

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 145B | 03-00125-01-GE | FULTON | 48 | 22 |
| STA. 34+00.00 | | TO STA. 35+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

DATE _____
BY _____
REVISIONS
CORRECTED _____
SURVEY _____
PLOTTED _____
NOTE BOOK _____
AREAS CHECKED _____
NO. _____

DATE _____
BY _____
REVISIONS
CORRECTED _____
SURVEY _____
PLOTTED _____
NOTE BOOK _____
AREAS CHECKED _____
NO. _____

DATE _____
FILE NAME _____
PLOT SCALE _____

