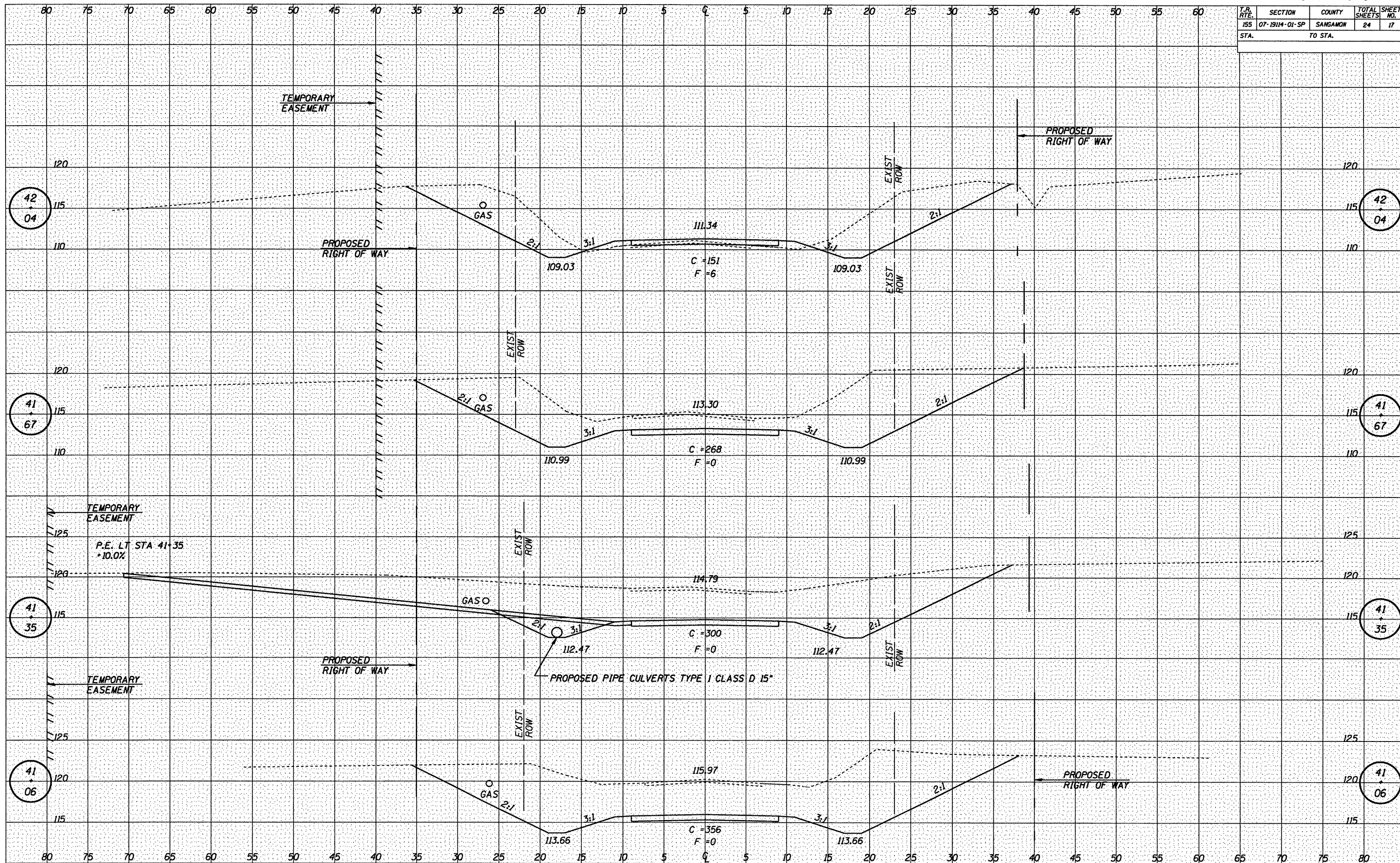


| T.R. RTE.    | SECTION       | COUNTY   | TOTAL SHEETS | SHEET NO. |
|--------------|---------------|----------|--------------|-----------|
| 155          | 07-1914-01-SP | SANGAMON | 24           | 17        |
| STA. TO STA. |               |          |              |           |



|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| SAVED         |  |
| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |

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| DATE          |  |
| BY            |  |
| SAVED         |  |
| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |