









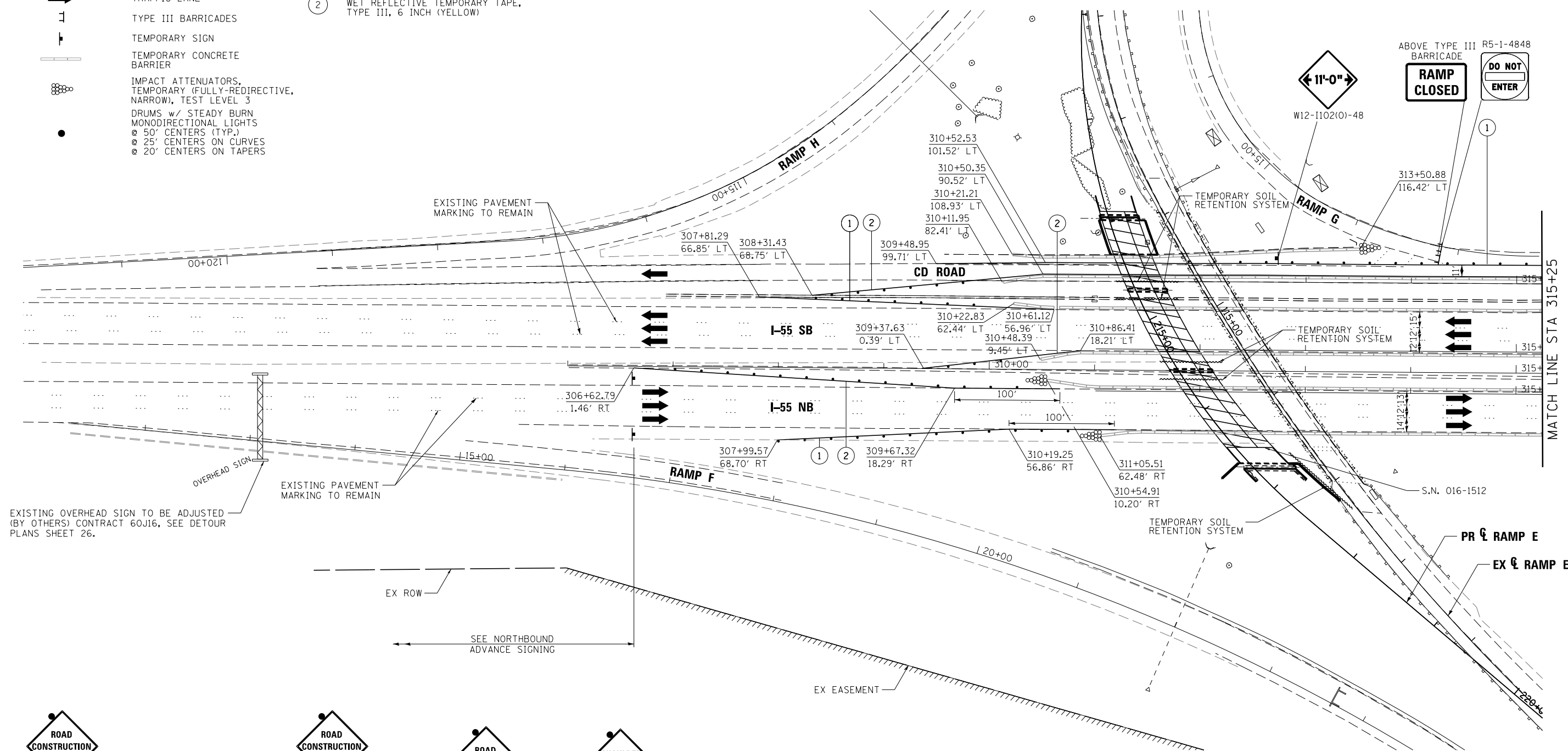
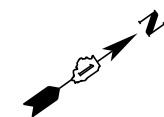


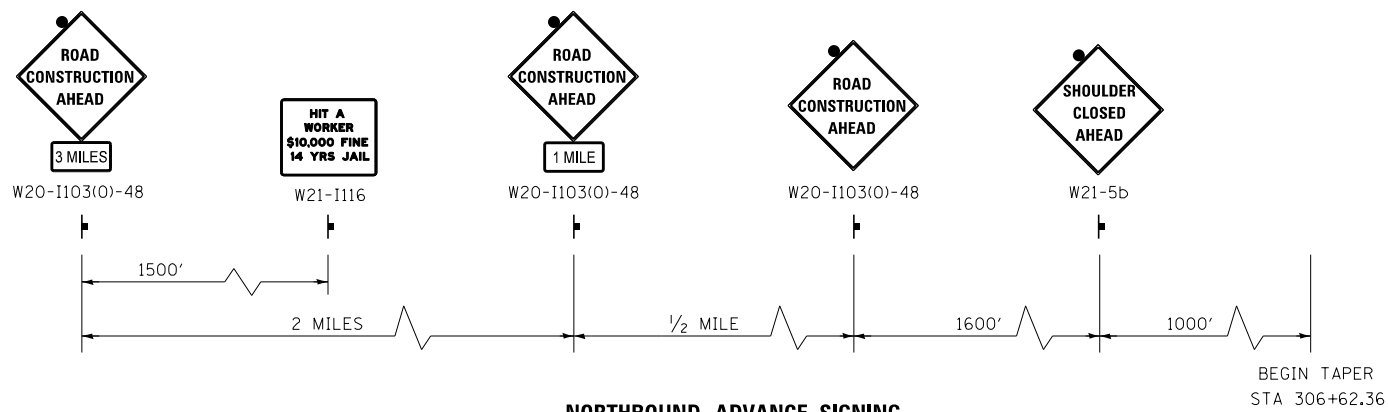
**LEGEND**

-  WORK AREA
-  TRAFFIC LANE
-  TYPE III BARRICADES
-  TEMPORARY SIGN
-  TEMPORARY CONCRETE BARRIER
-  IMPACT ATTENUATORS, TEMPORARY (FULLY-REDIRECTIVE, NARROW), TEST LEVEL 3
-  DRUMS w/ STEADY BURN MONODIRECTIONAL LIGHTS
-  @ 50' CENTERS (TYP.)
-  @ 25' CENTERS ON CURVES
-  @ 20' CENTERS ON TAPERS


- ① WET REFLECTIVE TEMPORARY TAPE, TYPE III, 6 INCH (WHITE)
- ② WET REFLECTIVE TEMPORARY TAPE, TYPE III, 6 INCH (YELLOW)



EXISTING OVERHEAD SIGN TO BE ADJUSTED (BY OTHERS) CONTRACT 60J16, SEE DETOUR PLANS SHEET 26.



- NOTES:**
1. ALL SIGNS TO BE INSTALLED ON BOTH RIGHT AND LEFT SHOULDERS.
  2. ALL SIGNAGE TO BE CO-ORDINATED WITH CONTRACT 60J16.
  3. ALL THE TRAFFIC THAT ACCESSES THE CD-ROAD DURING CONSTRUCTION IS WIDTH RESTRICTED, BASED ON THE WIDTH RESTRICTION ON NB IL-171 DURING CONTRACT 60J16.

|                                     |                  |           |   |   |   |                           |                      |        |              |           |
|-------------------------------------|------------------|-----------|---|---|---|---------------------------|----------------------|--------|--------------|-----------|
| FILE NAME =                         | DESIGNED - AAA   | REVISED - |  | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>MAINTENANCE OF TRAFFIC<br/>I-55 AND IL 171</b> | F.A.P. RTE.               | SECTION              | COUNTY | TOTAL SHEETS | SHEET NO. |
| ... \MOT\DI60777-sht-155-st1-01.dgn | DRAWN - TMB      | REVISED - |   |   |   | 373                       | (0707-608 & 611)HB-B | COOK   | 177          | 29        |
| USER NAME = tblank                  | CHECKED - JMM    | REVISED - |   |   |   | CONTRACT NO. 60W77        |                      |        |              |           |
| PLOT DATE = 6/23/2014               | DATE - 6/23/2014 | REVISED - |   |   |   | ILLINOIS FED. AID PROJECT |                      |        |              |           |

SCALE: 1"=50' SHEET 3 OF 8 SHEETS STA. TO STA.