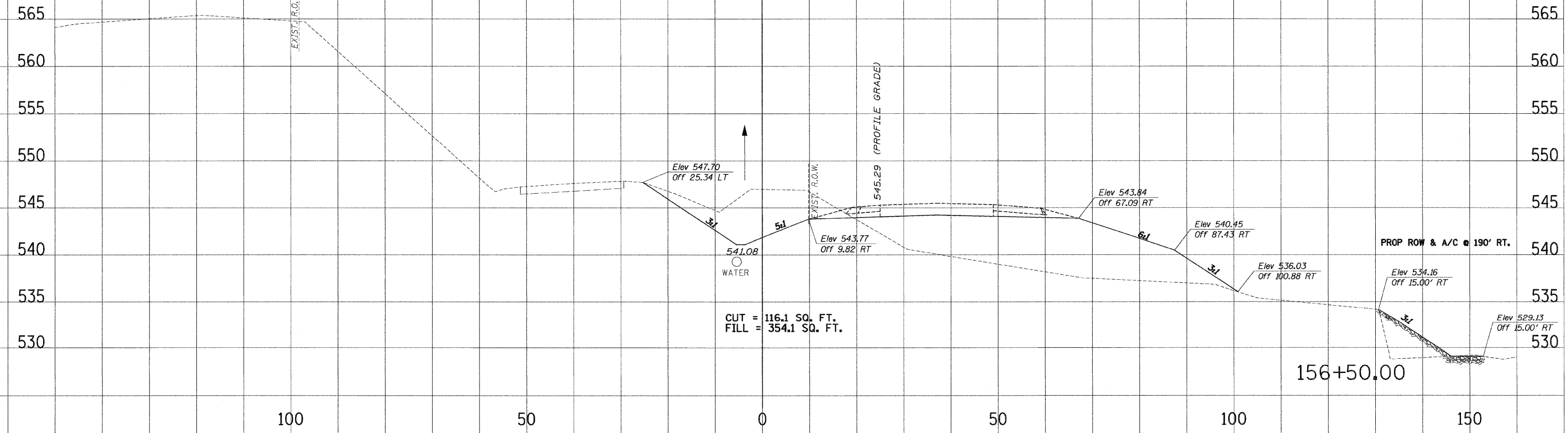


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-(16B, 16-1B)	MADISON	62	47
STA. 156+50.00		TO STA. 156+50.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
<b>CONTRACT NO. 76567</b>				

DATE: \_\_\_\_\_  
 PLOTTED BY: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_  
 PLOTTED BY: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PROP ROW & A/C @ 182' LT.



F:\2007-2008\310-16B-16-1B\310-16B-16-1B.dwg 12/27/2007 2:35:15 PM