

| F.A.S. RTE.                    | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|--------------------------------|----------------|---------------------------|--------------|-----------|
| 1458                           | 03-00125-01-GE | FULTON                    | 48           | 40        |
| STA. 54+50.00 TO STA. 55+00.00 |                |                           |              |           |
| FED. ROAD DIST. NO.            |                | ILLINOIS FED. AID PROJECT |              |           |

DATE \_\_\_\_\_  
BY \_\_\_\_\_  
FINAL SURVEY \_\_\_\_\_  
CONVERTED \_\_\_\_\_  
PLOTTER \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_  
NO. \_\_\_\_\_

DATE \_\_\_\_\_  
BY \_\_\_\_\_  
ORIGINAL SURVEY \_\_\_\_\_  
DRAWN \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_  
NO. \_\_\_\_\_

PLOT DATE: \*DATE\*  
FILE NAME: \*FILE#\*  
PLOT SCALE: \*SCALE\*

