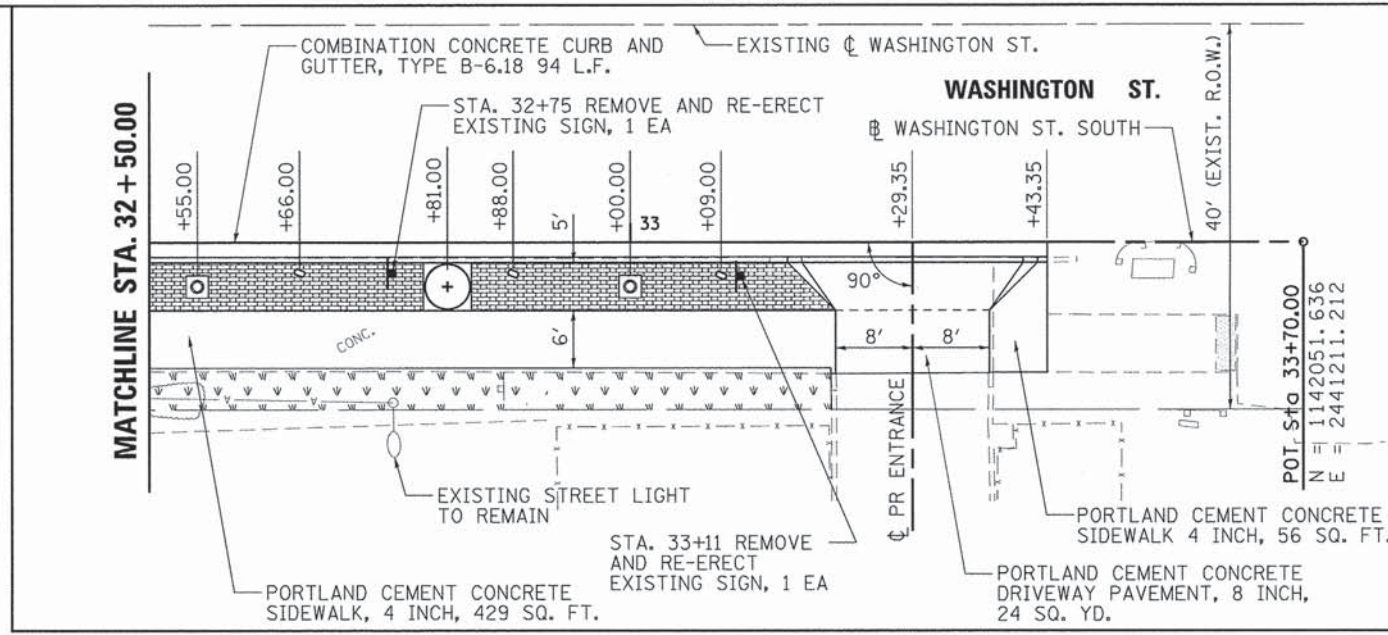
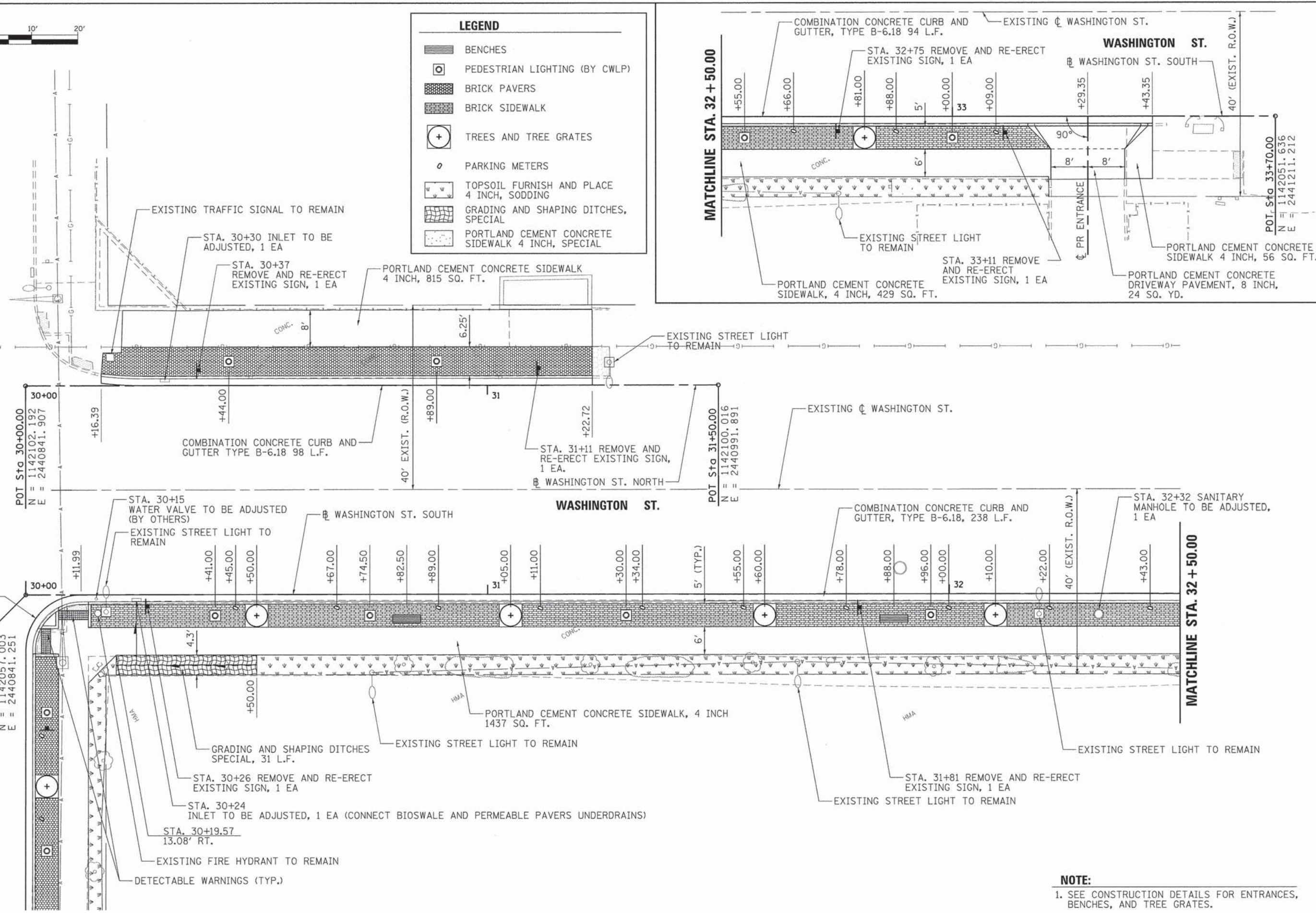
SCALE: 1" = 10' SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	12
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



LEGEND

- BENCHES
- PEDESTRIAN LIGHTING (BY CWLP)
- BRICK PAVERS
- BRICK SIDEWALK
- TREES AND TREE GRATES
- PARKING METERS
- TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
- GRADING AND SHAPING DITCHES, SPECIAL
- PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

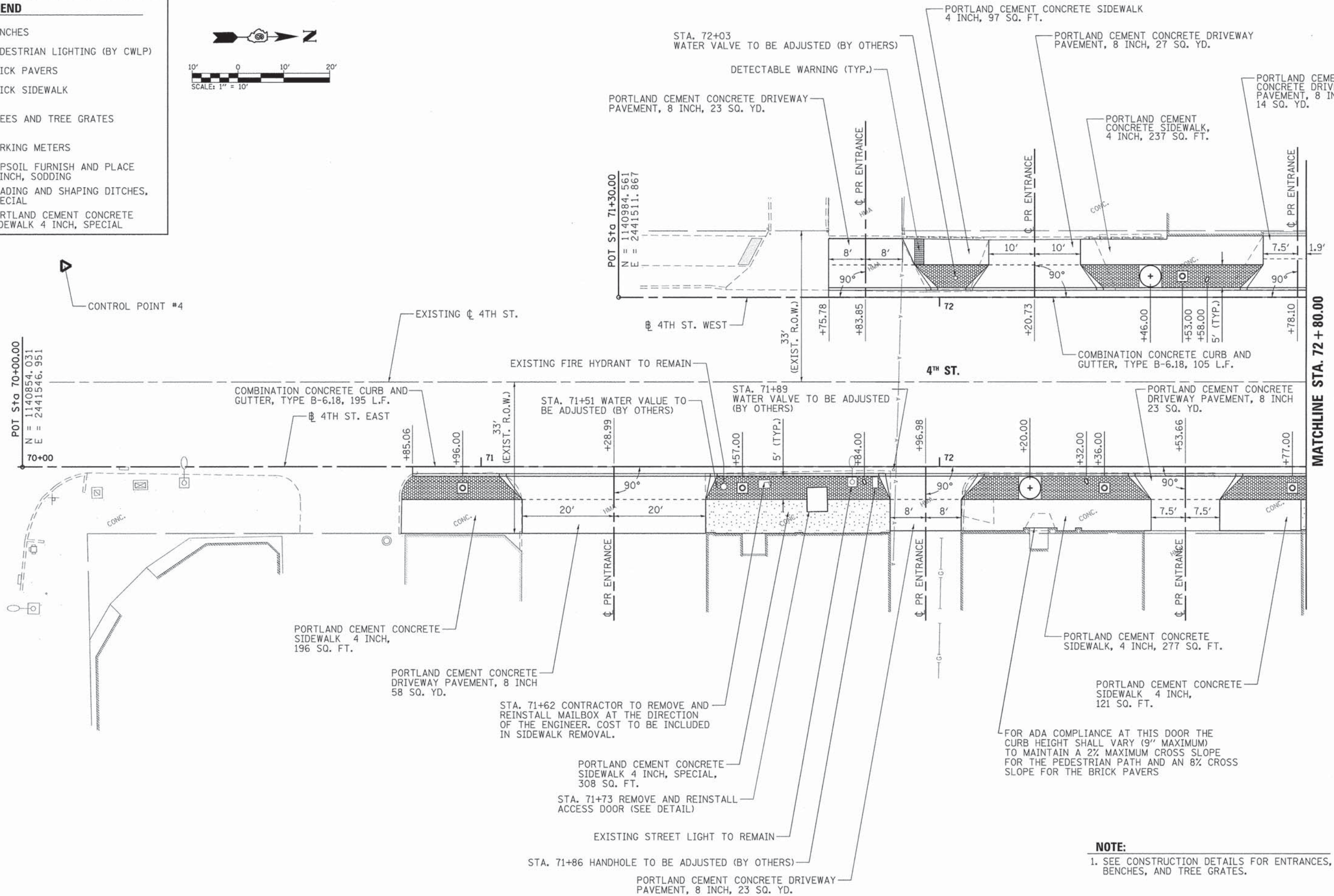
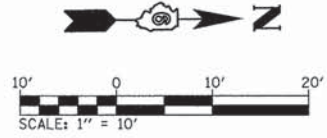


NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

FILE NAME = ... \SHT-P03-Washington(2nd-Broadway).dgn	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	PLAN SHEET - WASHINGTON ST (2nd ST TO BROADWAY) SPRINGFIELD STREETSCAPE	F.A. RTE.	SECTION 13-000473-00-LS	COUNTY SANGAMON	TOTAL SHEETS 47	SHEET NO. 14			
PLOT SCALE = 10,0000' / in.	CHECKED - BJD	REVISED -	REVISED -			SCALE: 1" = 10'	SHEET 1 OF 1 SHEETS	STA.	TO STA.	CONTRACT NO. 93652			
PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -	REVISED -			ILLINOIS FED. AID PROJECT							
Default													

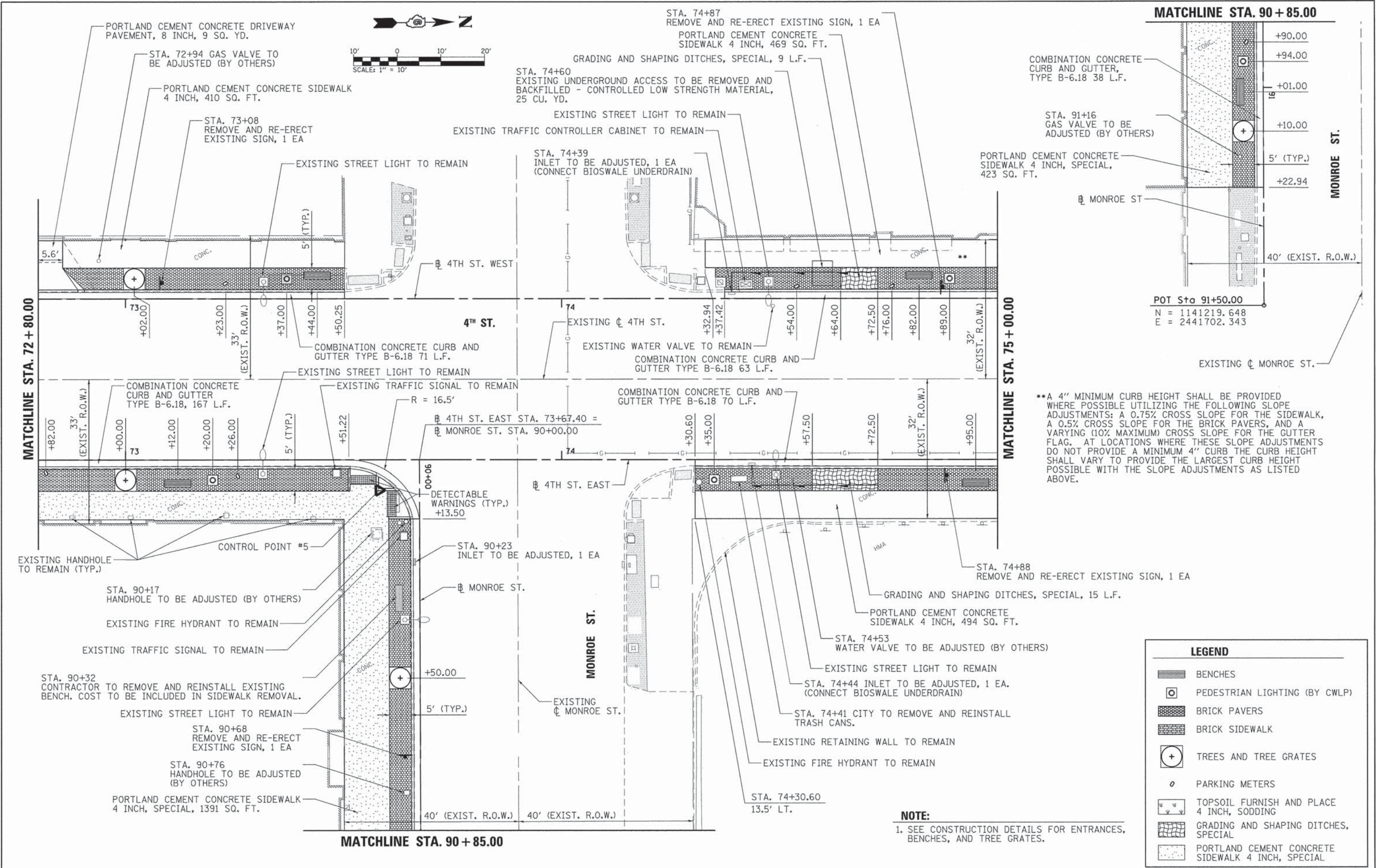
LEGEND

-  BENCHES
-  PEDESTRIAN LIGHTING (BY CWLP)
-  BRICK PAVERS
-  BRICK SIDEWALK
-  TREES AND TREE GRATES
-  PARKING METERS
-  TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
-  GRADING AND SHAPING DITCHES, SPECIAL
-  PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL



NOTE:
 1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

FILE NAME = ... \SHT-P04-Fourth(Capitol-Adams).dgn	USER NAME = Matt Overbay	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	PLAN SHEET - 4th ST (CAPITOL TO ADAMS) SPRINGFIELD STREETSCAPE	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 10,0000 ' / in.	CHECKED - BJD	REVISED -	REVISED -			13-000473-00-LS	SANGAMON	47	15	
PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -	REVISED -			CONTRACT NO. 93652		ILLINOIS FED. AID PROJECT		

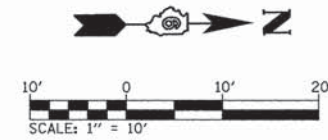


**A 4" MINIMUM CURB HEIGHT SHALL BE PROVIDED WHERE POSSIBLE UTILIZING THE FOLLOWING SLOPE ADJUSTMENTS: A 0.75% CROSS SLOPE FOR THE SIDEWALK, A 0.5% CROSS SLOPE FOR THE BRICK PAVERS, AND A VARYING (10% MAXIMUM) CROSS SLOPE FOR THE GUTTER FLAG. AT LOCATIONS WHERE THESE SLOPE ADJUSTMENTS DO NOT PROVIDE A MINIMUM 4" CURB THE CURB HEIGHT SHALL VARY TO PROVIDE THE LARGEST CURB HEIGHT POSSIBLE WITH THE SLOPE ADJUSTMENTS AS LISTED ABOVE.

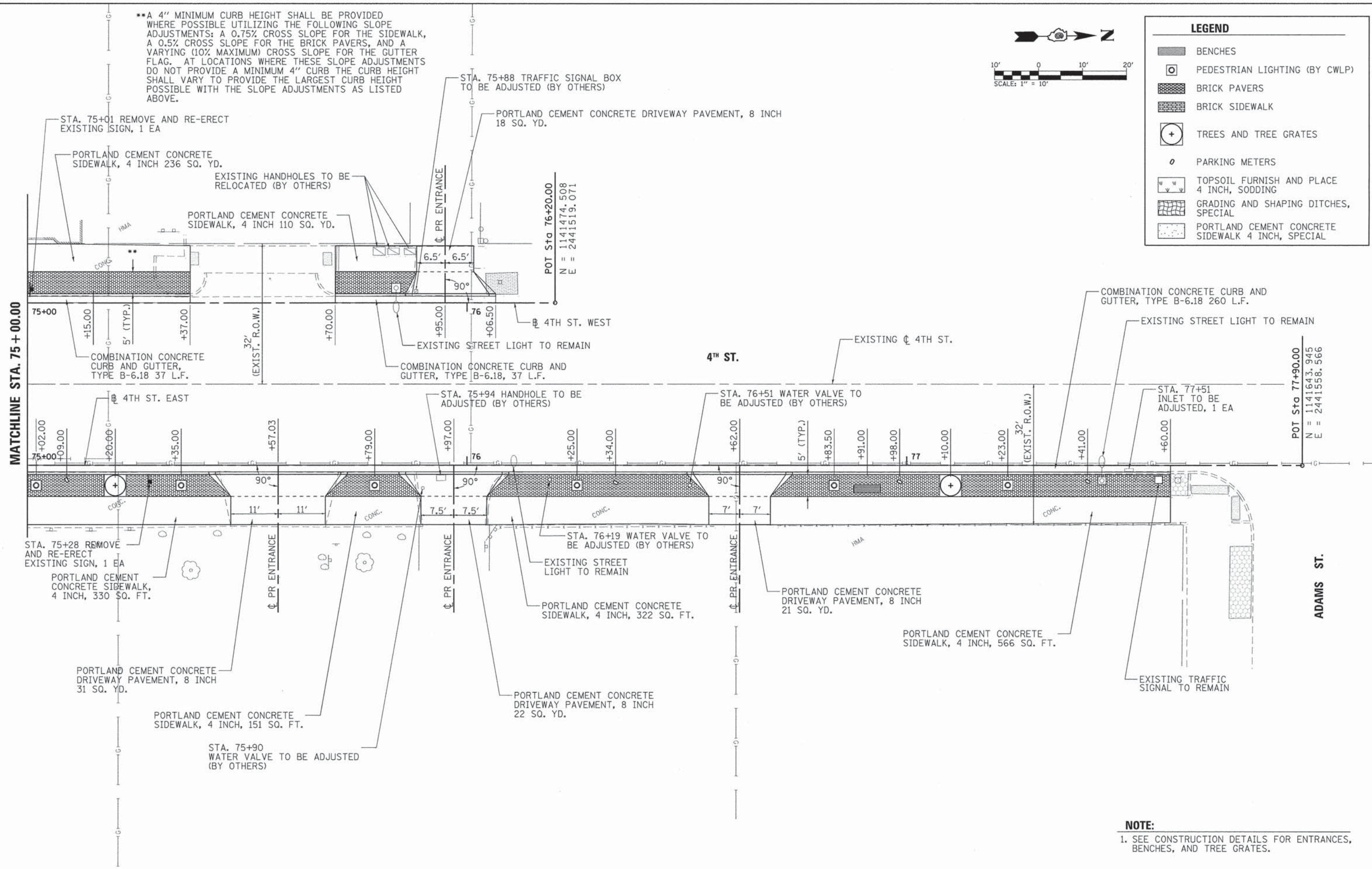
LEGEND	
	BENCHES
	PEDESTRIAN LIGHTING (BY CWLP)
	BRICK PAVERS
	BRICK SIDEWALK
	TREES AND TREE GRATES
	PARKING METERS
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	GRADING AND SHAPING DITCHES, SPECIAL
	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

**A 4" MINIMUM CURB HEIGHT SHALL BE PROVIDED WHERE POSSIBLE UTILIZING THE FOLLOWING SLOPE ADJUSTMENTS: A 0.75% CROSS SLOPE FOR THE SIDEWALK, A 0.5% CROSS SLOPE FOR THE BRICK PAVERS, AND A VARYING (10% MAXIMUM) CROSS SLOPE FOR THE GUTTER FLAG. AT LOCATIONS WHERE THESE SLOPE ADJUSTMENTS DO NOT PROVIDE A MINIMUM 4" CURB HEIGHT SHALL VARY TO PROVIDE THE LARGEST CURB HEIGHT POSSIBLE WITH THE SLOPE ADJUSTMENTS AS LISTED ABOVE.












LEGEND	
	BENCHES
	PEDESTRIAN LIGHTING (BY CWLP)
	BRICK PAVERS
	BRICK SIDEWALK
	TREES AND TREE GRATES
	PARKING METERS
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	GRADING AND SHAPING DITCHES, SPECIAL
	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

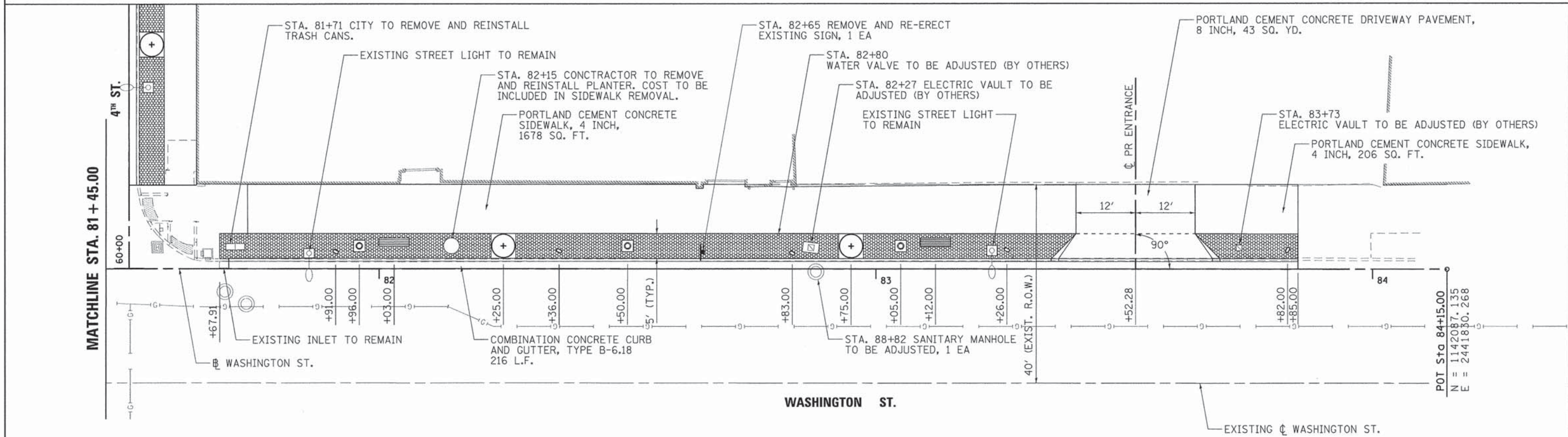
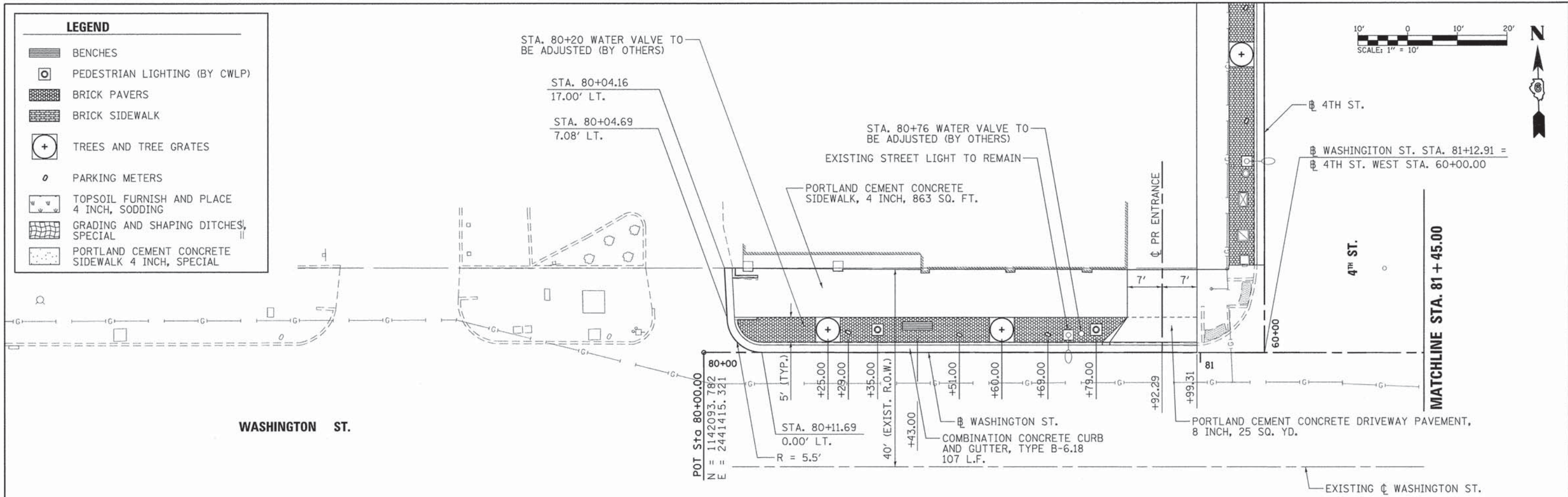


NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

FILE NAME = ...\\SHT-P06-Fourth(Capitol-Adams).dgn	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	PLAN SHEET - 4th ST (CAPITOL TO ADAMS) SPRINGFIELD STREETScape	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
Default	PLOT SCALE = 10,0000 ' / 1".	DRAWN - RAH	REVISED -			13-000473-00-LS	SANGAMON	47	17		
	PLOT DATE = 5/4/2015	CHECKED - BJD	REVISED -			SCALE: 1" = 10'	SHEET 3 OF 3 SHEETS	STA.	TO STA.	CONTRACT NO. 93652	
		DATE - 5/1/2015	REVISED -			ILLINOIS FED. AID PROJECT					

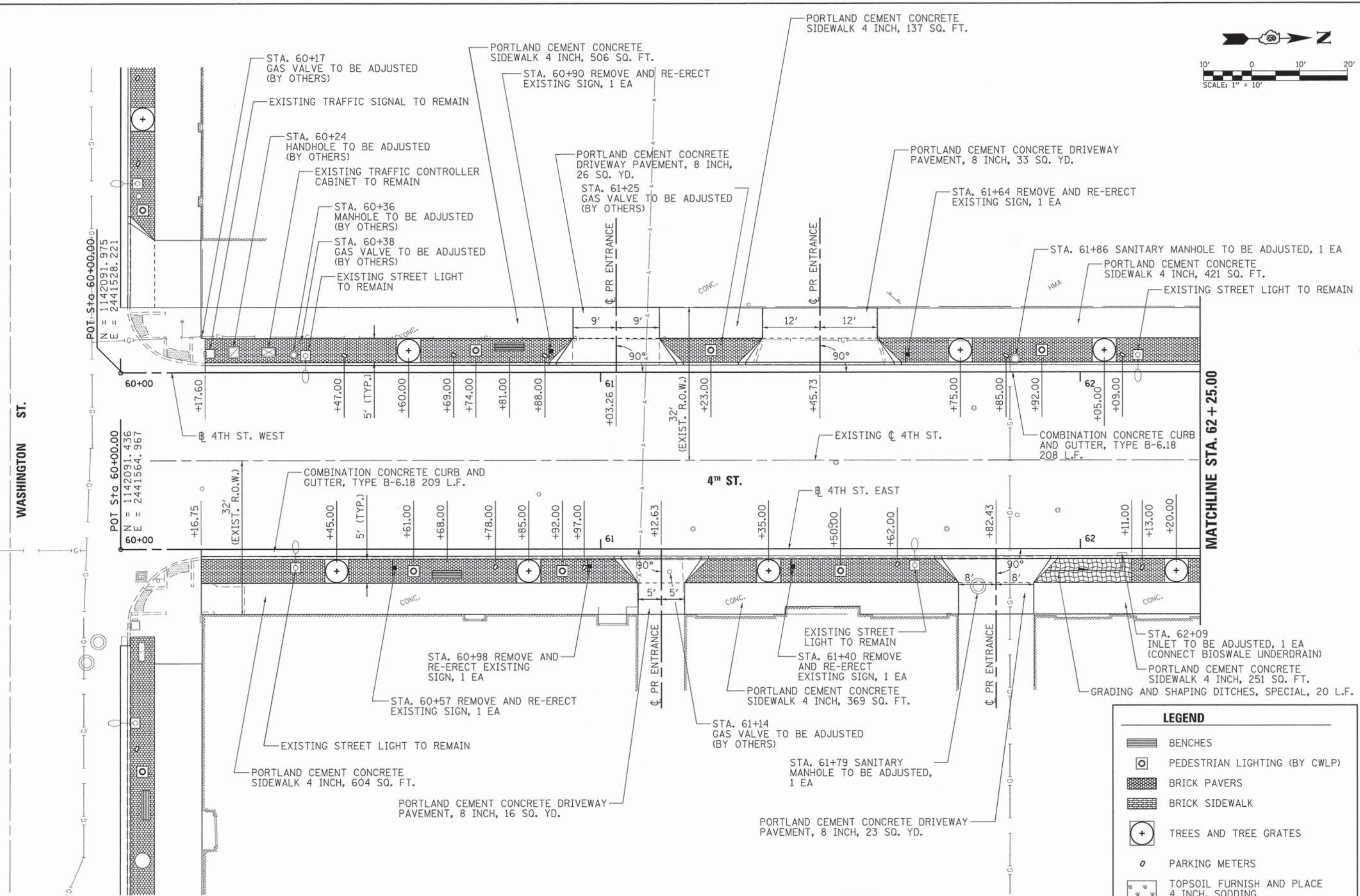
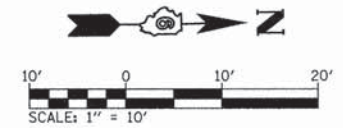
LEGEND

-  BENCHES
-  PEDESTRIAN LIGHTING (BY CWLP)
-  BRICK PAVERS
-  BRICK SIDEWALK
-  TREES AND TREE GRATES
-  PARKING METERS
-  TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
-  GRADING AND SHAPING DITCHES, SPECIAL
-  PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL



NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

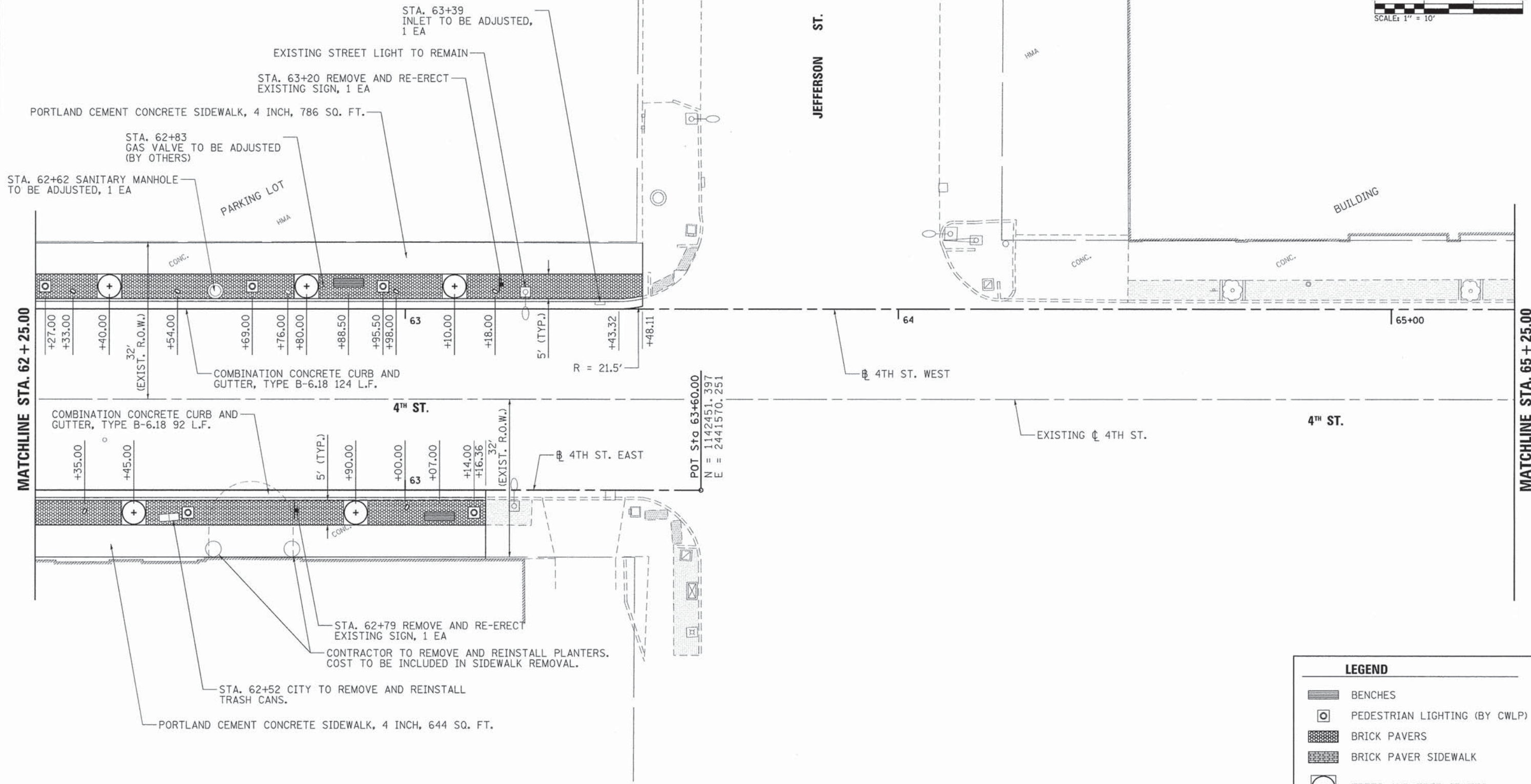
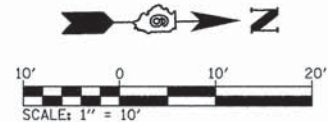
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Default	PLOT SCALE = 10,0000' / in.	CHECKED - BJD	REVISED -			SCALE: 1" = 10'	SHEET 1 OF 1 SHEETS	STATION	TO STA.	ILLINOIS FED. AID PROJECT		
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -			CONTRACT NO. 93652						



LEGEND	
	BENCHES
	PEDESTRIAN LIGHTING (BY CWLP)
	BRICK PAVERS
	BRICK SIDEWALK
	TREES AND TREE GRATES
	PARKING METERS
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	GRADING AND SHAPING DITCHES, SPECIAL
	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

FILE NAME =	USER NAME = Matt Overbay	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	PLAN SHEET - 4th ST (WASHINGTON TO MADISON) SPRINGFIELD STREETSCAPE	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
... \SHT-P08-Fourth-Washington-Madison.dwg	PLOT SCALE = 18.0000' / in.	DRAWN - RAH	REVISED -			13-000473-00-LS	SANGAMON	47	19	
Default	PLOT DATE = 5/4/2015	CHECKED - BJD	REVISED -			SCALE: 1" = 10' SHEET 1 OF 3 SHEETS STA. TO STA.		CONTRACT NO. 93652		
		DATE - 5/1/2015	REVISED -			ILLINOIS FED. AID PROJECT				



MATCHLINE STA. 62 + 25.00

MATCHLINE STA. 65 + 25.00

LEGEND	
	BENCHES
	PEDESTRIAN LIGHTING (BY CWLP)
	BRICK PAVERS
	BRICK PAVER SIDEWALK
	TREES AND TREE GRATES
	PARKING METERS
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	GRADING AND SHAPING DITCHES, SPECIAL
	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

FILE NAME =	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -
... \SHT-P09-Fourth-(Washington-Madison).dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 10.0000' / 1in.	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

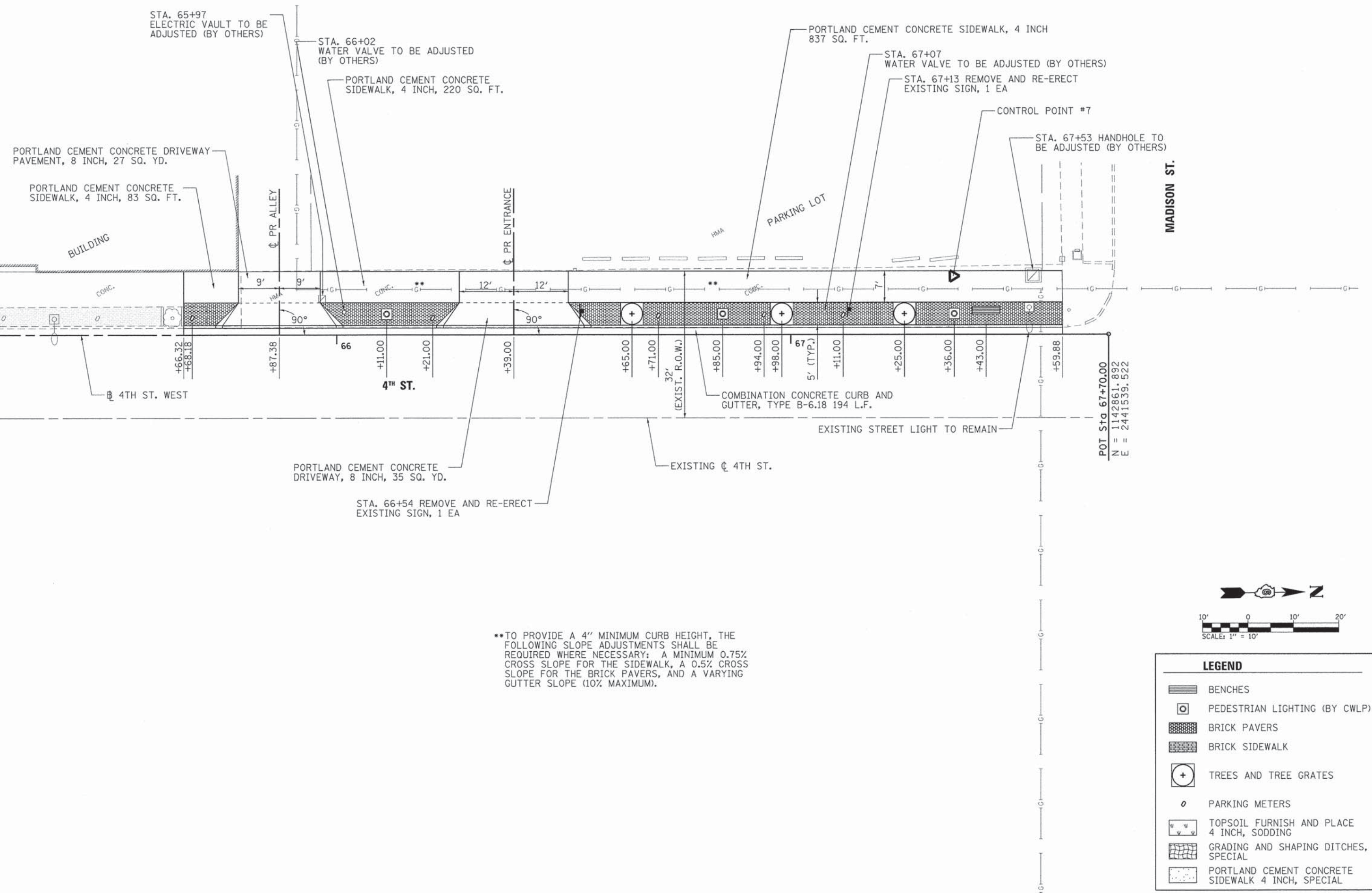
**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - 4th ST (WASHINGTON TO MADISON)
SPRINGFIELD STREETScape**

SCALE: 1" = 10' SHEET 2 OF 3 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	20
				CONTRACT NO. 93652
[ILLINOIS] FED. AID PROJECT				

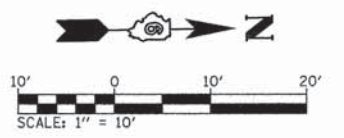
MATCHLINE STA. 65 + 25.00



PORTLAND CEMENT CONCRETE DRIVEWAY, 8 INCH, 35 SQ. YD.

STA. 66+54 REMOVE AND RE-ERECT EXISTING SIGN, 1 EA

**TO PROVIDE A 4" MINIMUM CURB HEIGHT, THE FOLLOWING SLOPE ADJUSTMENTS SHALL BE REQUIRED WHERE NECESSARY: A MINIMUM 0.75% CROSS SLOPE FOR THE SIDEWALK, A 0.5% CROSS SLOPE FOR THE BRICK PAVERS, AND A VARYING GUTTER SLOPE (10% MAXIMUM).



LEGEND	
	BENCHES
	PEDESTRIAN LIGHTING (BY CWLP)
	BRICK PAVERS
	BRICK SIDEWALK
	TREES AND TREE GRATES
	PARKING METERS
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	GRADING AND SHAPING DITCHES, SPECIAL
	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

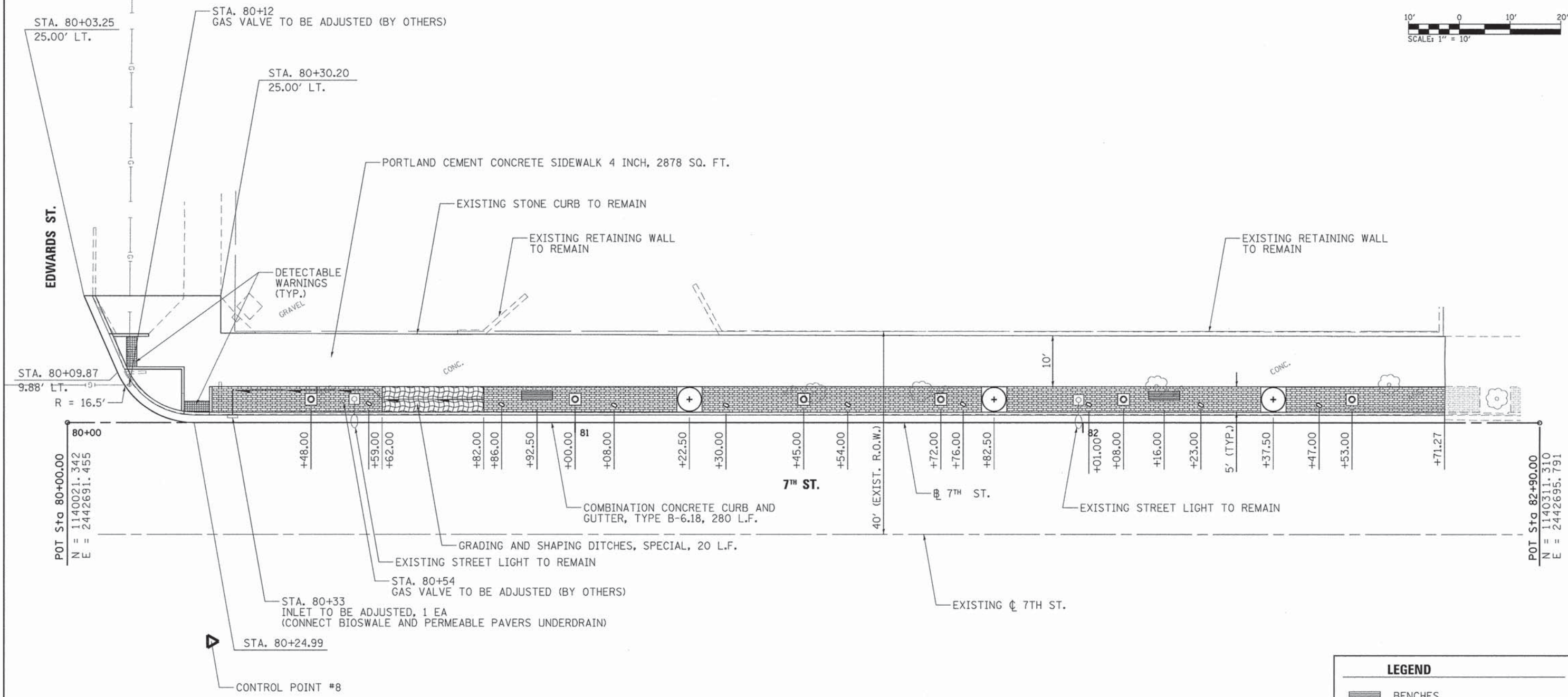
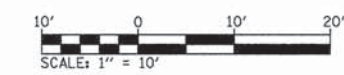
FILE NAME =	USER NAME = Matt Overbay	DESIGNED - MJO	REVISED -
... \SHT-P18-Fourth-(Washington-Madison).dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 10.0000' / 1in.	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - 4th ST (WASHINGTON TO MADISON)
SPRINGFIELD STREETSCAPE**

SCALE: 1" = 10' SHEET 3 OF 3 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	21
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



LEGEND	
	BENCHES
	PEDESTRIAN LIGHTING (BY CWLP)
	BRICK PAVERS
	BRICK SIDEWALK
	TREES AND TREE GRATES
	PARKING METERS
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	GRADING AND SHAPING DITCHES, SPECIAL
	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL

NOTE:
 1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

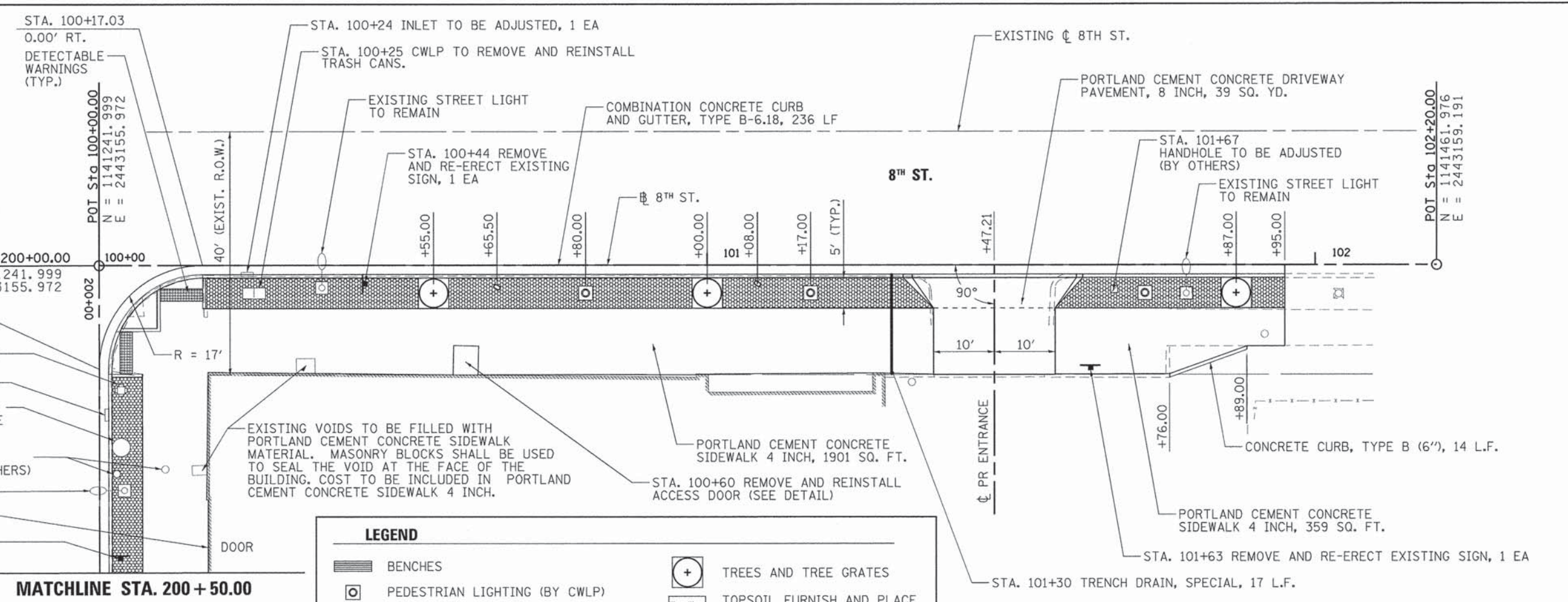
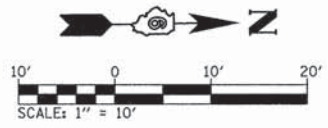
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Default	PLOT SCALE = 10,0000' / in.	DRAWN - RAH	REVISED -
	PLOT DATE = 5/4/2015	CHECKED - BJD	REVISED -
		DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - 7th ST (EDWARDS TO JACKSON)
 SPRINGFIELD STREETScape**

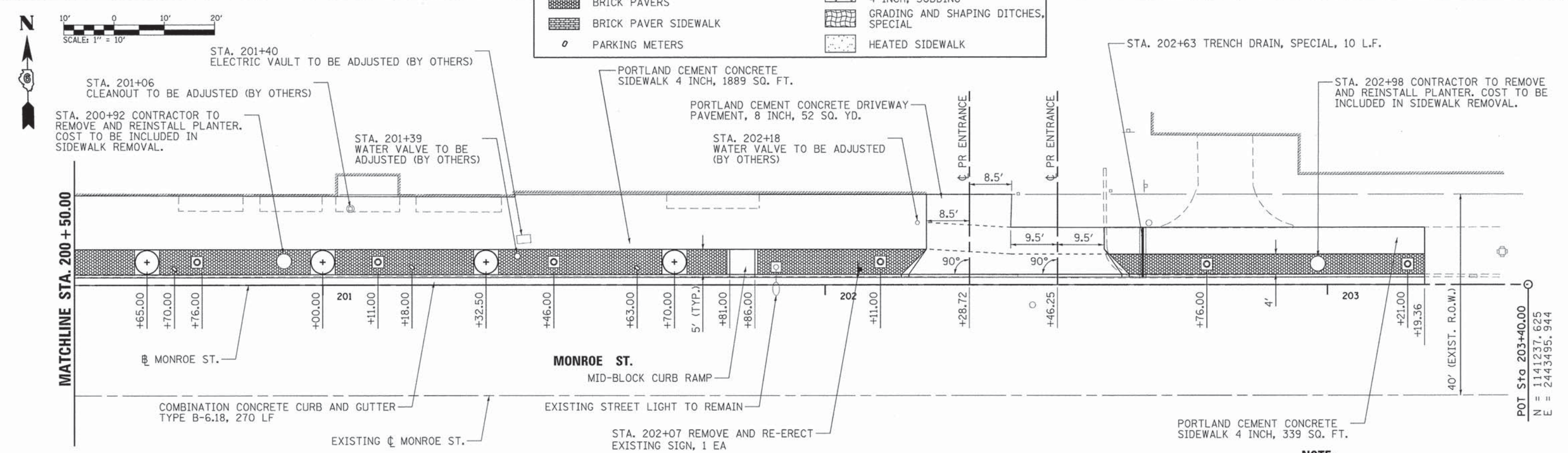
SCALE: 1" = 10' SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	22
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



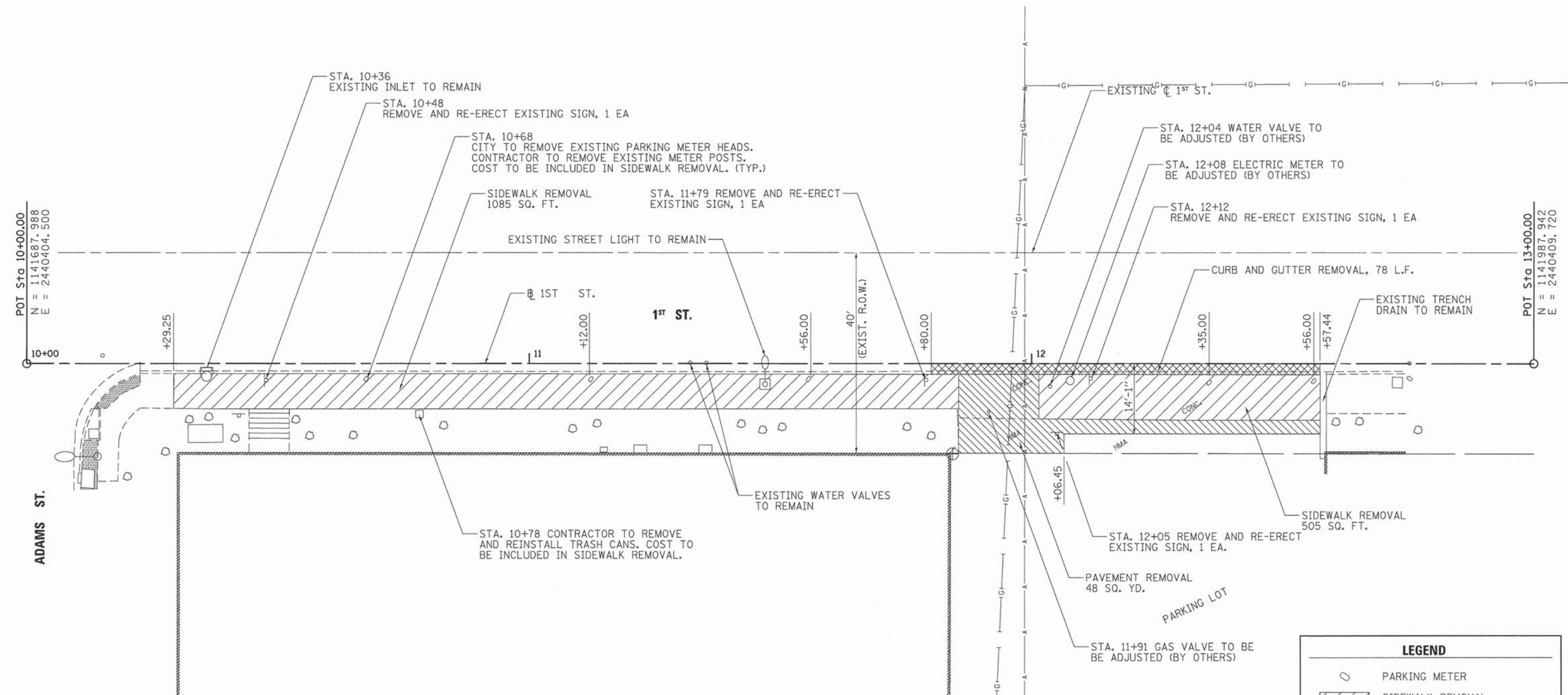
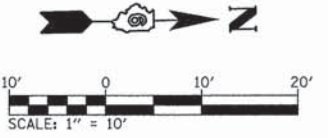
MATCHLINE STA. 200 + 50.00

LEGEND	
	BENCHES
	TREES AND TREE GRATES
	PEDESTRIAN LIGHTING (BY CWLP)
	TOPSOIL FURNISH AND PLACE 4 INCH, SODDING
	BRICK PAVERS
	BRICK PAVER SIDEWALK
	GRADING AND SHAPING DITCHES, SPECIAL
	PARKING METERS
	HEATED SIDEWALK



NOTE:
1. SEE CONSTRUCTION DETAILS FOR ENTRANCES, BENCHES, AND TREE GRATES.

FILE NAME = ... \SHT-P13-Monroe8th - 9th.dgn	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	PLAN SHEET - 8th ST & MONROE ST SPRINGFIELD STREETSCAPE	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
PLOT SCALE = 1/8" = 1' in.	CHECKED - BJD	REVISED -	REVISED -			13-000473-00-LS	SANGAMON	47	24		
PLOT DATE = 5/1/2015	DATE - 5/1/2015	REVISED -	REVISED -			CONTRACT NO. 93652		ILLINOIS FED. AID PROJECT			
Default						SCALE: 1" = 10'	SHEET 1 OF 1 SHEETS	STA.	TO STA.		



LEGEND			
	PARKING METER		
	SIDEWALK REMOVAL		
	CURB AND GUTTER REMOVAL		
	PAVEMENT REMOVAL		

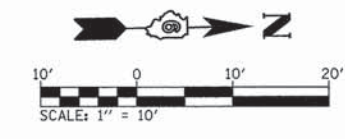
FILE NAME = ...SHT-R01-First(Adams-Washington).dgn	USER NAME = Matt Overbay	DESIGNED - MJO	REVISED -
		DRAWN - RAH	REVISED -
		CHECKED - BJD	REVISED -
		DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

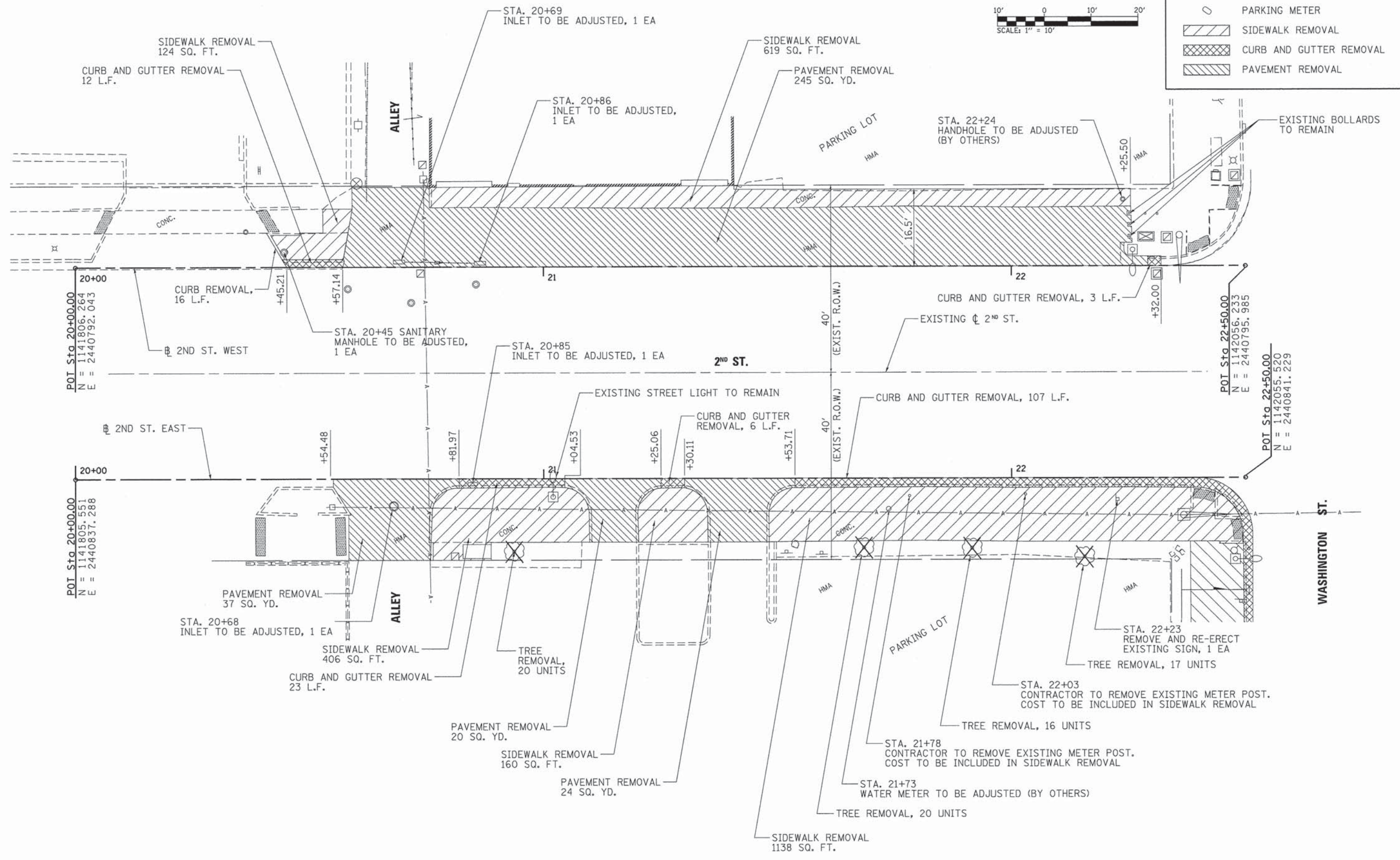
**REMOVAL PLAN - 1st ST (ADAMS TO WASHINGTON)
SPRINGFIELD STREETSCAPE**

SCALE: 1" = 10' SHEET 1 OF 1 SHEETS STA. TO STA.

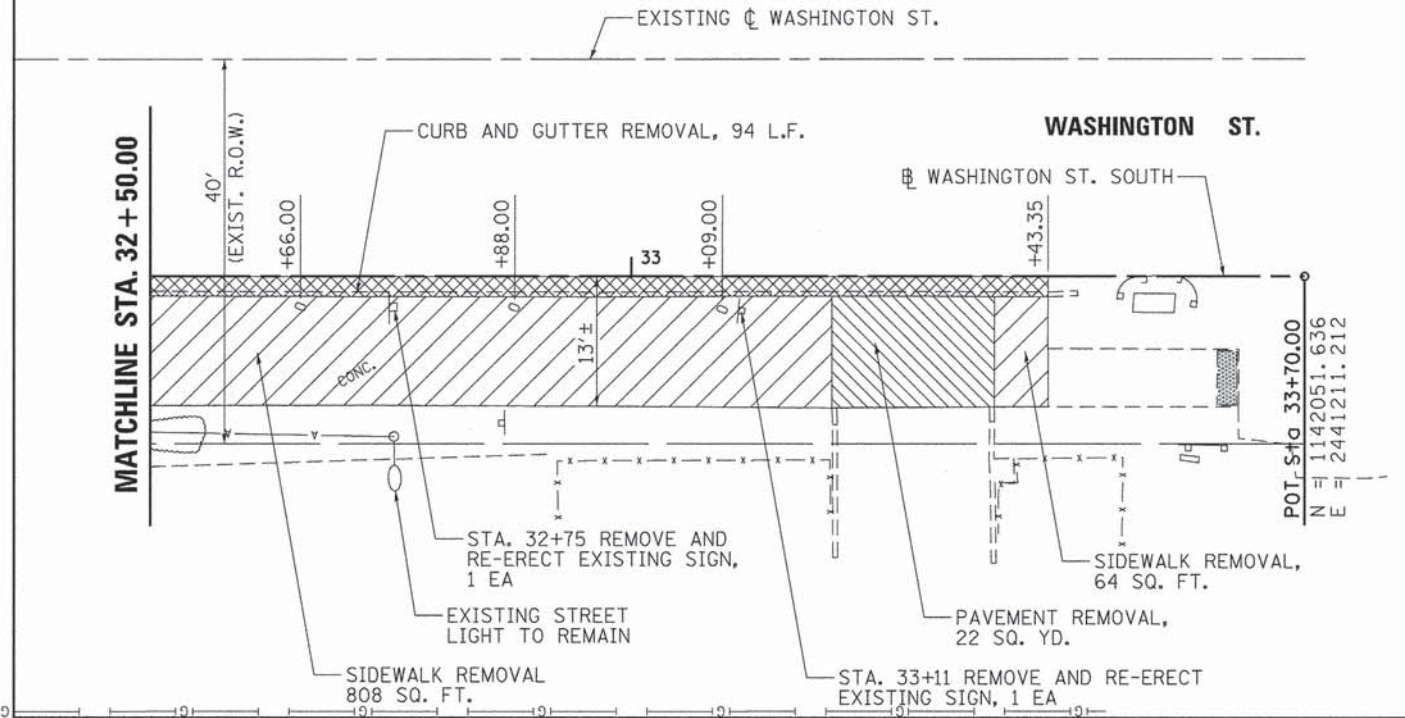
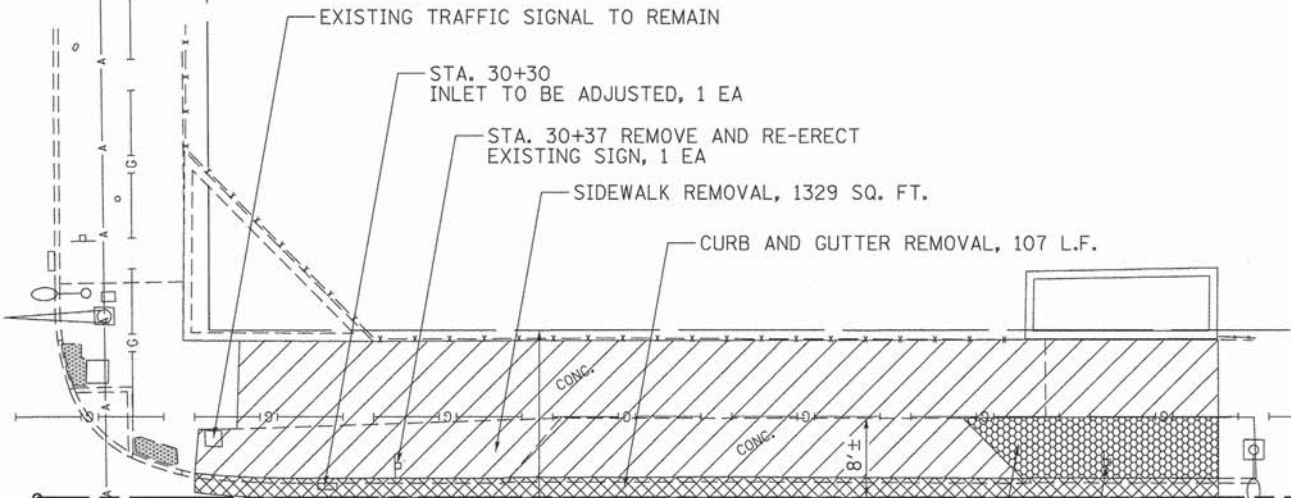
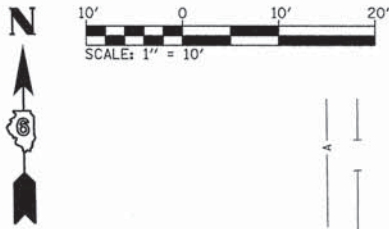
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	25
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



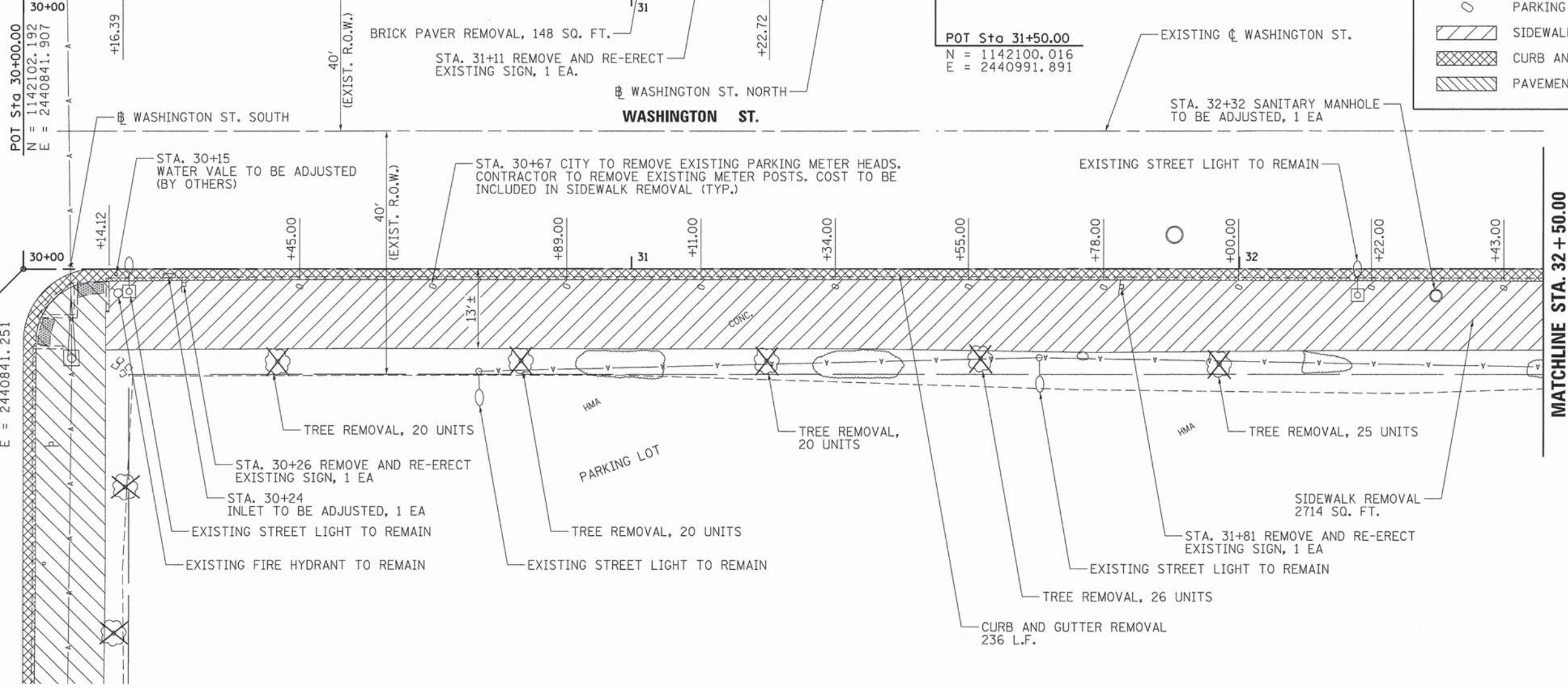
LEGEND	
	PARKING METER
	SIDEWALK REMOVAL
	CURB AND GUTTER REMOVAL
	PAVEMENT REMOVAL



FILE NAME = ...SHT-R02-Second(Adams-Washington).dgn	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	REMOVAL PLAN - 2nd ST (ADAMS TO WASHINGTON) SPRINGFIELD STREETScape	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 10,0000' / in.	CHECKED - BJD	REVISED -	13-000473-00-LS			SANGAMON	47	26		
Default	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -			CONTRACT NO. 93652				
						ILLINOIS FED. AID PROJECT				



LEGEND	
	PARKING METER
	SIDEWALK REMOVAL
	CURB AND GUTTER REMOVAL
	PAVEMENT REMOVAL



FILE NAME =	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -
...\\SHT-R03-Washington(2nd-Broadway).dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 1/8" = 1' in.	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

**REMOVAL PLAN - WASHINGTON ST (2nd ST TO BROADWAY)
SPRINGFIELD STREETSCAPE**

SCALE: 1" = 10' SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	27
			CONTRACT NO. 93652	
[ILLINOIS] FED. AID PROJECT				



CAPITAL ST.

POT Sta 70+00.00
N = 1140854.031
E = 2441546.951
70+00

70+00

70+00

70+00

70+00

70+00

70+00

70+00

70+00

70+00

70+00

70+00

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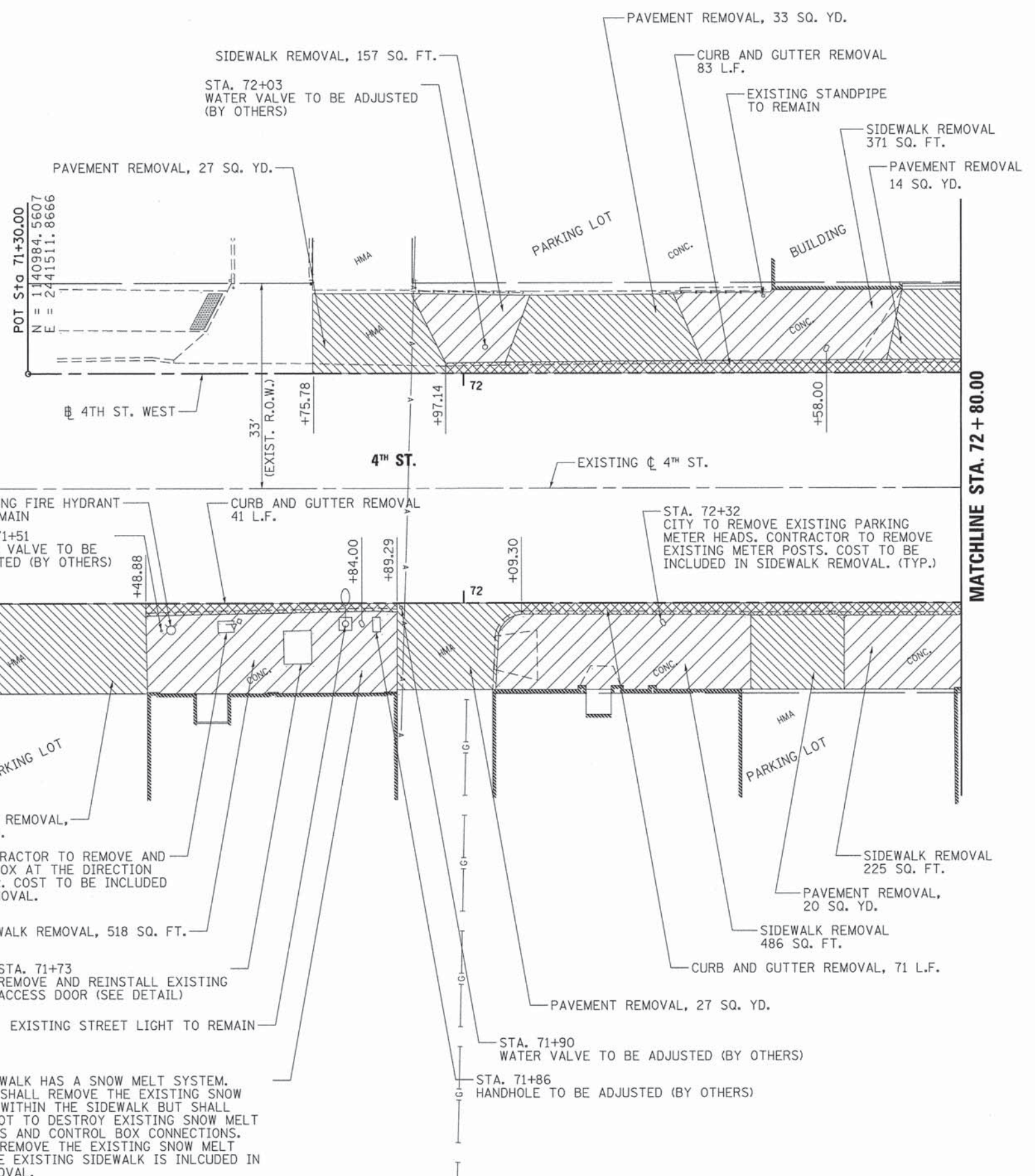
70+00

70+00

70+00

LEGEND

- PARKING METER
- SIDEWALK REMOVAL
- CURB AND GUTTER REMOVAL
- PAVEMENT REMOVAL



MATCHLINE STA. 72 + 80.00

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**





**REMOVAL PLAN - 4th ST (CAPITOL TO ADAMS)
SPRINGFIELD STREETSCAPE**

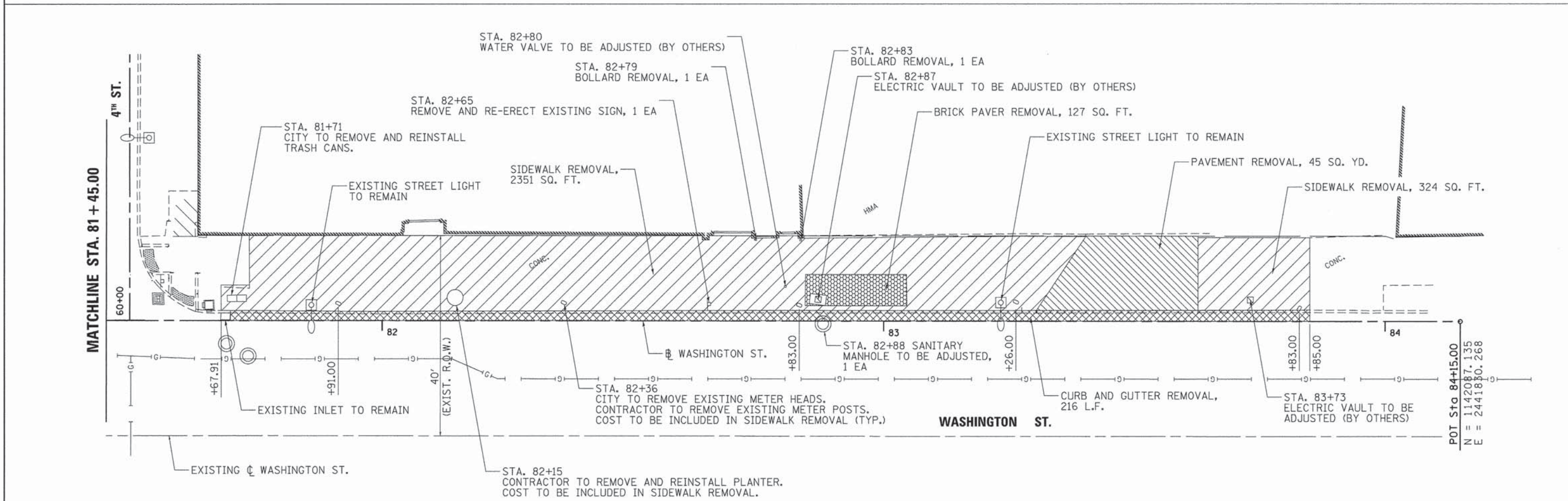
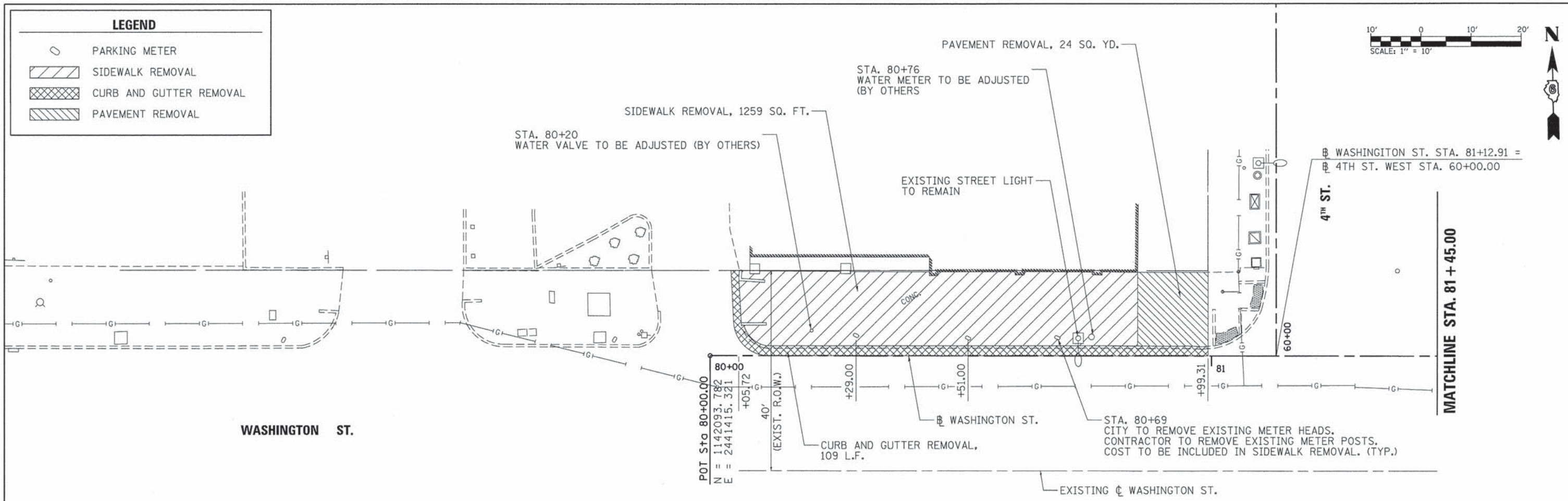
FILE NAME =	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -
...SHT-R84-Fourth(Capitol-Adams).dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 10.0000' / 1"	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

SCALE: 1" = 10' SHEET 1 OF 3 SHEETS STA. TO STA.

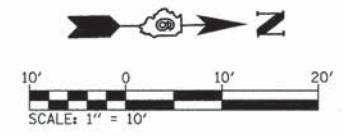
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	28
CONTRACT NO. 93652				
ILLINOIS FED. AID PROJECT				

LEGEND

-  PARKING METER
-  SIDEWALK REMOVAL
-  CURB AND GUTTER REMOVAL
-  PAVEMENT REMOVAL



FILE NAME = ... \SHT-R07-Washington(3rd-5th).dgn	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	REMOVAL PLAN - WASHINGTON ST (3rd ST TO 5th ST) SPRINGFIELD STREETScape	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 18.0000' / in.	CHECKED - BJD	REVISED -	13-000473-00-LS			SANGAMON	47	31		
PLOT DATE = 5/1/2015	DATE - 5/1/2015	REVISED -	CONTRACT NO. 93652							
Default			ILLINOIS FED. AID PROJECT							



STA. 60+36
MANHOLE TO BE ADJUSTED (BY OTHERS)

EXISTING TRAFFIC SIGNAL CONTROLLER
CABINET TO REMAIN

STA. 60+24
HANDHOLE TO BE ADJUSTED (BY OTHERS)

EXISTING TRAFFIC SIGNAL TO REMAIN

STA. 60+17
GAS VALVE TO BE ADJUSTED
(BY OTHERS)

STA. 61+25
GAS VALVE TO BE ADJUSTED (BY OTHERS)

STA. 60+38
GAS VALVE TO BE ADJUSTED (BY OTHERS)

STA. 60+90
REMOVE AND RE-ERECT EXISTING SIGN,
1 EA.

STA. 61+64
REMOVE AND RE-ERECT EXISTING SIGN,
1 EA.

STA. 61+86 SANITARY
MANHOLE TO BE ADJUSTED, 1 EA

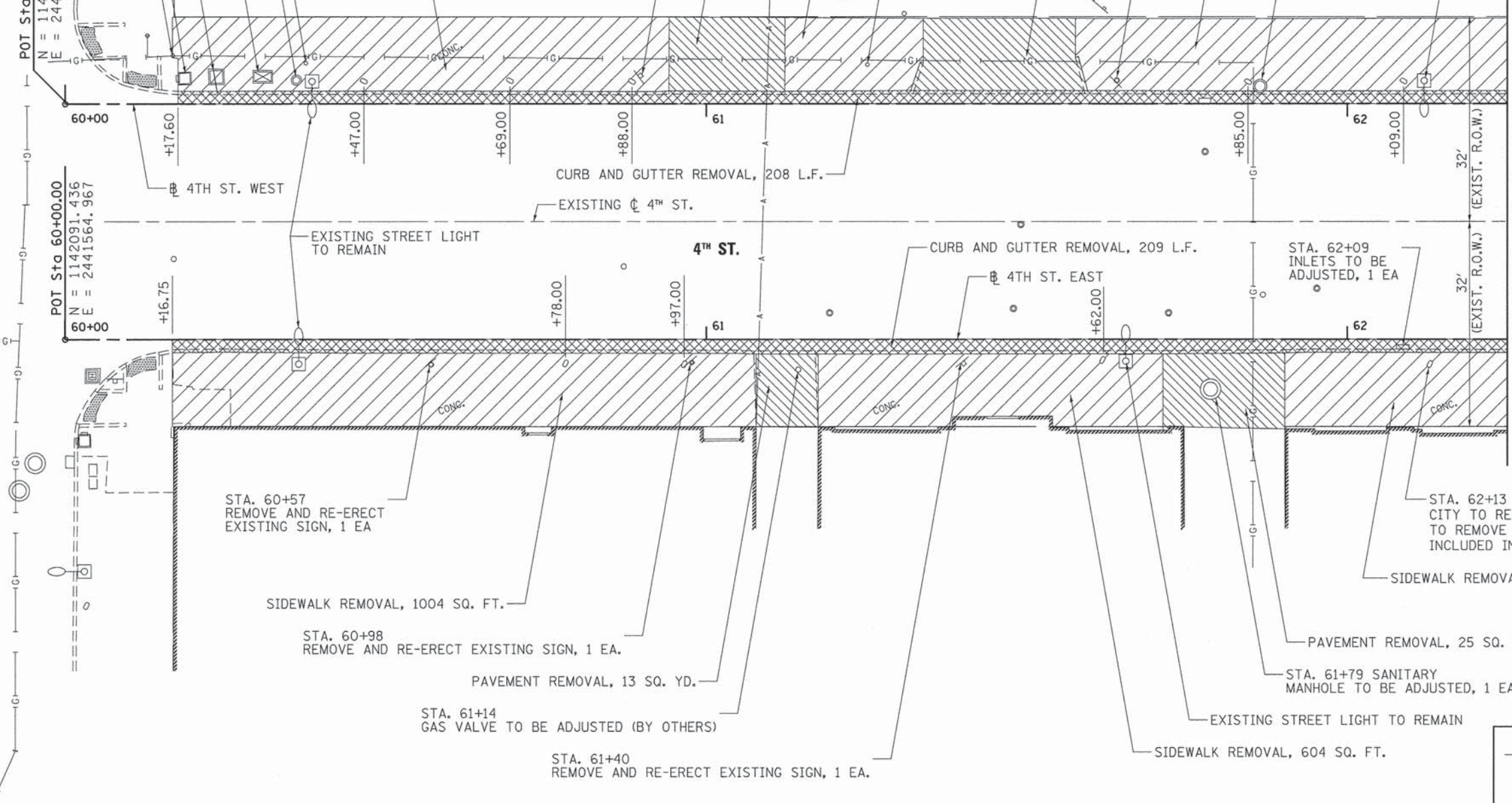
EXISTING STREET LIGHT TO REMAIN

WASHINGTON ST.

POT Sta 60+00.00
N = 1142091.975
E = 2441528.221

POT Sta 60+00.00
N = 1142091.436
E = 2441564.967

MATCHLINE STA. 62 + 25.00



STA. 60+57
REMOVE AND RE-ERECT
EXISTING SIGN, 1 EA

SIDEWALK REMOVAL, 1004 SQ. FT.

STA. 60+98
REMOVE AND RE-ERECT EXISTING SIGN, 1 EA.

PAVEMENT REMOVAL, 13 SQ. YD.

STA. 61+14
GAS VALVE TO BE ADJUSTED (BY OTHERS)

STA. 61+40
REMOVE AND RE-ERECT EXISTING SIGN, 1 EA.

CURB AND GUTTER REMOVAL, 209 L.F.

STA. 62+09
INLETS TO BE
ADJUSTED, 1 EA

STA. 62+13
CITY TO REMOVE EXISTING METER HEADS. CONTRACTOR
TO REMOVE EXISTING METER POSTS. COST TO BE
INCLUDED IN SIDEWALK REMOVAL. (TYP.)

SIDEWALK REMOVAL, 425 SQ. FT.

PAVEMENT REMOVAL, 25 SQ. YD.

STA. 61+79 SANITARY
MANHOLE TO BE ADJUSTED, 1 EA

EXISTING STREET LIGHT TO REMAIN

SIDEWALK REMOVAL, 604 SQ. FT.

LEGEND	
	PARKING METER
	SIDEWALK REMOVAL
	CURB AND GUTTER REMOVAL
	PAVEMENT REMOVAL

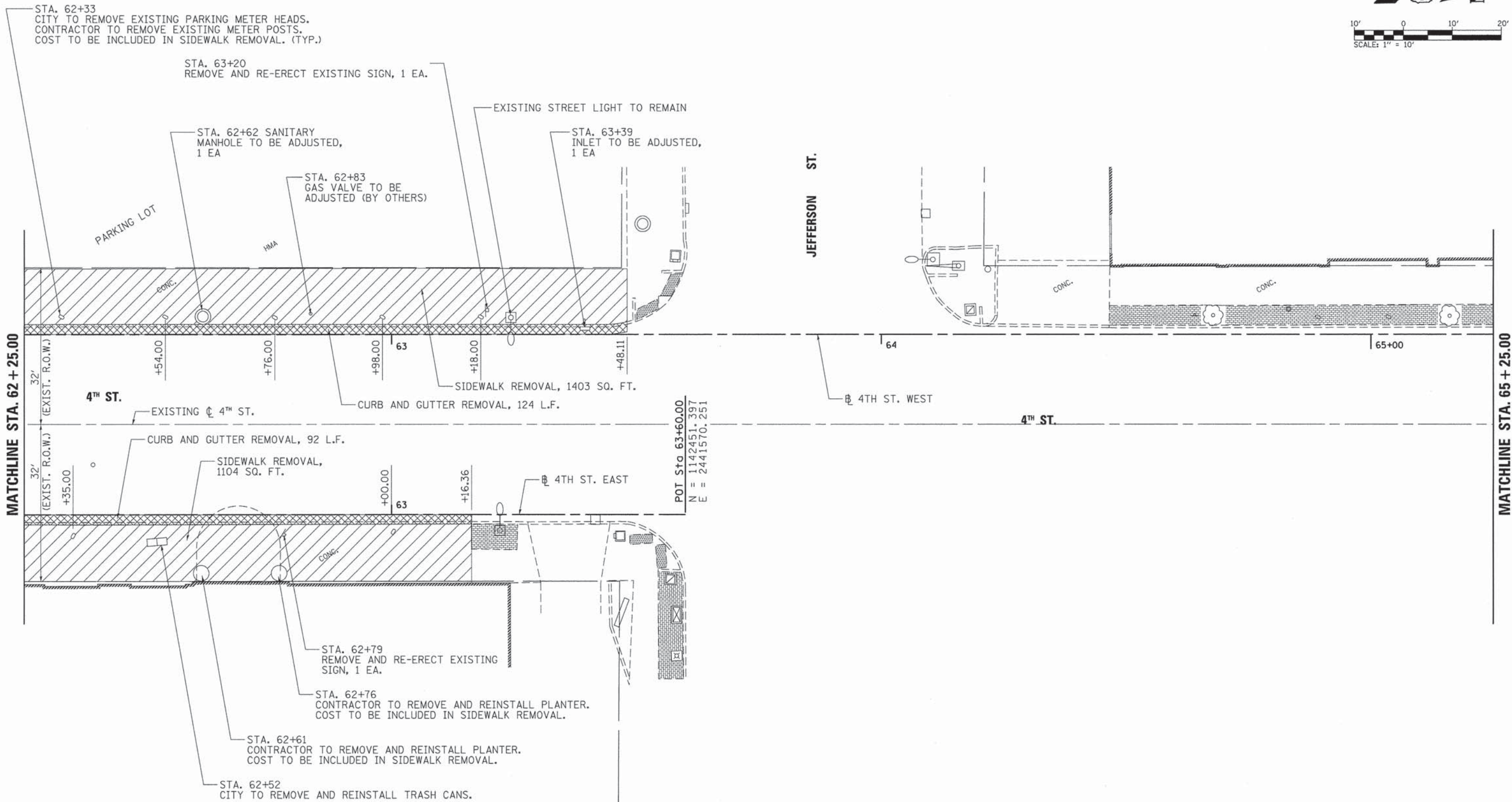
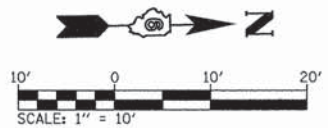
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	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION

REMOVAL PLAN - 4th ST (WASHINGTON TO MADISON)
SPRINGFIELD STREETSCAPE

SCALE: 1" = 10' SHEET 1 OF 3 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	32
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



LEGEND	
	PARKING METER
	SIDEWALK REMOVAL
	CURB AND GUTTER REMOVAL
	PAVEMENT REMOVAL

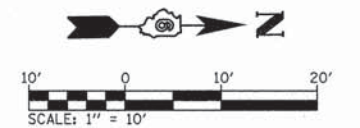
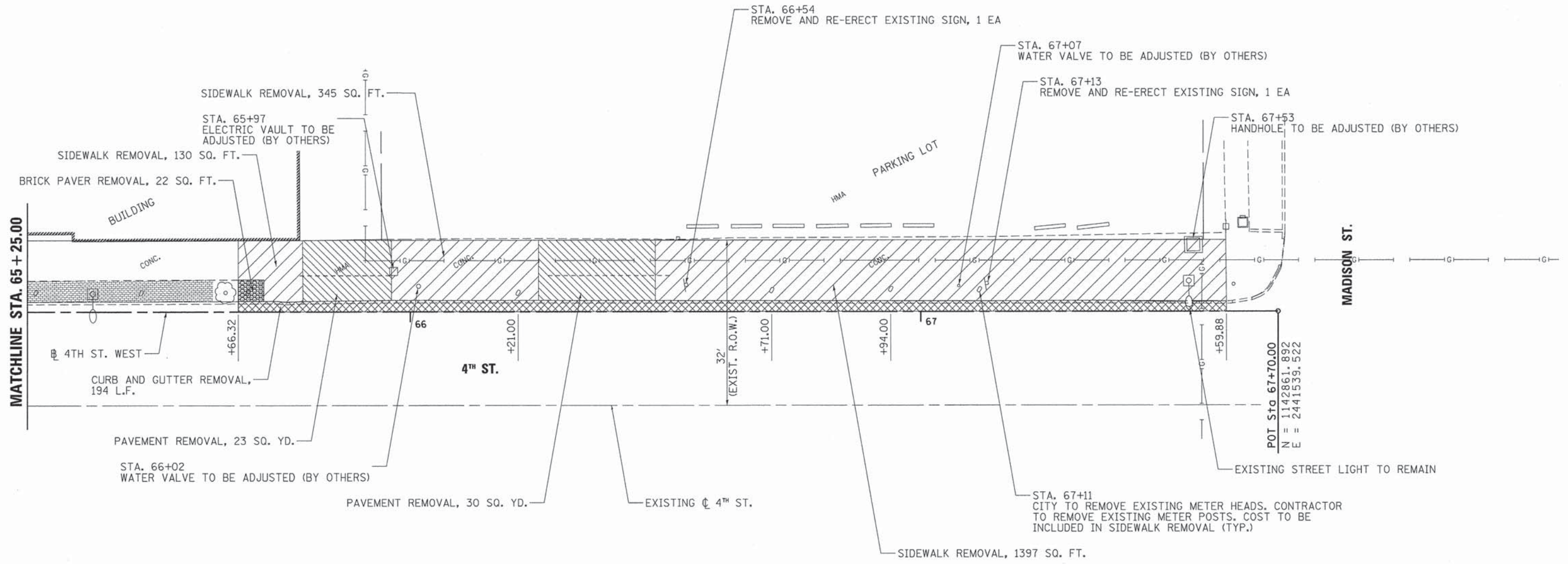
FILE NAME =	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -
...SHT-R09-Fourth-Washington-Madison.dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 10.0000' / in.	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

**REMOVAL PLAN - FOURTH ST (WASHINGTON TO MADISON)
SPRINGFIELD STREETScape**

SCALE: 1" = 10' SHEET 2 OF 3 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	33
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



LEGEND	
	PARKING METER
	SIDEWALK REMOVAL
	CURB AND GUTTER REMOVAL
	PAVEMENT REMOVAL

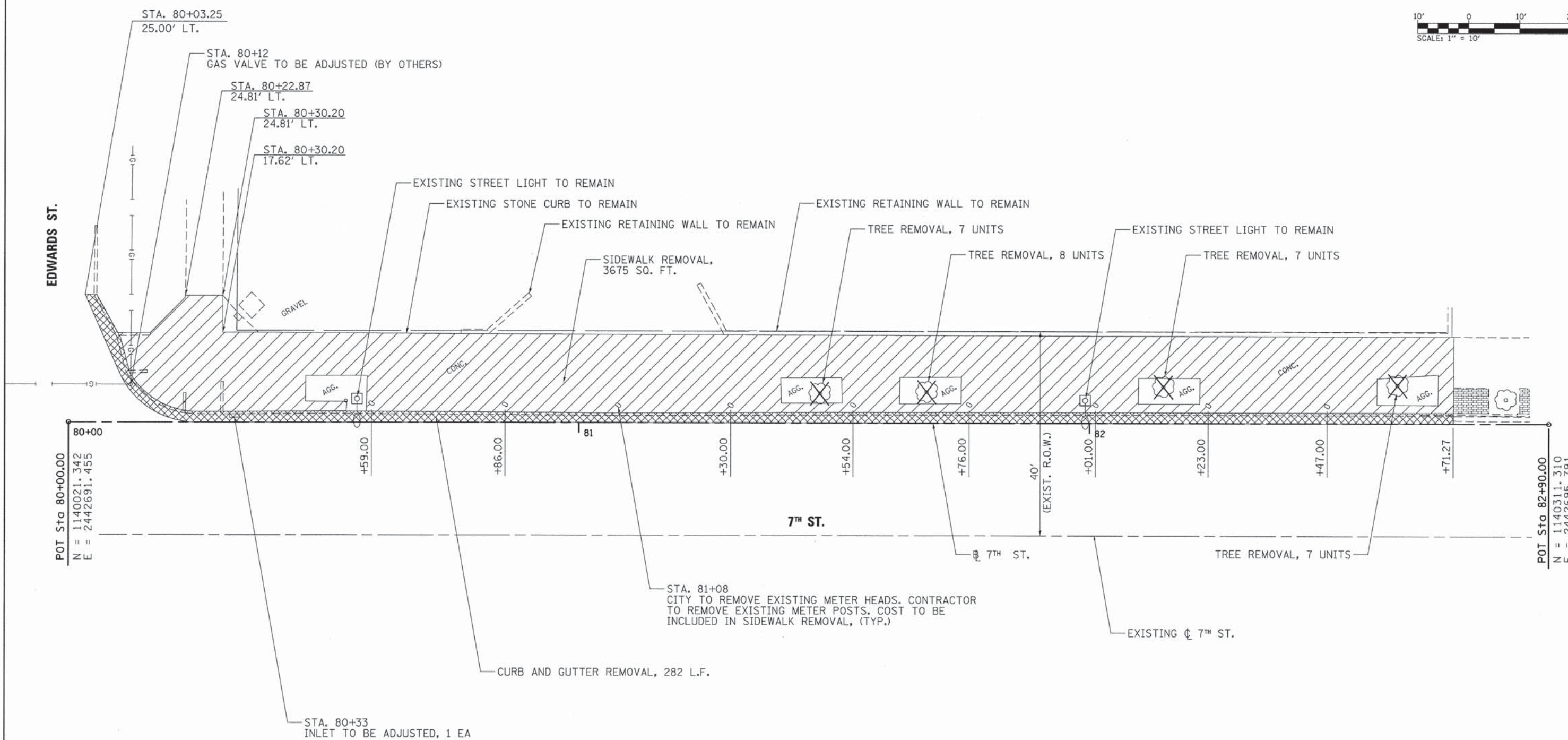
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Default		CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

**REMOVAL PLAN - 4th ST (WASHINGTON TO MADISON)
SPRINGFIELD STREETSCAPE**

SCALE: 1" = 10' SHEET 3 OF 3 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	34
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



LEGEND			
	PARKING METER		SIDEWALK REMOVAL
	CURB AND GUTTER REMOVAL		PAVEMENT REMOVAL

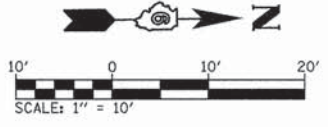
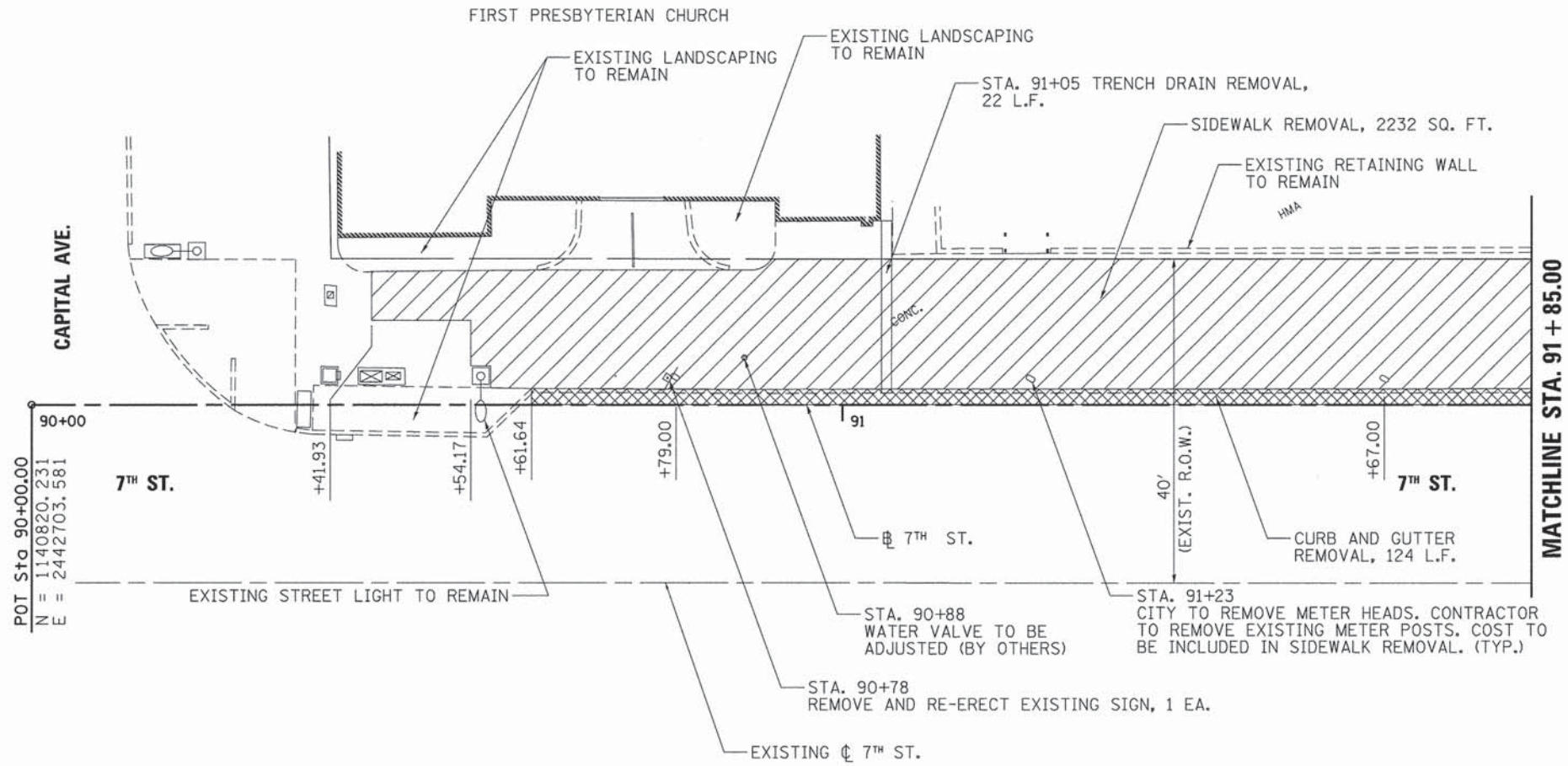
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	PLOT DATE = 5/4/2015	CHECKED - BJD	REVISED -
		DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

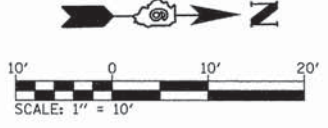
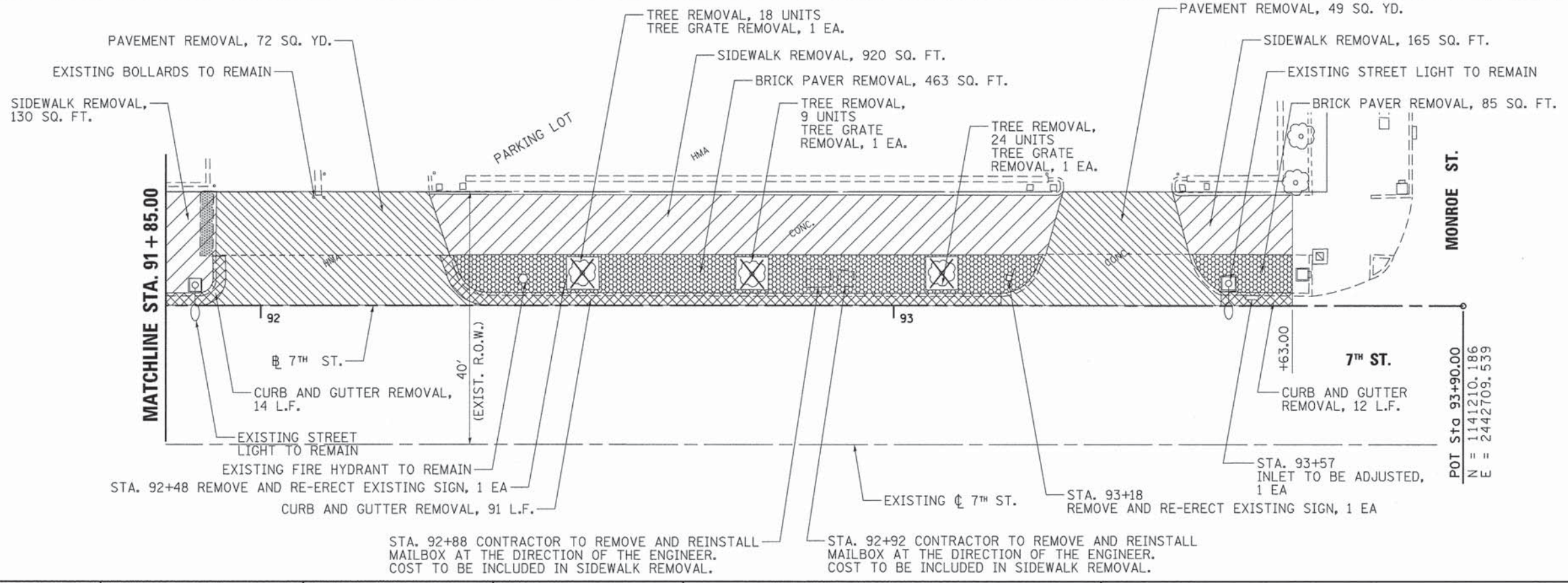
**REMOVAL PLAN - 7th ST (EDWARDS TO JACKSON)
SPRINGFIELD STREETScape**

SCALE: 1" = 10' SHEET 1 OF 1 SHEETS STA. TO STA.

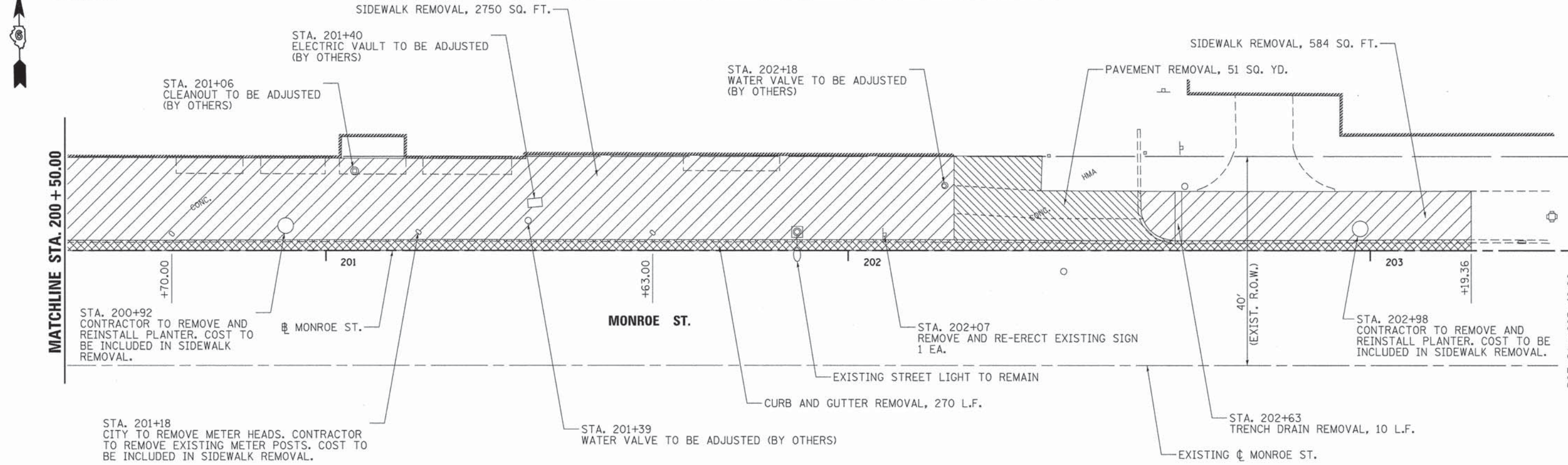
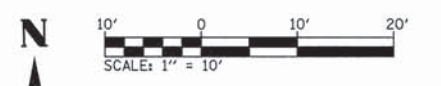
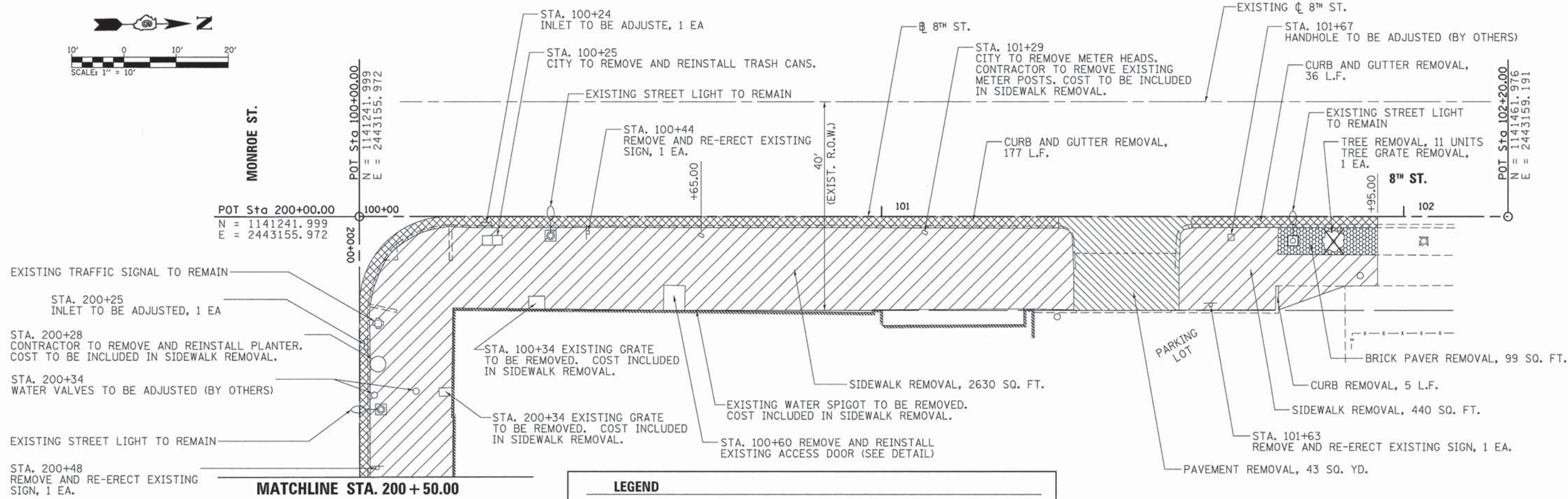
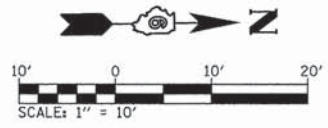
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	35
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				

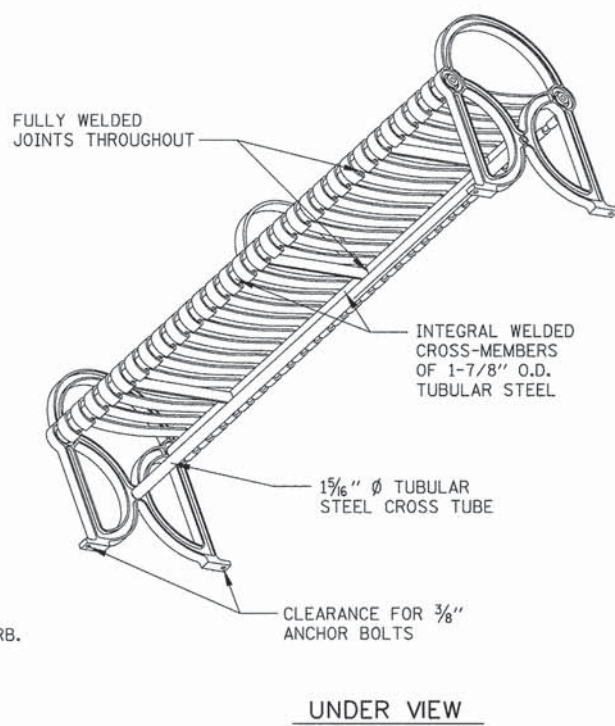
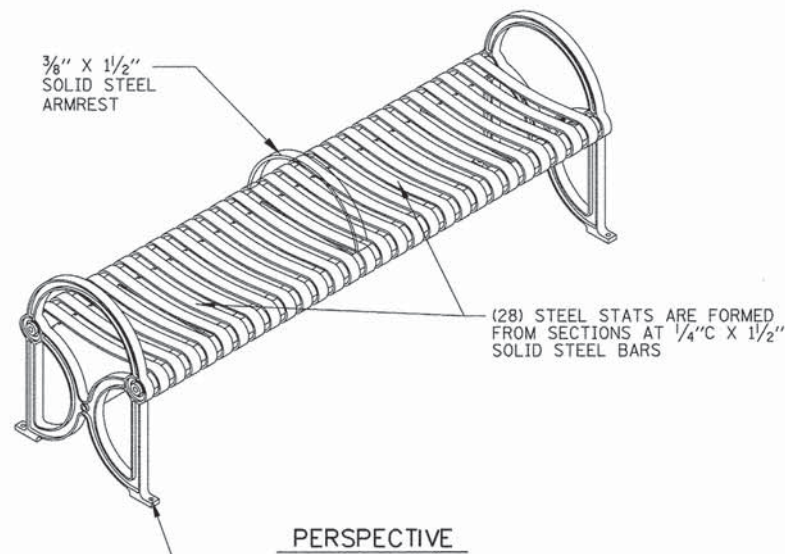
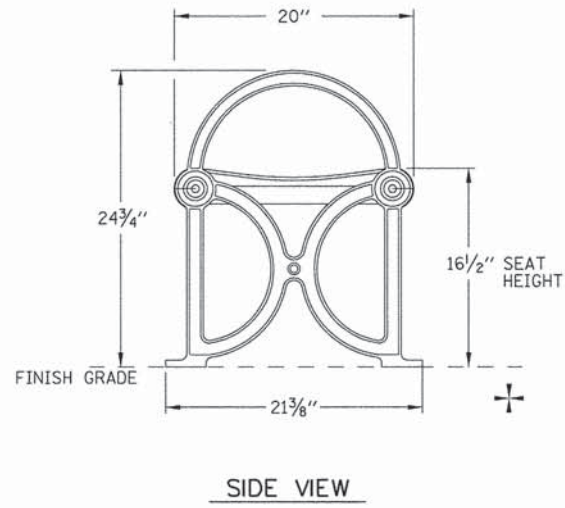
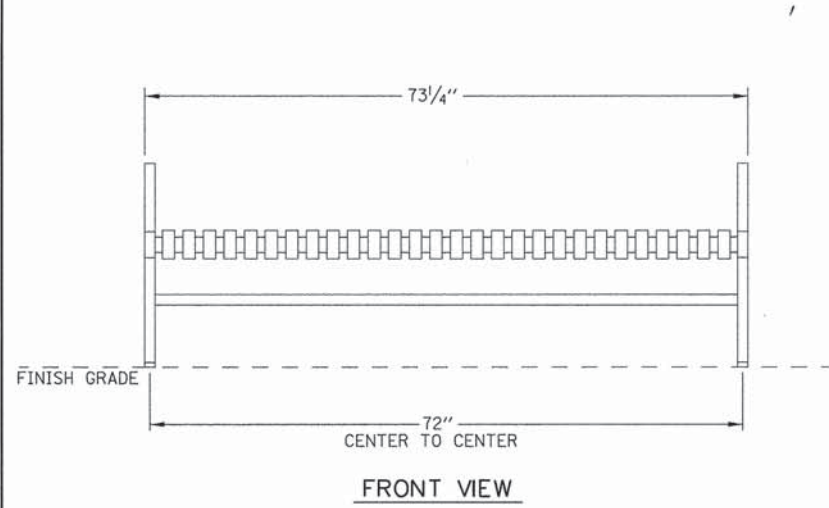


LEGEND	
	PARKING METER
	SIDEWALK REMOVAL
	CURB AND GUTTER REMOVAL
	PAVEMENT REMOVAL



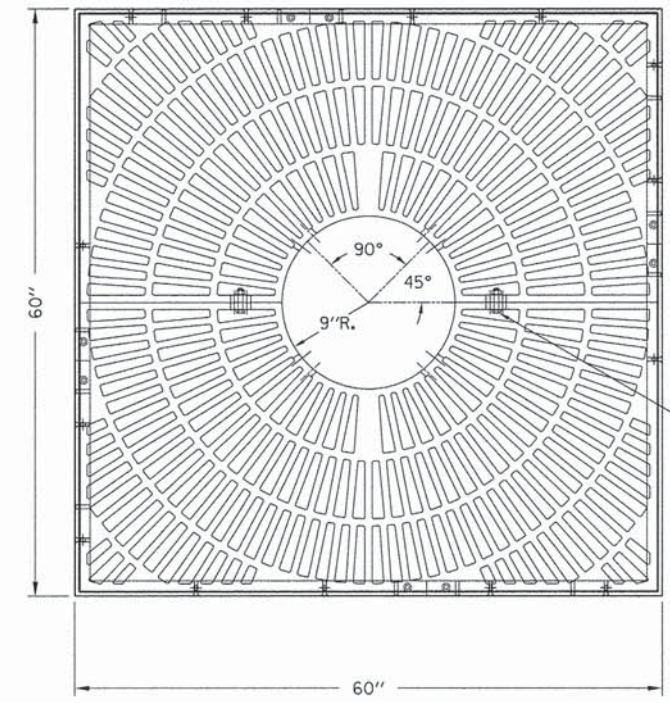
FILE NAME =	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	REMOVAL PLAN - 7th ST (CAPITAL TO MONROE) SPRINGFIELD STREETSCAPE	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
... \SHT-R12-Seventh\Capitol-Monroe.dgn		DRAWN - RAH	REVISED -			13-000473-00-LS	SANGAMON	47	36	
PLOT SCALE = 10,0000 / in.		CHECKED - BJD	REVISED -			CONTRACT NO. 93652				
Default		DATE - 5/1/2015	REVISED -			[ILLINOIS] FED. AID PROJECT				



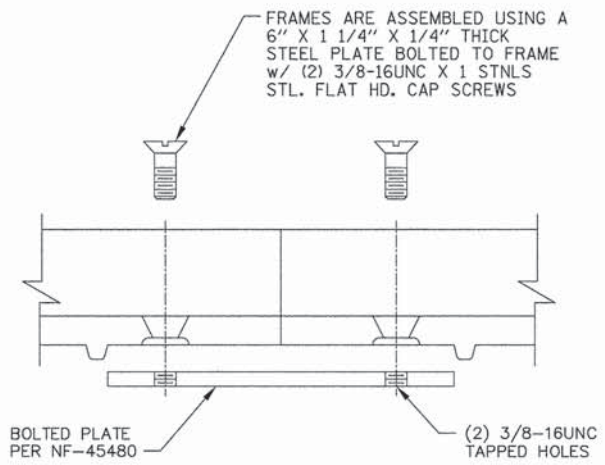
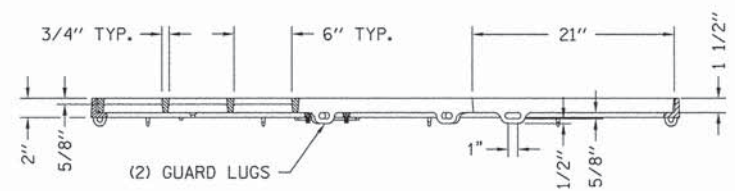


- NOTE:
- BENCHES SHALL BE ANCHORED DIRECTLY INTO THE CONCRETE SLAB BELOW THE PAVERS WITH 3/8 INCH DIAMETER STAINLESS STEEL EXPANSION ANCHORS. EACH BENCE WITH REQUIRE 4 ANCOR BOLTS, ONE AT EACH LEG.
 - BENCHES ARE TO BE PLACED 3' HORIZONTALLY FROM THE FACE OF CURB.

BENCH DETAIL



TREE GRATE HALVES BOLTED TOGETHER w/ (2) 1/2-13 X 3 STNLS. STL. HEX. BOLT AND HEX. NUT w/ WASHERS



ASSEMBLY DETAIL

TREE GRATE DETAIL

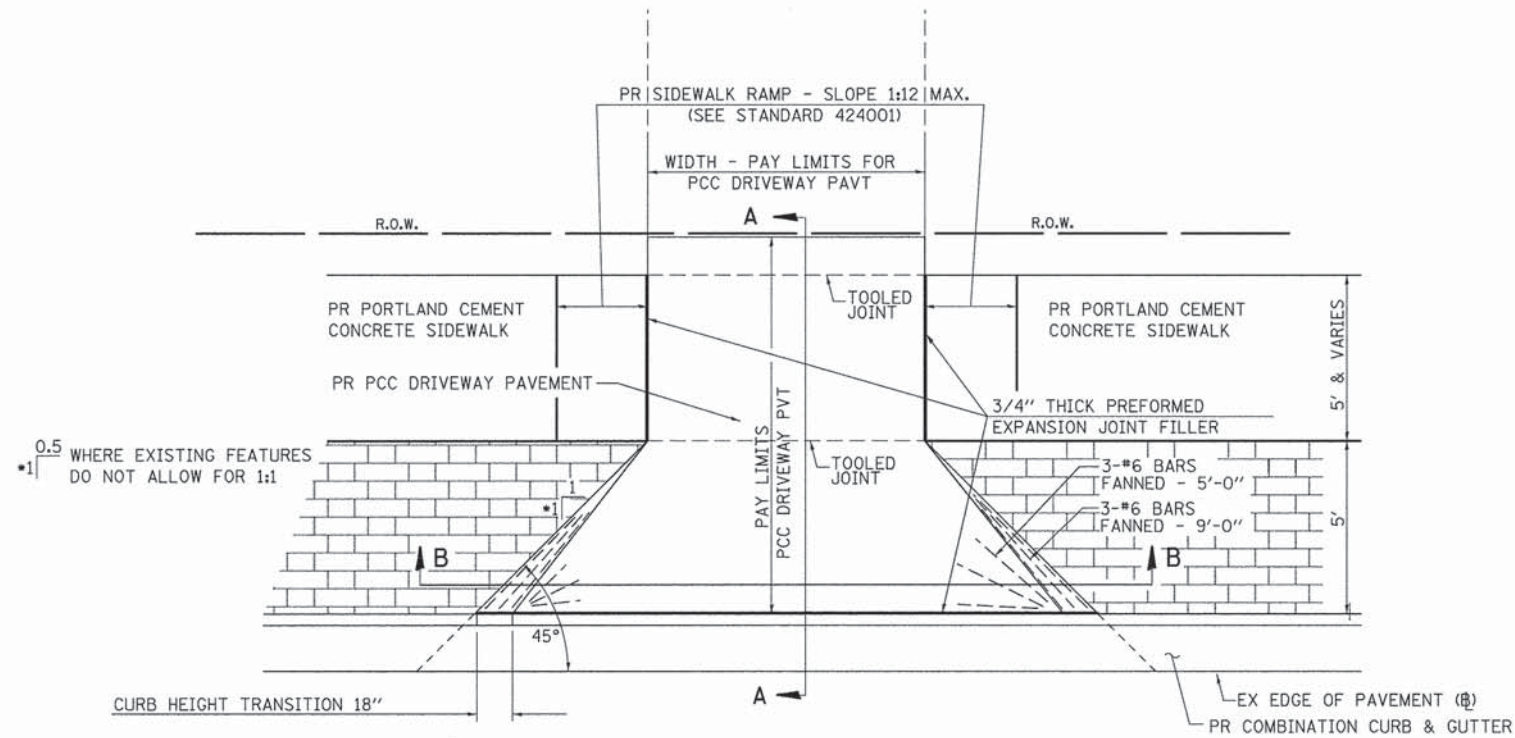
FILE NAME =	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -
... \SHT-Details-8742201.dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 10.0000' / 1in.	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

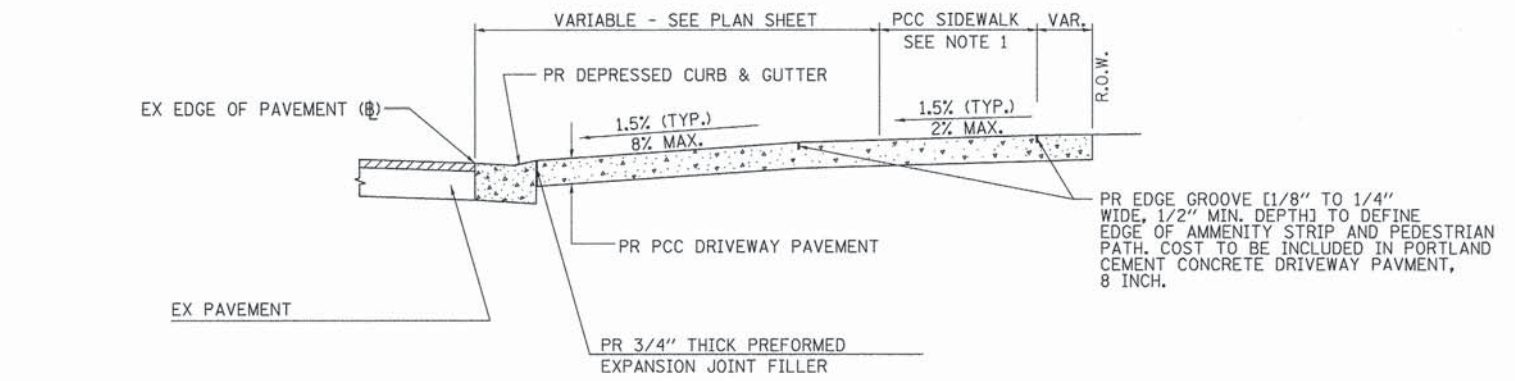
**DETAIL - BENCH & TREE GRATE
SPRINGFIELD STREETSCAPE**

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA. TO STA.

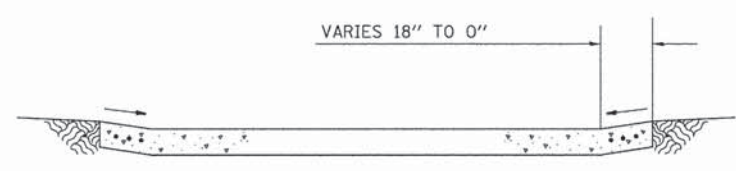
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	38
			CONTRACT NO. 93652	
[ILLINOIS] FED. AID PROJECT				



PLAN - PE & CE



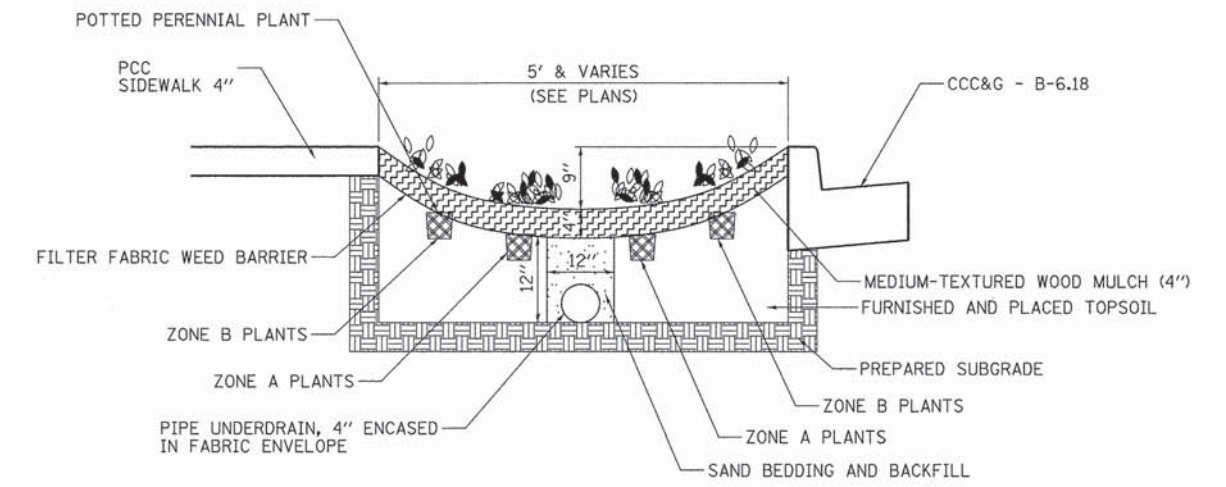
SECTION A - A



SECTION B - B

- NOTES:
 1. SEE PLAN SHEET FOR LOCATION OF SIDEWALK.
 2. THE COST OF FURNISHING AND INSTALLING THE 3/4" PREFORMED EXPANSION JOINT FILLER AND REINFORCEMENT BARS SHALL BE INCLUDED IN THE COST OF P.C.C. DRIVEWAY PAVEMENT.

PORTLAND CEMENT CONCRETE DRIVEWAY DETAIL



GRADING AND SHAPING DITCHES, SPECIAL (TYPICAL BIOSWALE DETAIL)

BIOSWALE PLANTINGS (6 PLANTS PER SQUARE YARD)

BOTANICAL NAME	COMMON NAME	QUANTITY	SIZE
ZONE A PLANTS			
Aesclepias Incarnata	Swamp Milkweed	1/SY	1 Gal. Cont. Well Developed
Liatris pycnostachya	Prairie Blazing Star	1/SY	1 Gal. Cont. Well Developed
Aster novae-angliae	New England Aster	1/SY	1 Gal. Cont. Well Developed
Lobelia cardinalis	Cardinal Flower	1/SY	1 Gal. Cont. Well Developed
ZONE B PLANTS			
Calamagrostis Acutiflora Overdam	Feather Reed Grass	2/SY	1 Gal. Cont. Well Developed

NOTE: CONTRACTOR TO VERIFY PLANT TYPES AND LOCATIONS PRIOR TO ORDERING

GRADING AND SHAPING DITCHES, SPECIAL DETAIL

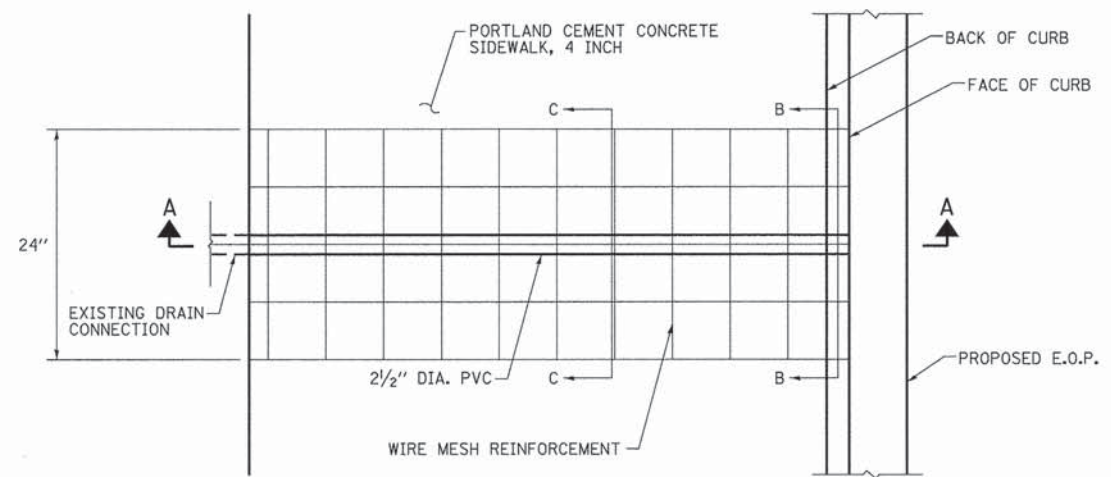
FILE NAME =	USER NAME = Matt Overbay	DESIGNED - MJO	REVISED -
... \SHT-Details-D6 Entrance.dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 28.000' / 1"	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION

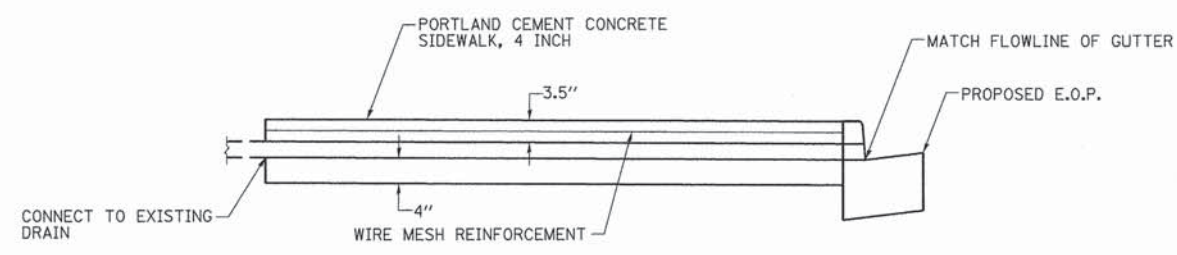
DETAIL - ENTRANCES AND BIOSWALE SPRINGFIELD STREETSCAPE

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA. TO STA.

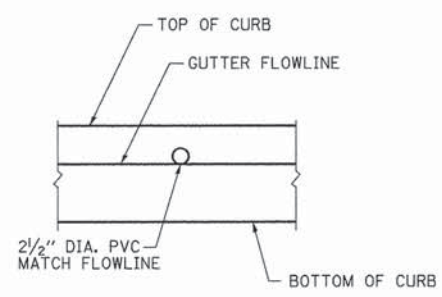
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	39
			CONTRACT NO. 93652	
[ILLINOIS] FED. AID PROJECT				



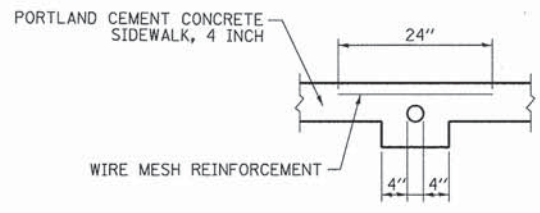
PLAN



SECTION A-A

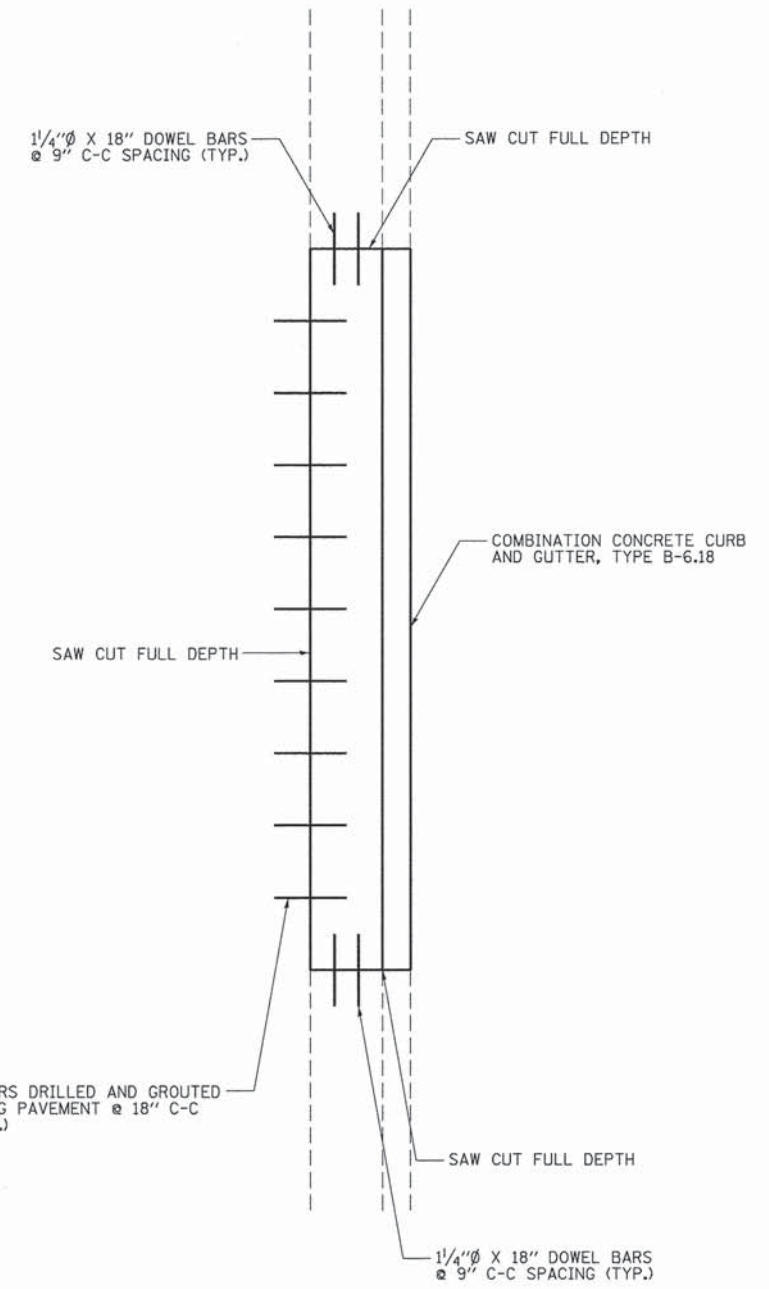


SECTION B-B



SECTION C-C

TRENCH DRAIN, SPECIAL



CURB REINFORCEMENT

NOTE:
 1. TIE BARS AND DOWEL BARS WILL ONLY BE PLACED WHEN THERE IS EXISTING CONCRETE BASE AND/OR CONCRETE CURB TO TIE TO.

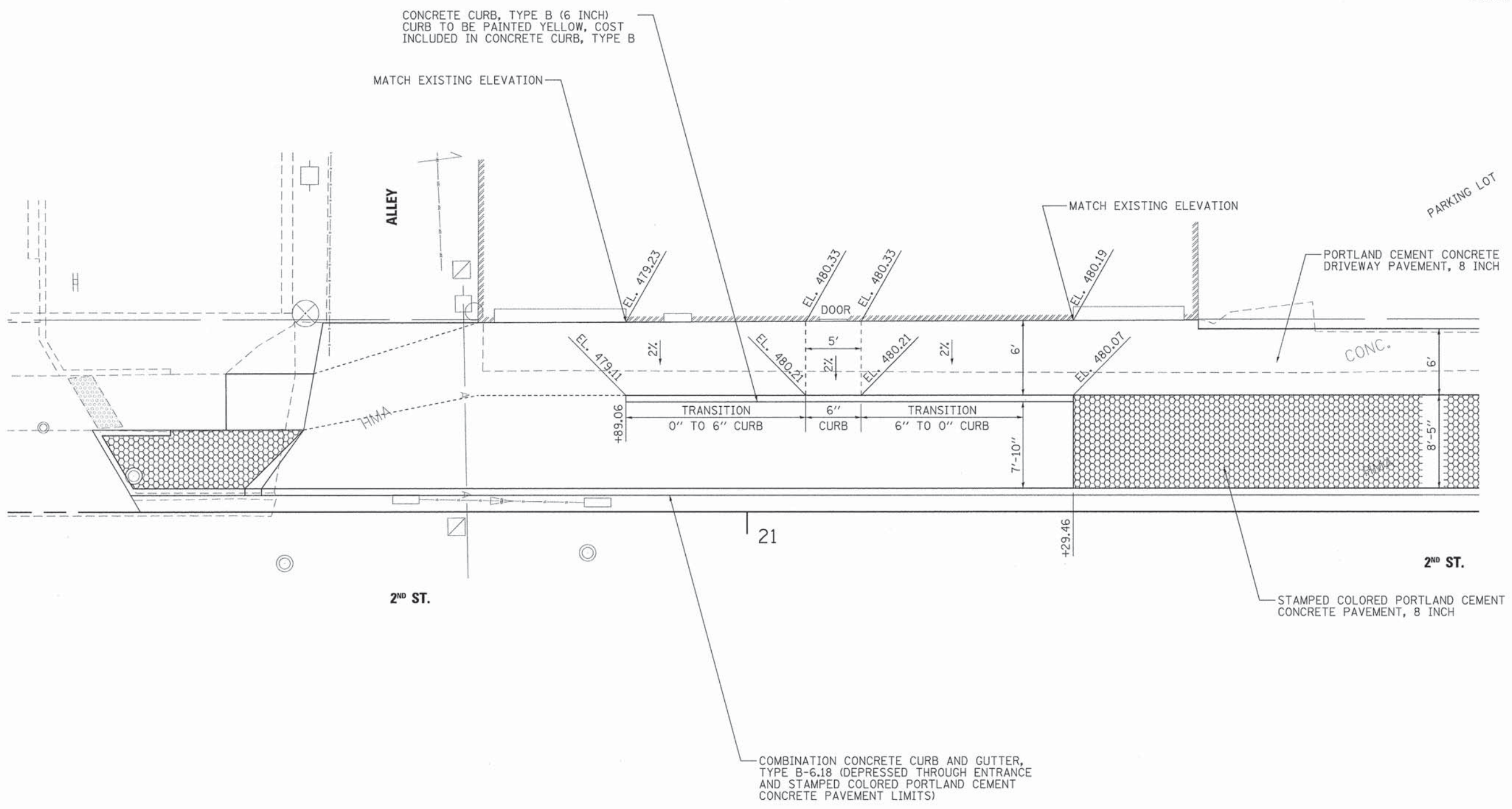
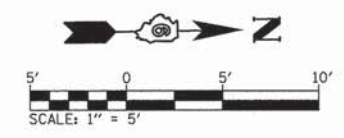
FILE NAME = ... \SHT-Details-TrenchDrain.dgn	USER NAME = Mast Overbey	DESIGNED - MJO	REVISED -
Default	PLOT SCALE = 10.0000' / in.	DRAWN - RAH	REVISED -
	PLOT DATE = 5/4/2015	CHECKED - BJD	REVISED -
		DATE - 5/1/2015	REVISED -

CITY OF SPRINGFIELD
 DEPARTMENT OF TRANSPORTATION

DETAIL - TRENCH DRAIN AND CURB REINFORCEMENT
 SPRINGFIELD STREETSCAPE

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	40
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



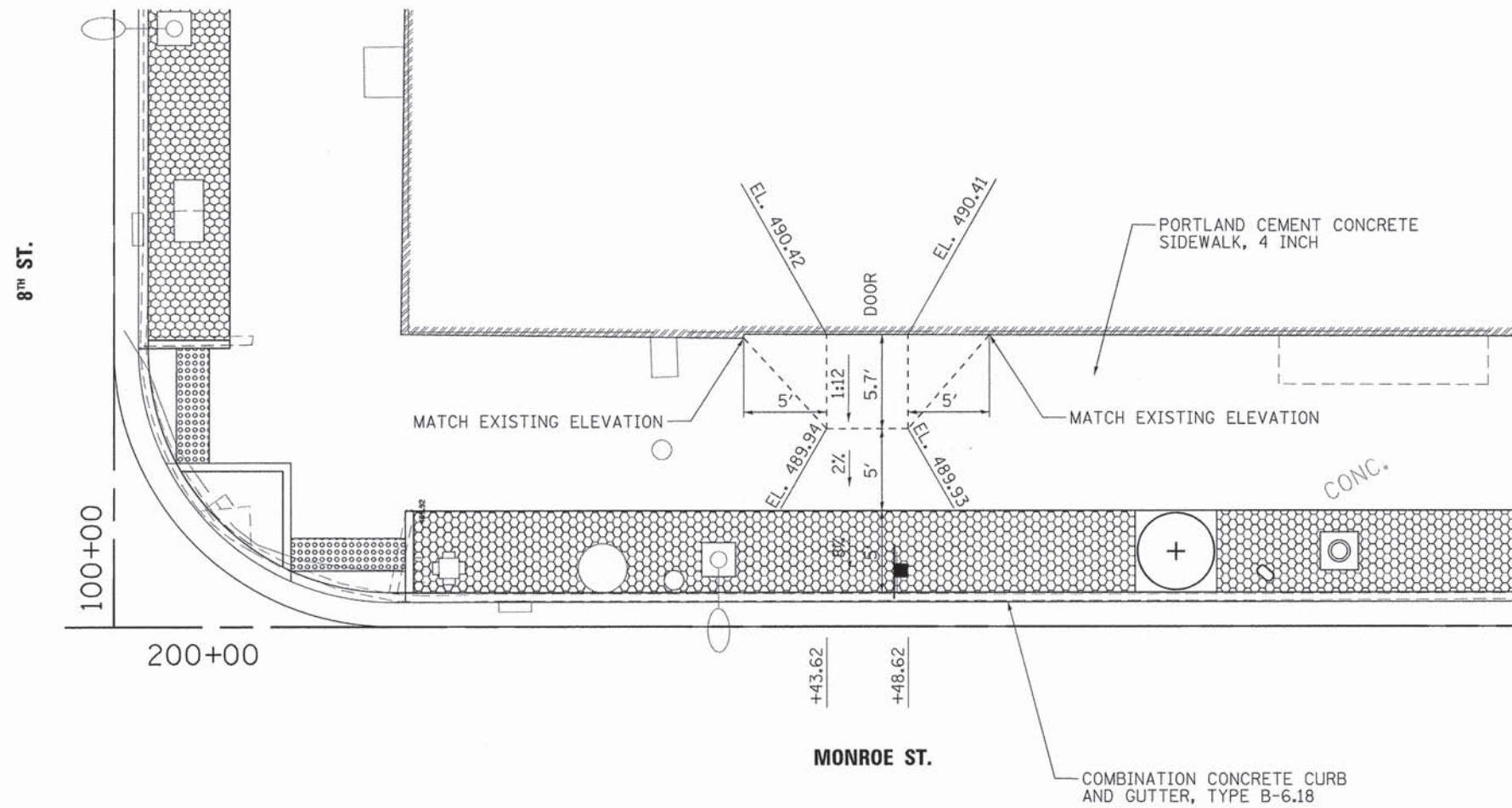
FILE NAME =	USER NAME = Matt Overbey	DESIGNED - MJO	REVISED -
...SHT-Const-Det-Second(Adams-Washington).dgn		DRAWN - RAH	REVISED -
Default	PLOT SCALE = 5,0000' / 1ft.	CHECKED - BJD	REVISED -
	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

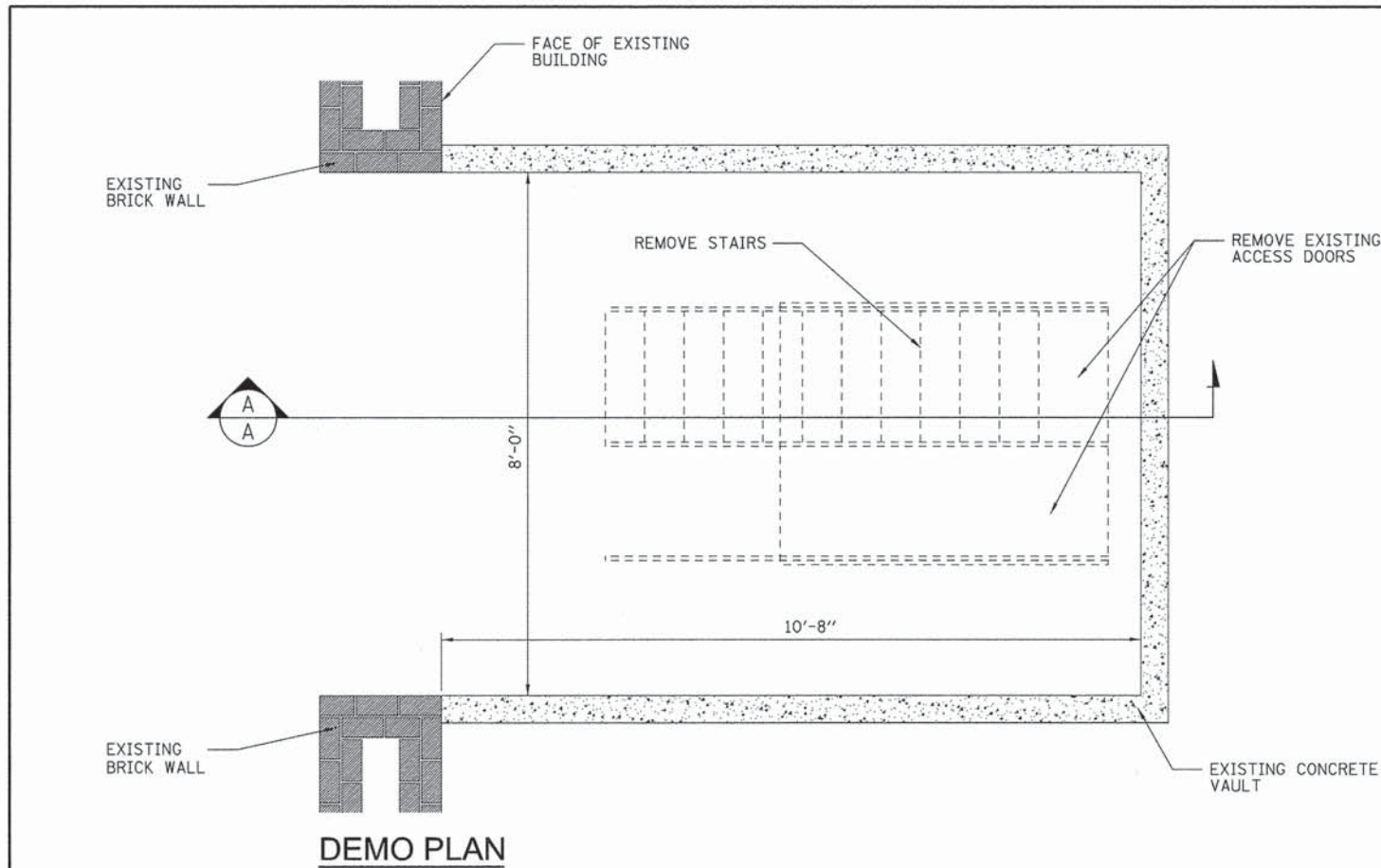
**DETAIL - 2nd ST (ADAMS TO WASHINGTON)
SPRINGFIELD STREETSCAPE**

SCALE: 1" = 5' SHEET 1 OF 1 SHEETS STA. TO STA.

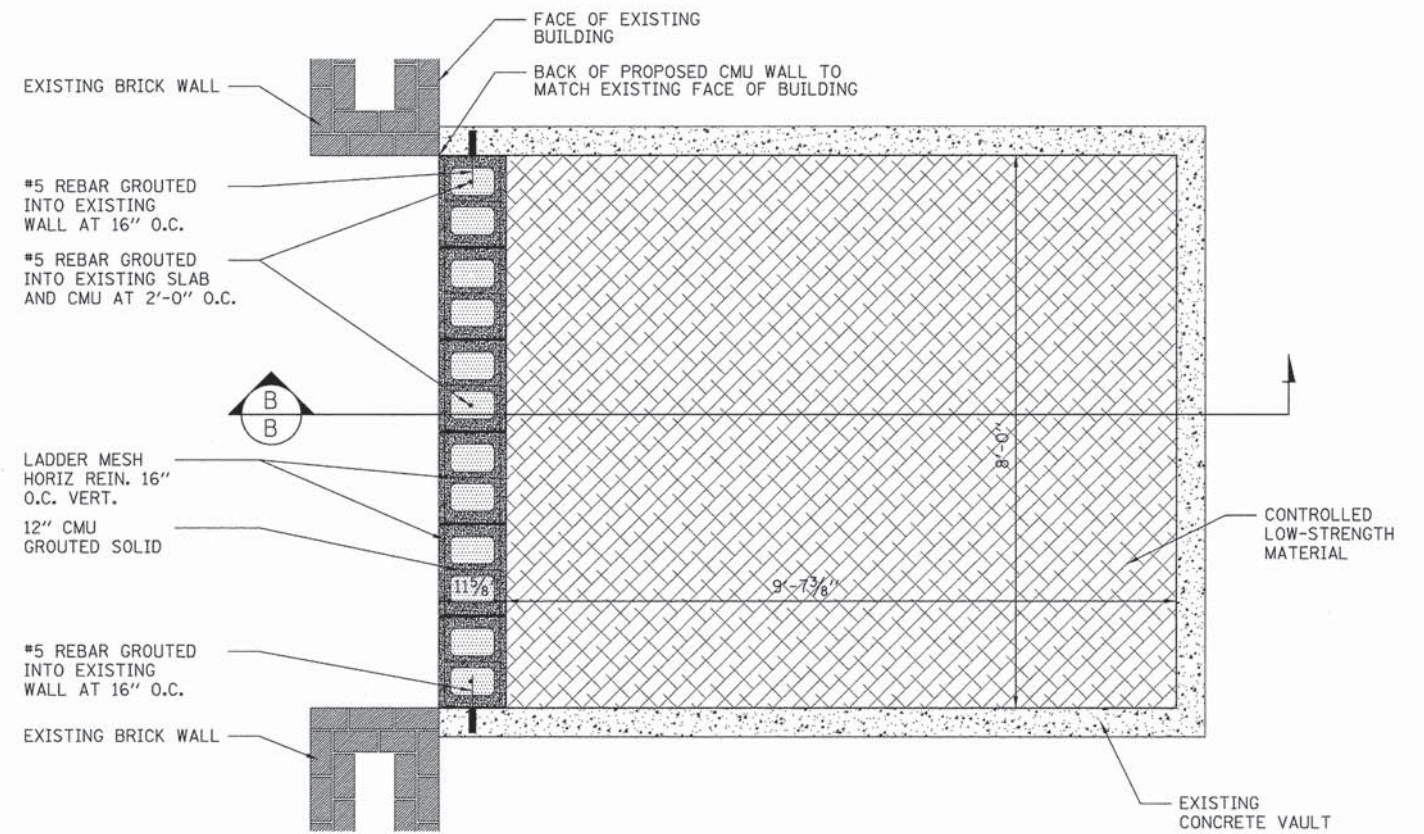
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	41
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



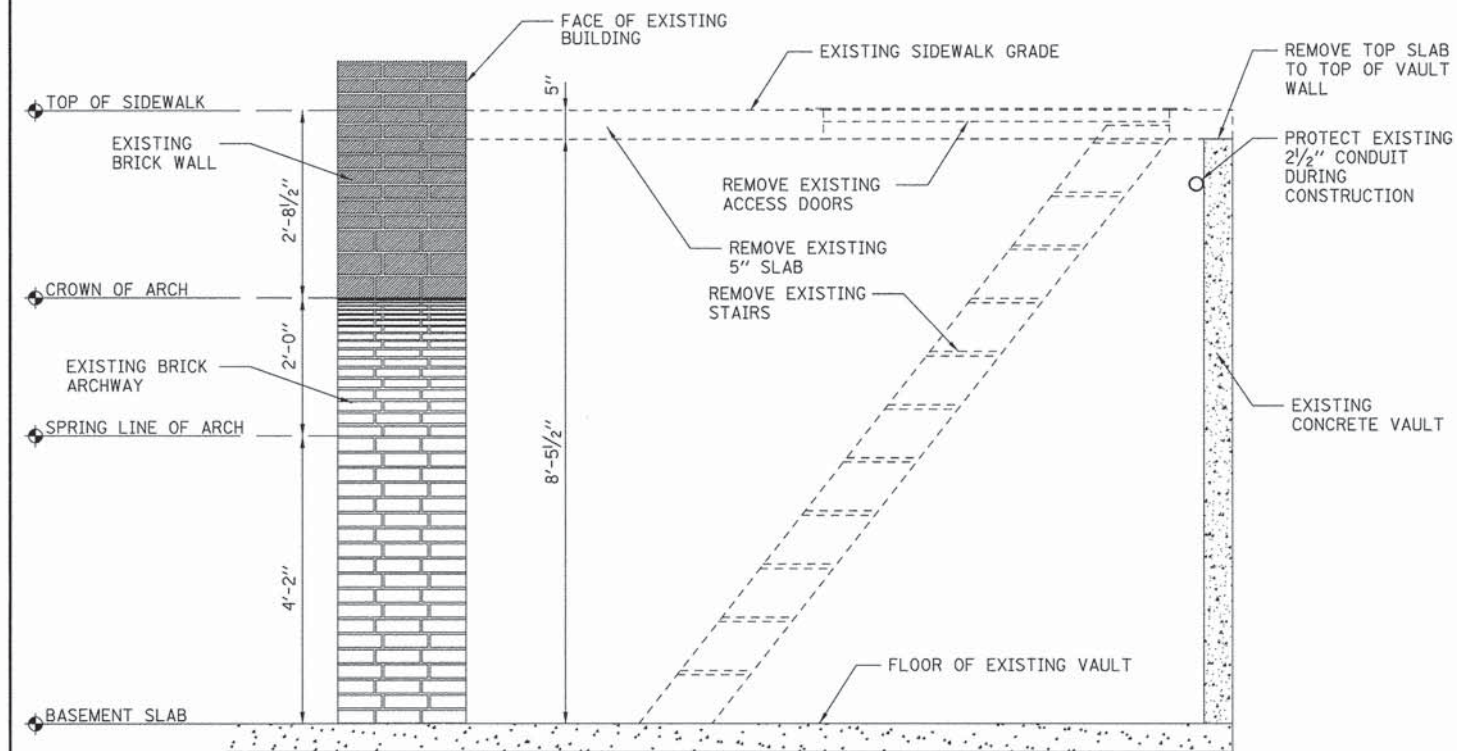
FILE NAME = ...\\SHT-Const-Det-Monroe(8th-9th).dgn	USER NAME = Matt Overbay	DESIGNED - MJO	REVISED -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	DETAIL - MONROE ST (8TH TO 9TH) SPRINGFIELD STREETScape	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
PLOT SCALE = 5.0000' / 1in.	CHECKED - BJD	REVISIED -	REVISIED -			13-000473-00-LS	SANGAMON	47	42		
Default	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISIED -			SCALE: 1" = 5' SHEET 1 OF 1 SHEETS STA. TO STA.		CONTRACT NO. 93652			
						ILLINOIS FED. AID PROJECT					



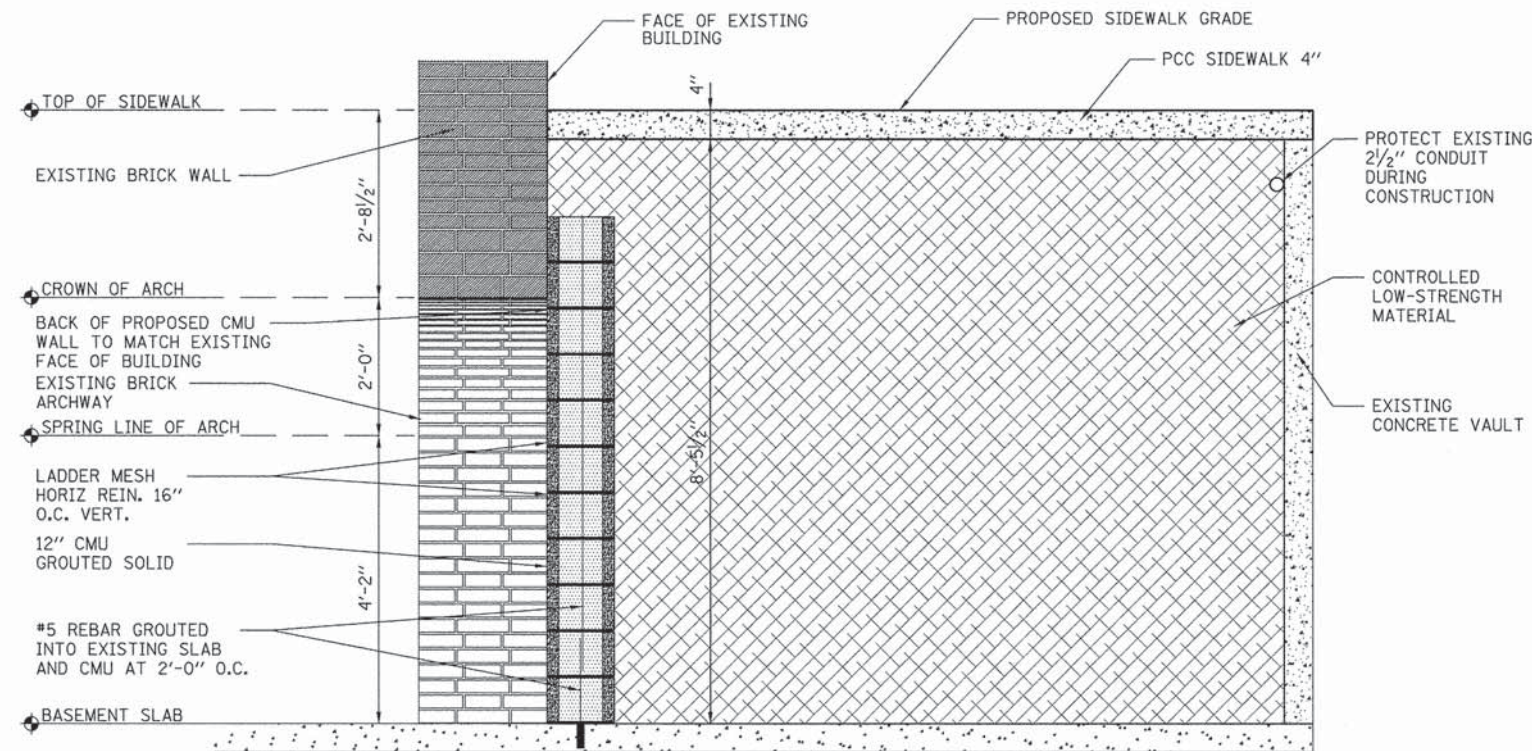
DEMO PLAN



PROPOSED PLAN



A DEMO SECTION



B PROPOSED SECTION

NOTE: CLSM SHALL BE POURED IN THREE LIFTS NOT TO EXCEED 3' PER LIFT.

STA. 74+60 (4th St.) - UNDERGROUND ACCESS REMOVAL - NW CORNER OF 4th & MONROE

FILE NAME =
... \SHT-Details-BasementDoorDetail.dgn
Demo-Now Plan

USER NAME = Matt Overbey
PLOT SCALE = 12,0000 ' / in.
PLOT DATE = 5/4/2015

DESIGNED - FAA
DRAWN - RAH
CHECKED - BJD
DATE - 5/1/2015

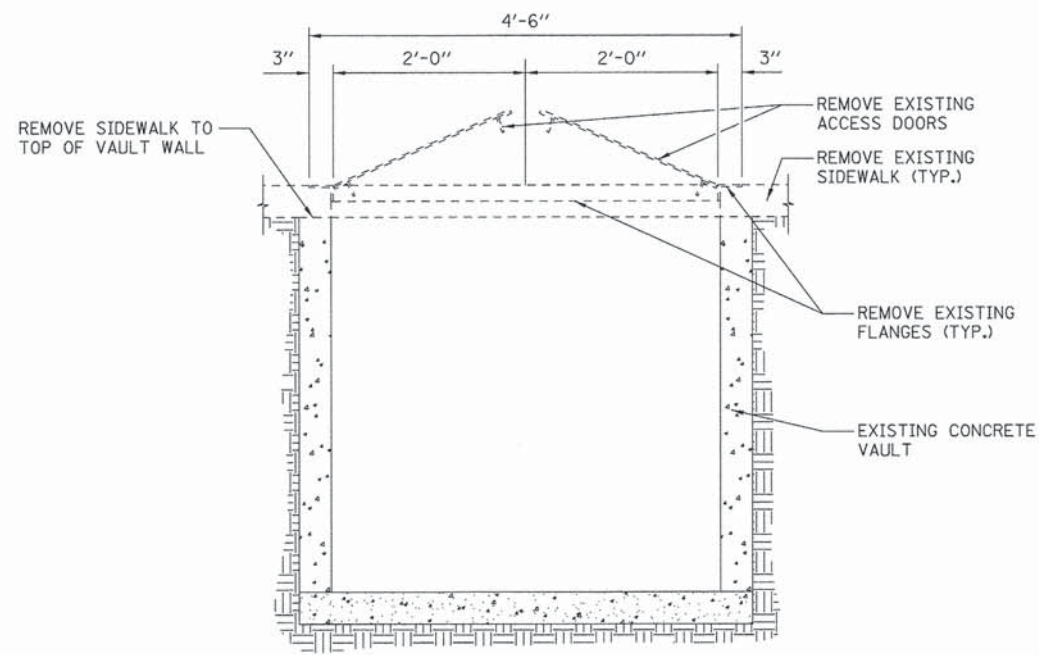
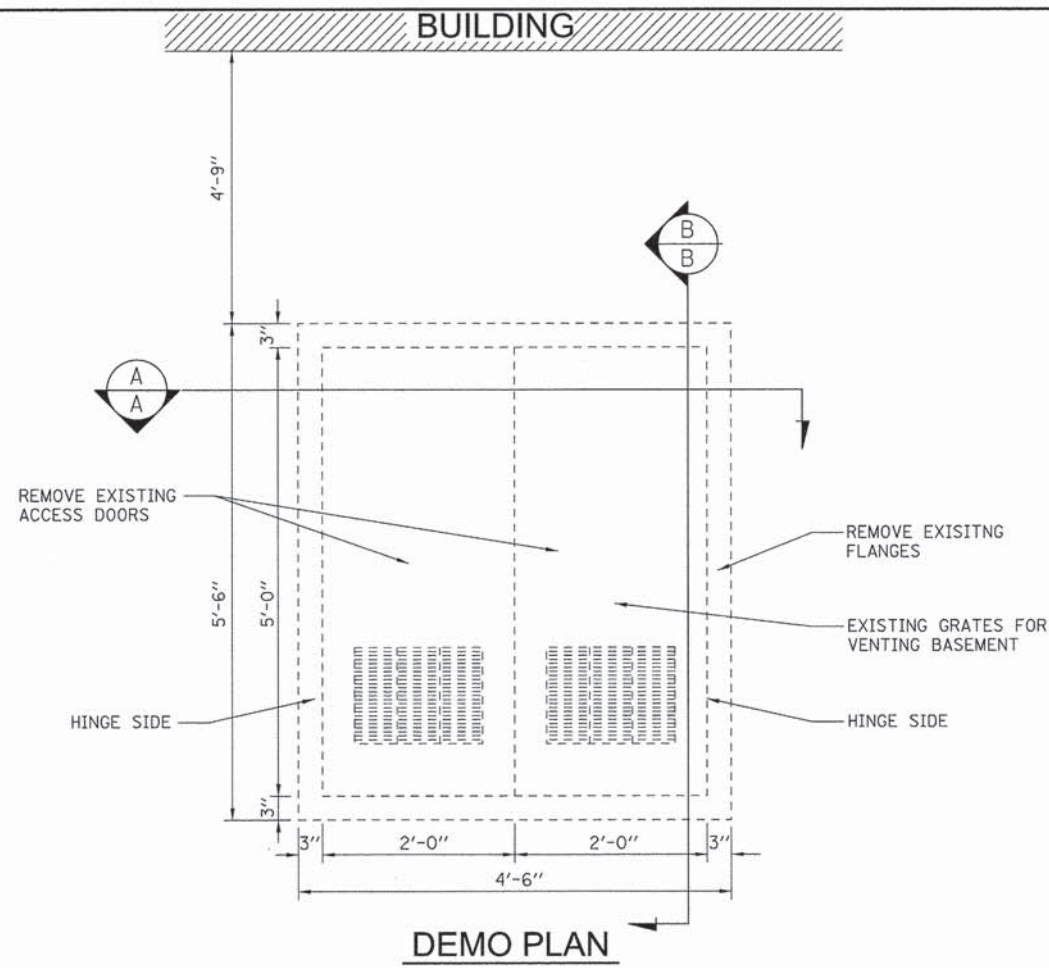
REVISED -
REVISED -
REVISED -
REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

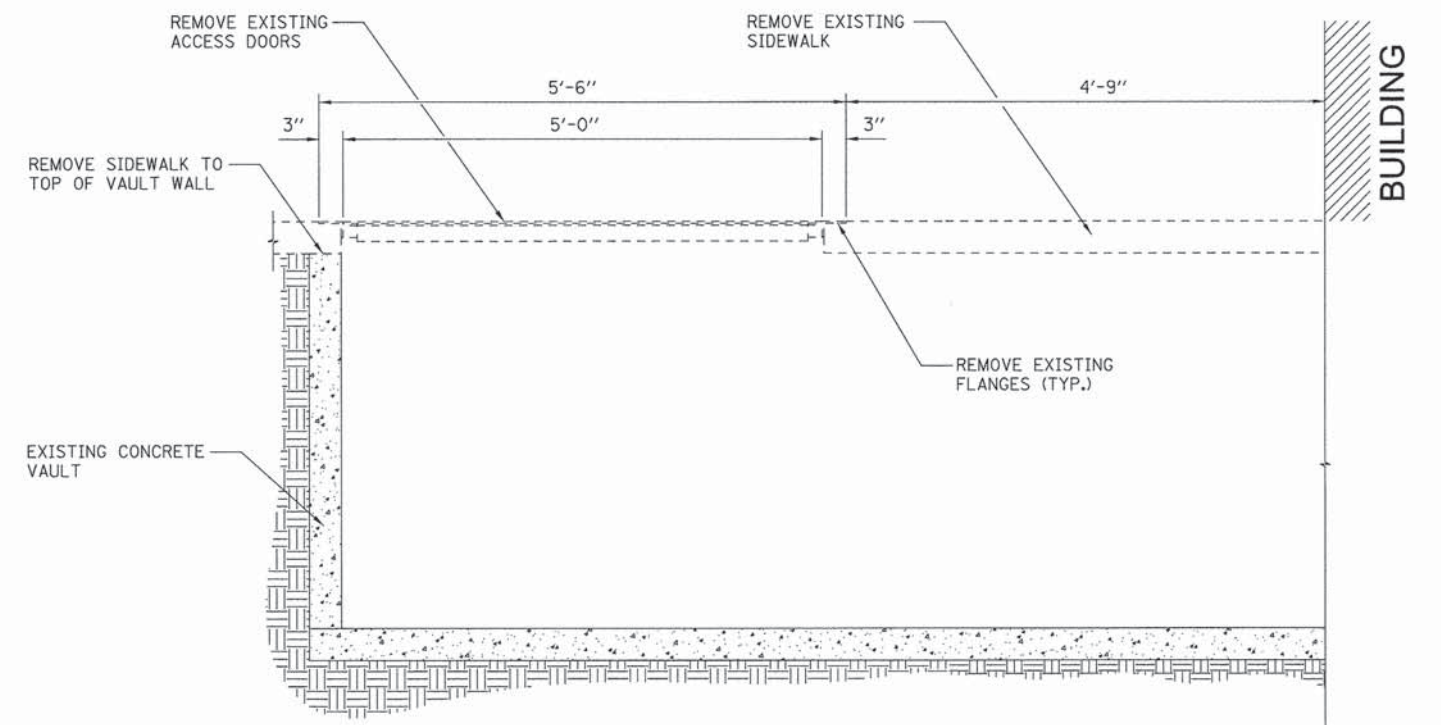
**DETAIL - ACCESS REMOVAL - 4TH & MONROE
SPRINGFIELD STREETScape**

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	43
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



A
A DEMO SECTION



B
B DEMO SECTION

STA. 71+73 (4th St.) - ACCESS DOOR - 320 4th STREET

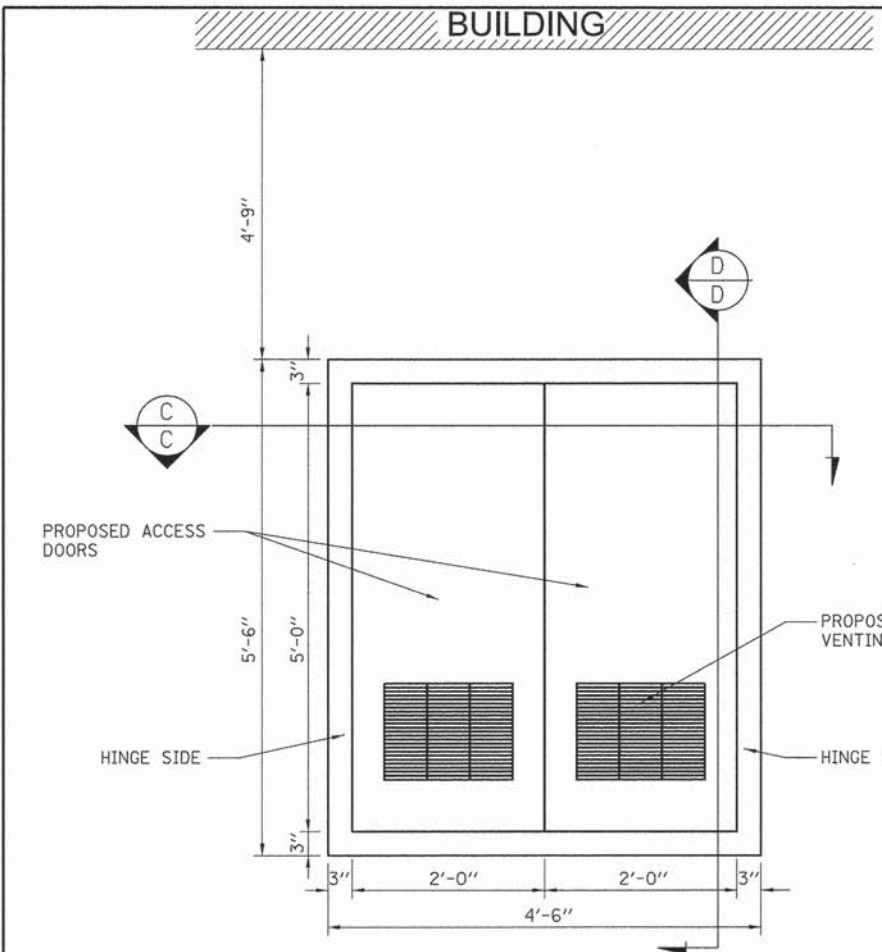
FILE NAME = ... \SHT-Details-BasementDoorDetail.dgn	USER NAME = Matt Overbey	DESIGNED - FAA	REVISED -
4th Street Demo Door	PLOT SCALE = 12.0000' / 1" /	DRAWN - RAH	REVISED -
	PLOT DATE = 5/4/2015	CHECKED - BJD	REVISED -
		DATE - 5/1/2015	REVISED -

**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

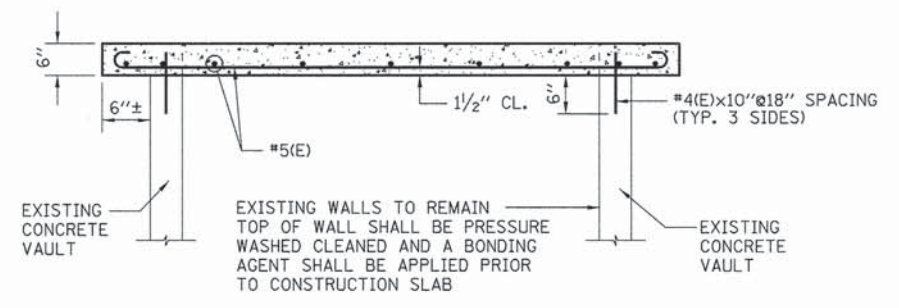
**DETAIL - ACCESS DOOR - 4TH STREET
SPRINGFIELD STREETScape**

SCALE: N.T.S. SHEET 1 OF 2 SHEETS STA. TO STA.

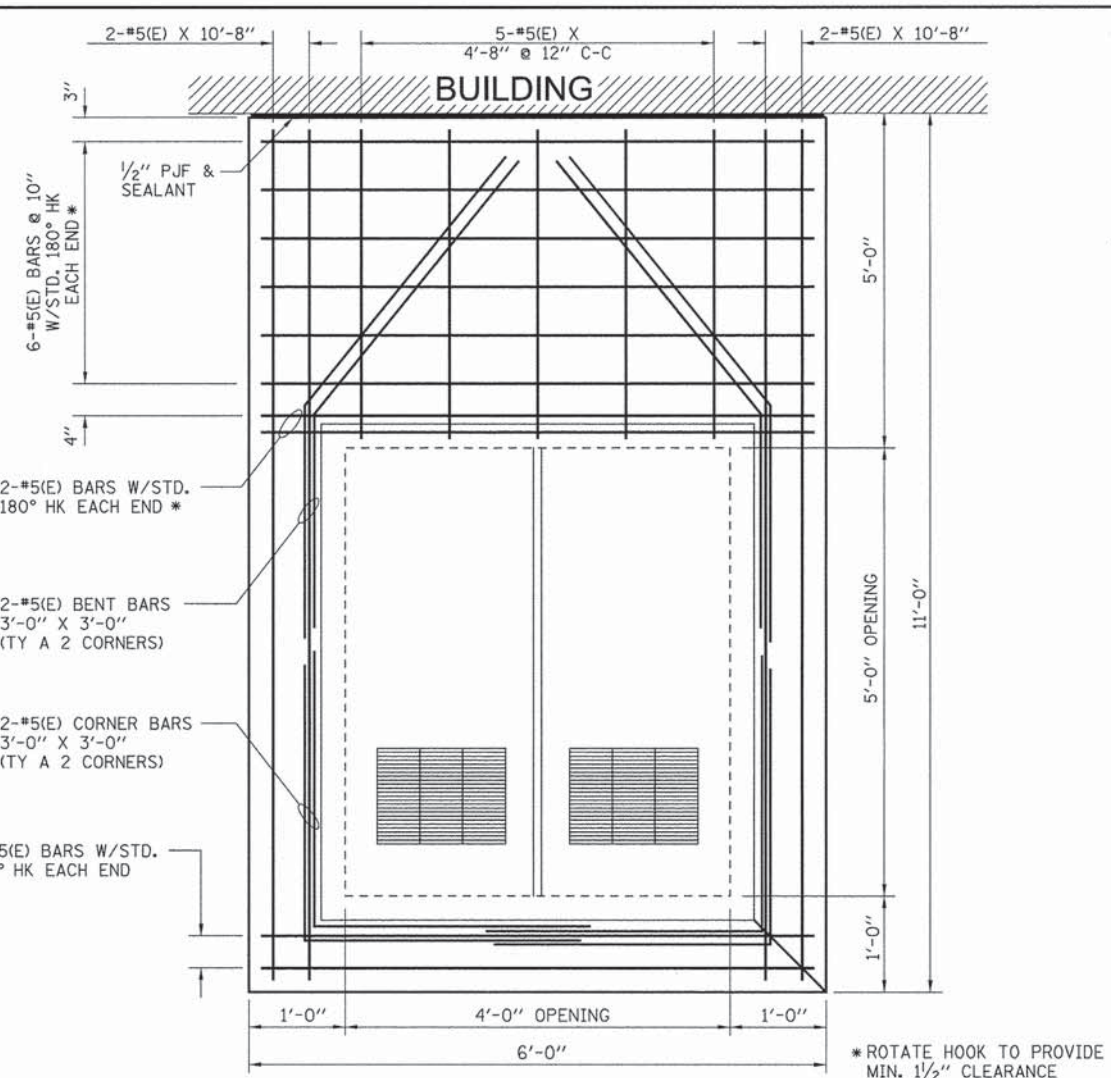
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	44
			CONTRACT NO. 93652	
ILLINOIS FED. AID PROJECT				



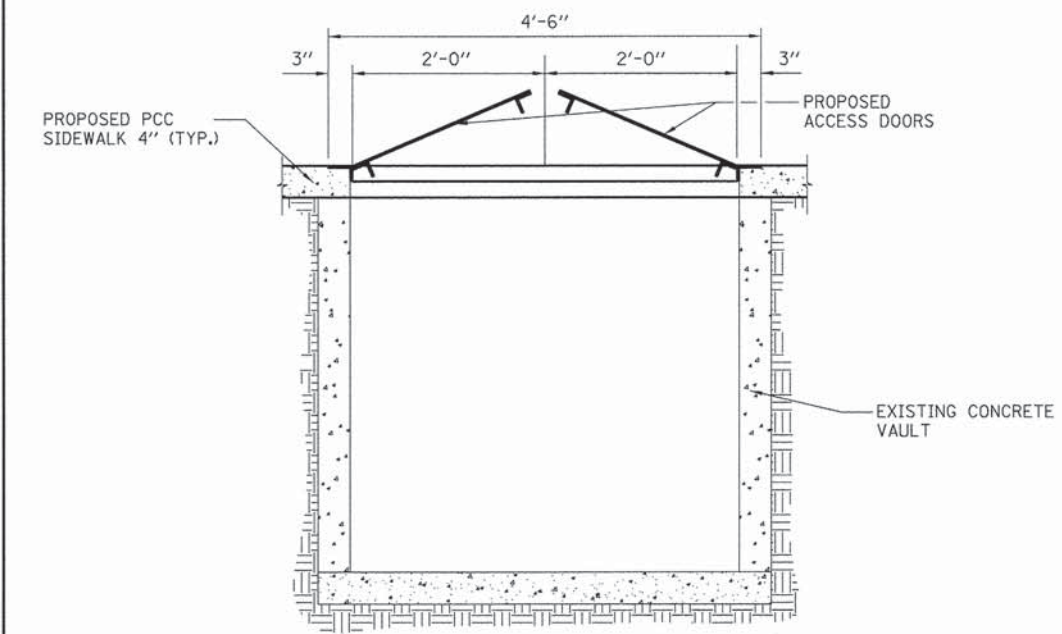
PROPOSED PLAN



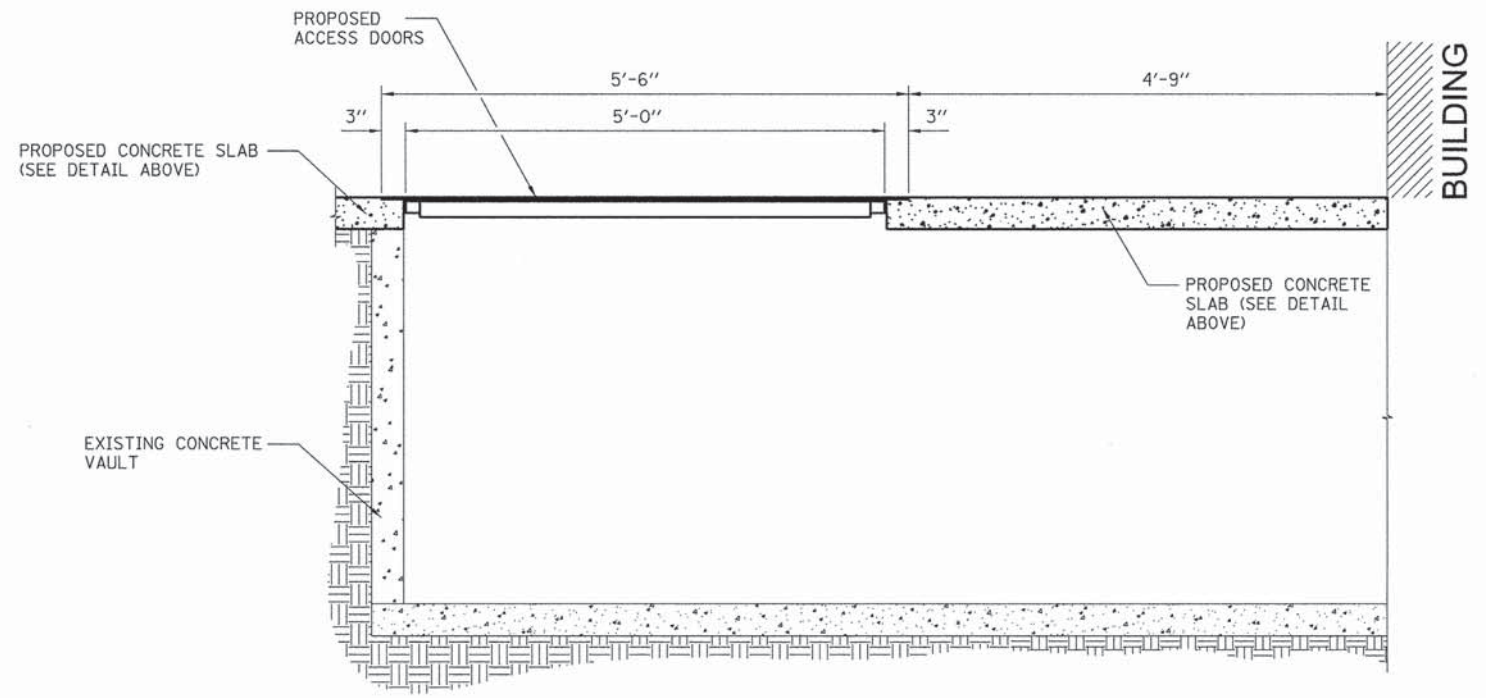
SLAB CROSS SECTION



SLAB PLAN DETAIL



PROPOSED SECTION C-C



PROPOSED SECTION D-D

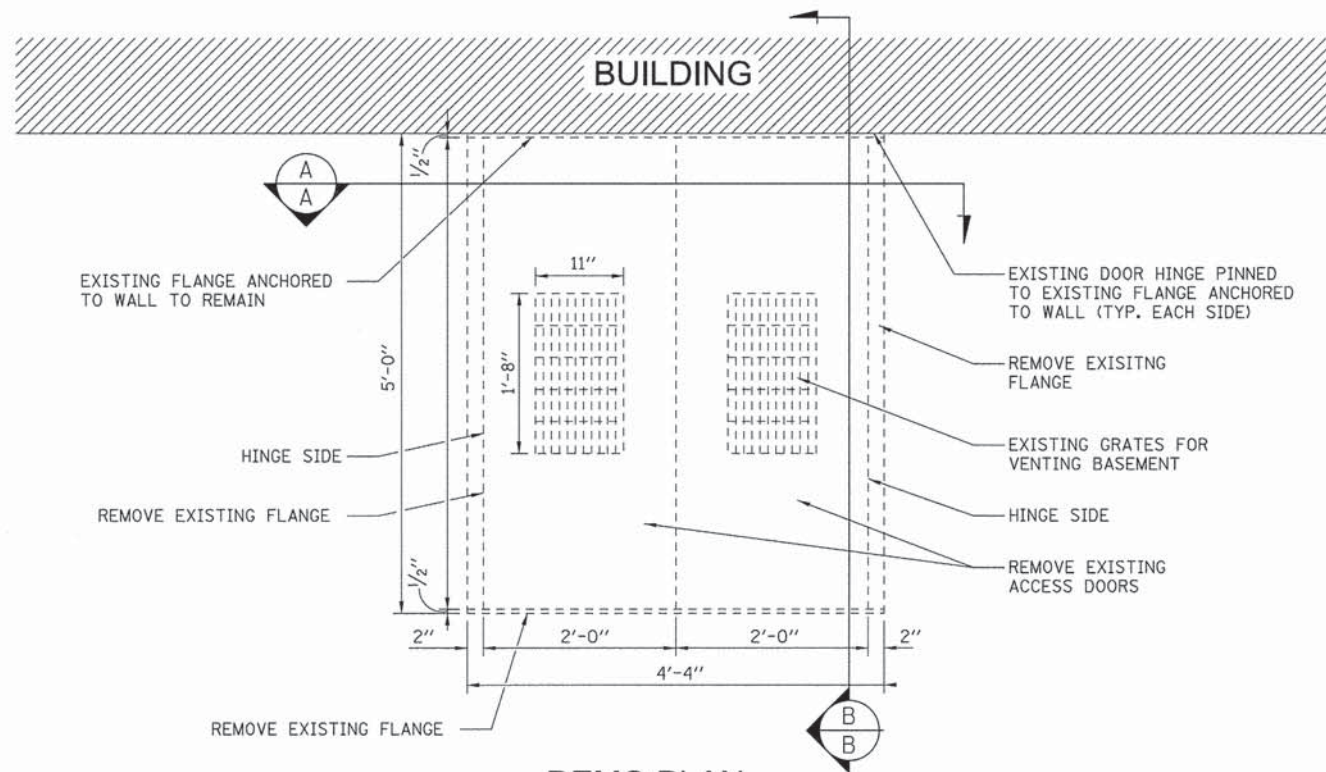
STA. 71+73 (4th St.) - ACCESS DOOR - 320 4th STREET

FILE NAME =	USER NAME = Matt Overbey	DESIGNED - FAA	REVISED -
...SHT-Details-BasementDoor-Detail.dgn		DRAWN - RAH	REVISED -
	PLOT SCALE = 12,0000' / 1in.	CHECKED - BJD	REVISED -
4th Street Proposed Door	PLOT DATE = 5/4/2015	DATE - 5/1/2015	REVISED -

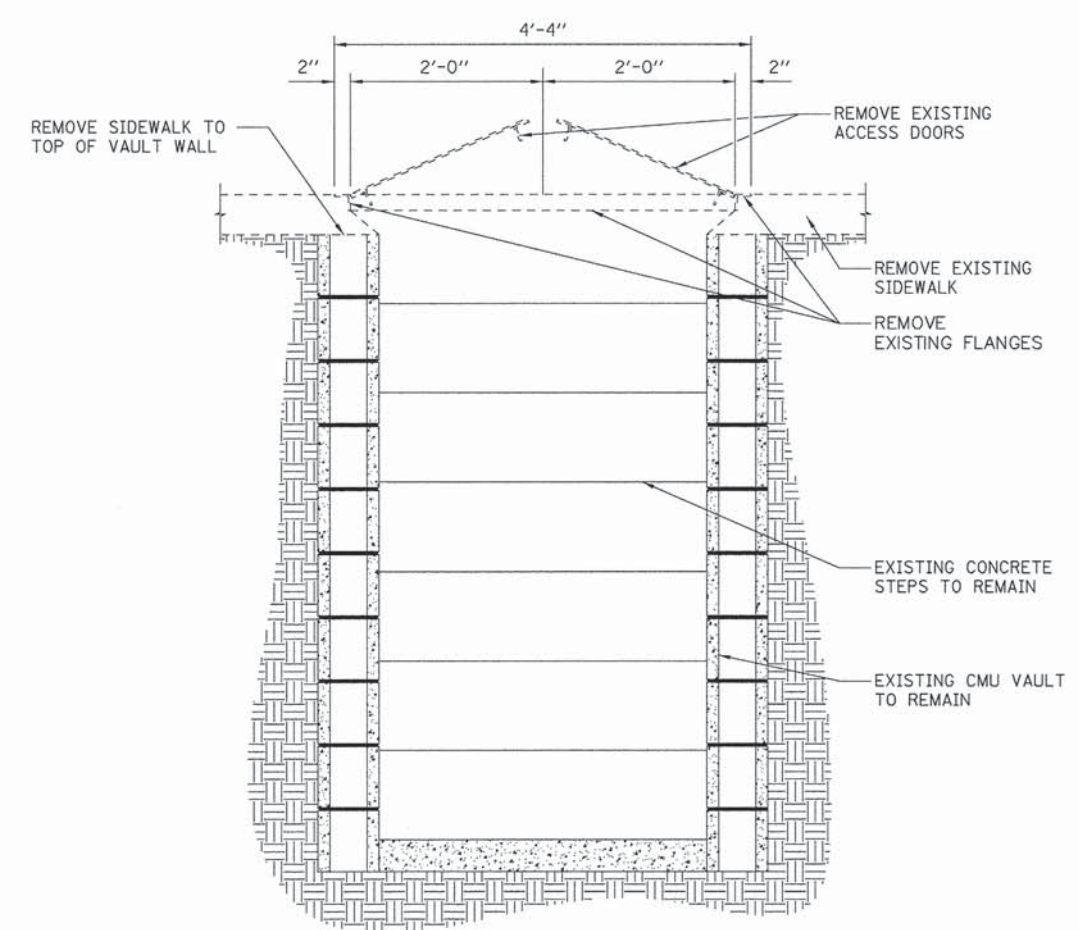
**CITY OF SPRINGFIELD
DEPARTMENT OF TRANSPORTATION**

DETAIL - ACCESS DOOR - 4TH STREET	
SPRINGFIELD STREETSCAPE	
SCALE: N.T.S.	SHEET 2 OF 2 SHEETS STA. TO STA.

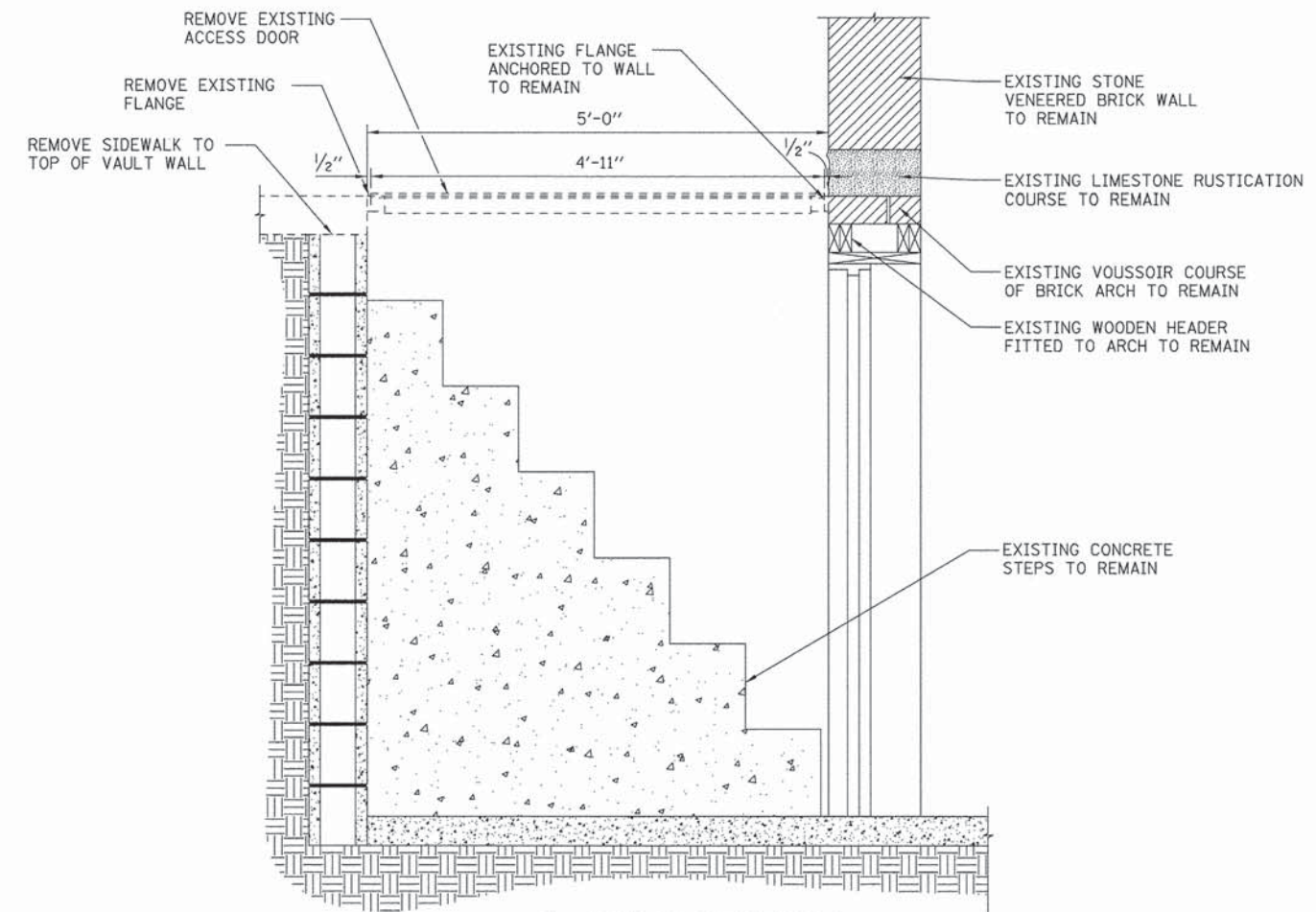
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	45
CONTRACT NO. 93652				
ILLINOIS FED. AID PROJECT				



DEMO PLAN



DEMO SECTION A-A



DEMO SECTION B-B

STA. 100+60 (8th St.) - ACCESS DOOR - NE CORNER OF 8th & MONROE

FILE NAME = ...VSH-Details-BasementDoor-Detail.dgn
 Saputo's Demo Door

USER NAME = Matt Overboy
 PLOT SCALE = 12.0000' / 1" / in.
 PLOT DATE = 5/4/2015

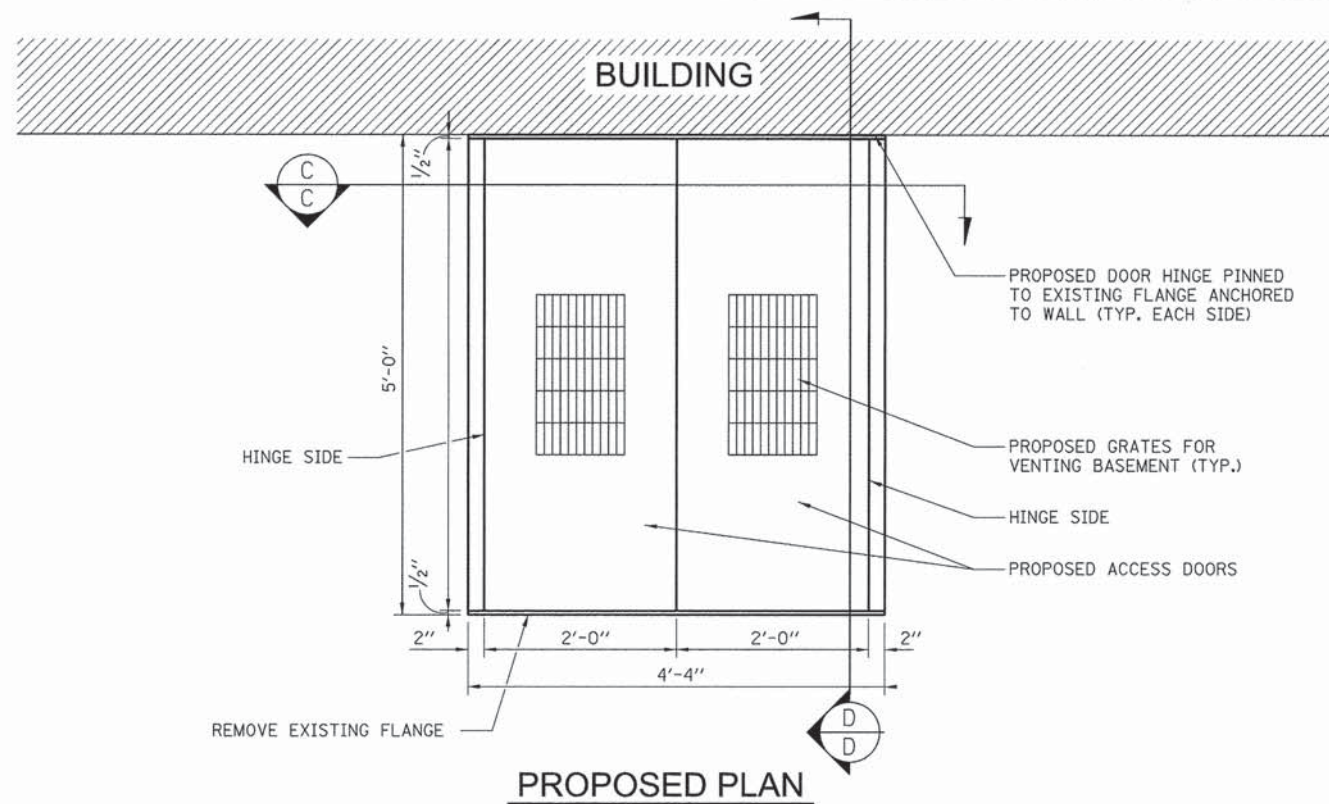
DESIGNED - FAA
 DRAWN - RAH
 CHECKED - BJD
 DATE - 5/1/2015

REVISED -
 REVISED -
 REVISED -
 REVISED -

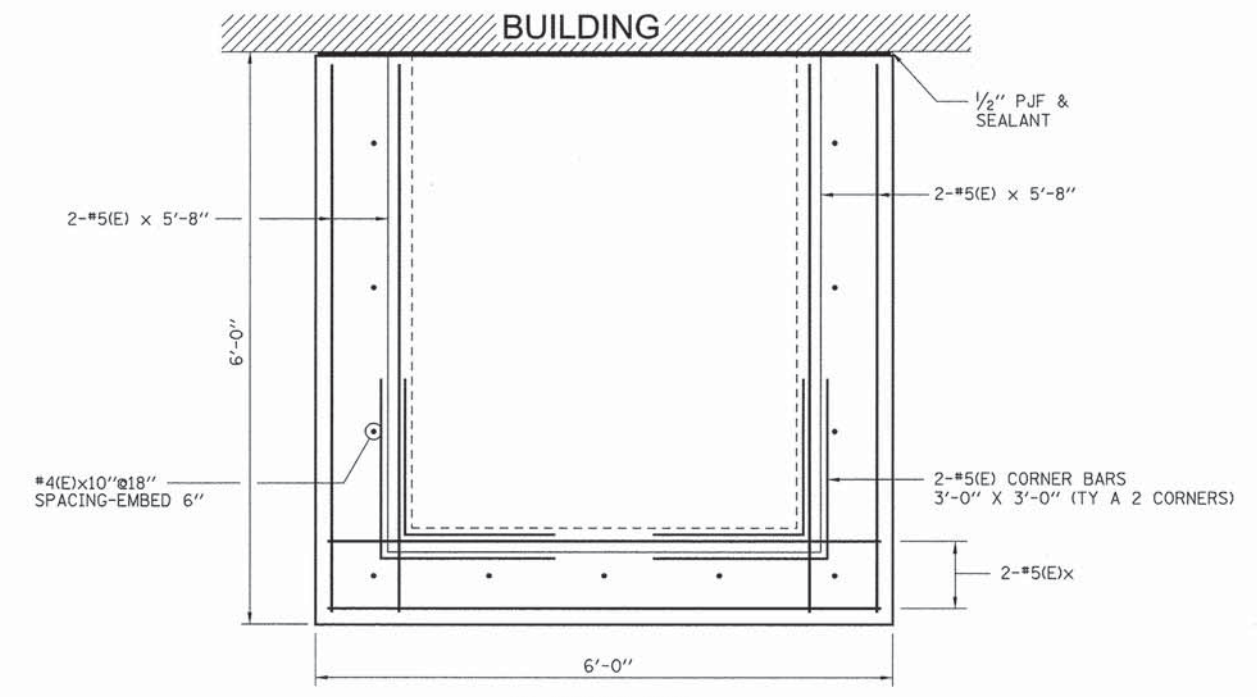
**CITY OF SPRINGFIELD
 DEPARTMENT OF TRANSPORTATION**

**DETAIL - ACCESS DOOR - 8th & MONROE
 SPRINGFIELD STREETSCAPE**
 SCALE: N.T.S. SHEET 1 OF 2 SHEETS STA. TO STA.

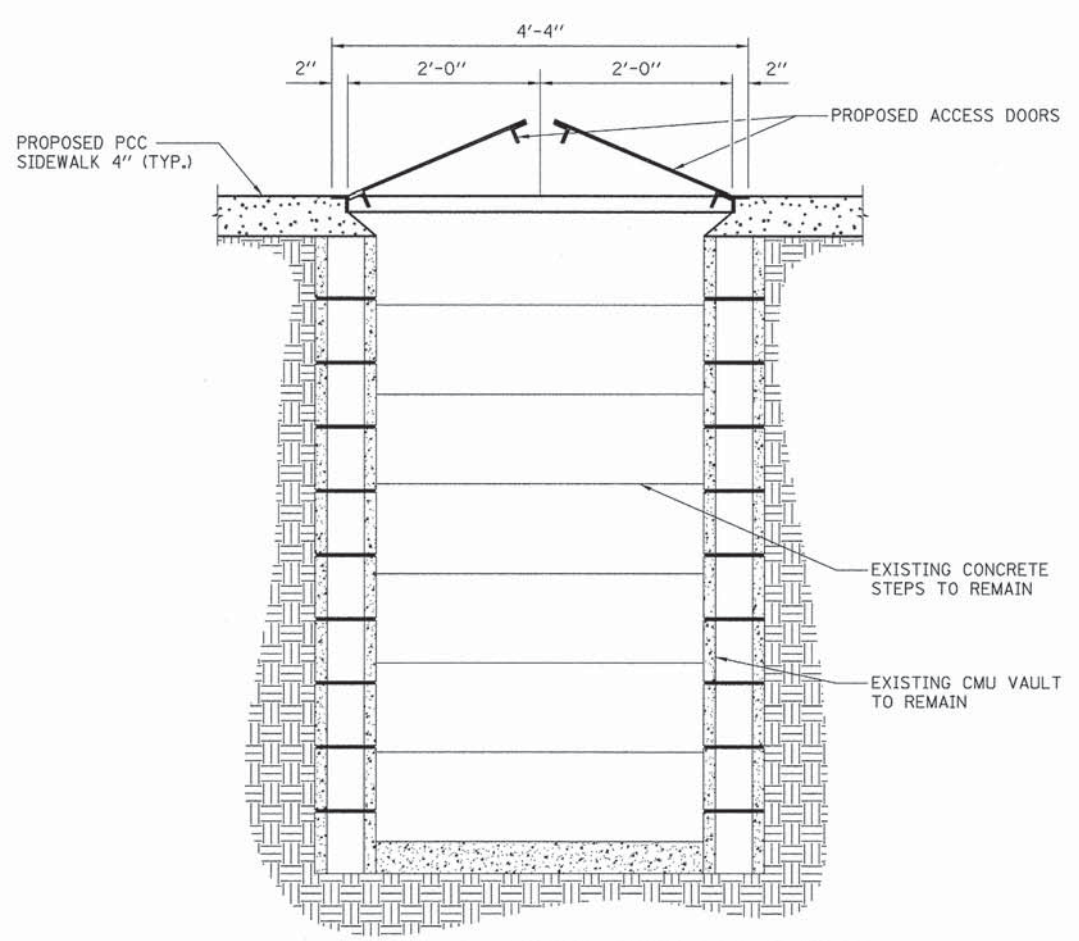
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	13-000473-00-LS	SANGAMON	47	46
CONTRACT NO. 93652				
ILLINOIS FED. AID PROJECT				



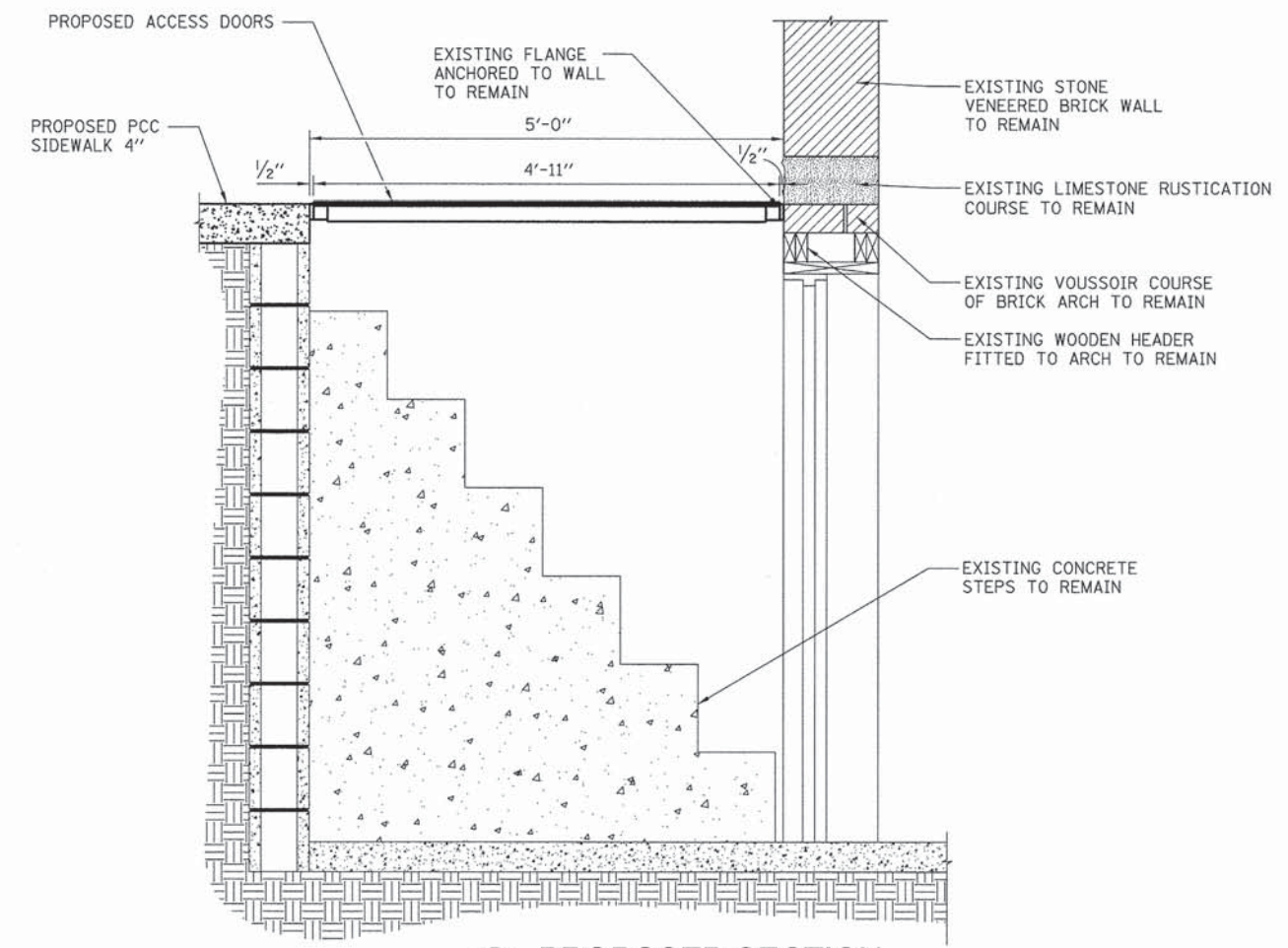
PROPOSED PLAN



SLAB PLAN



PROPOSED SECTION C-C



PROPOSED SECTION D-D

STA. 100+60 (8th St.) - ACCESS DOOR - NE CORNER OF 8th & MONROE

FILE NAME = ... \SHT-Details-BasementDoorDetail.dgn	USER NAME = Mast Overbey	DESIGNED - FAA	REVISIONS -	CITY OF SPRINGFIELD DEPARTMENT OF TRANSPORTATION	DETAIL - ACCESS DOOR - 8th & MONROE SPRINGFIELD STREETSCAPE	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 12.0000' / 1/4"	CHECKED - BJD	REVISIONS -	13-000473-00-LS			SANGAMON	47	47		
PLOT DATE = 5/1/2015	DATE - 5/1/2015	REVISIONS -	CONTRACT NO. 93652							
			[ILLINOIS] FED. AID PROJECT							
Saputo's Proposed Door				SCALE: N.T.S. SHEET 2 OF 2 SHEETS STA. TO STA.						