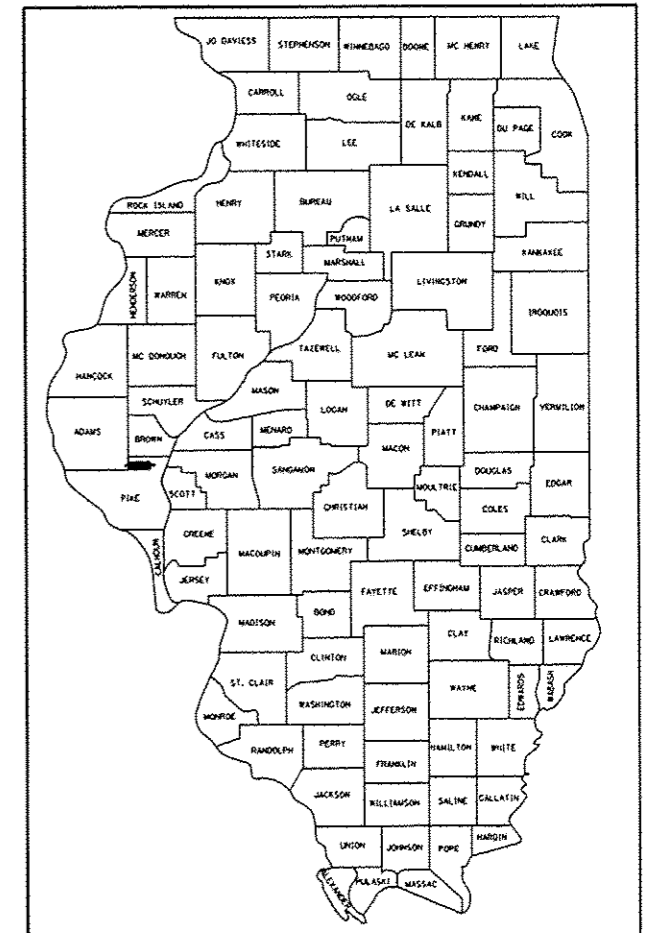


F.A.P. RTE. 745	SECTION 108B-3	COUNTY PIKE	TOTAL SHEETS 69	SHEET NO. 1
FED. ROAD DIST. NO. 6		ILLINOIS	CONTRACT NO. 72B61	

D-96-019-08



LOCATION OF SECTION INDICATED THUS: - ■ -

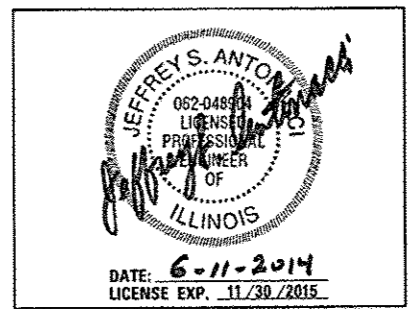
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED JUNE 12 20 14
Roger Z. Druetta
DEPUTY DIRECTOR OF HIGHWAYS, REGION 4 ENGINEER

AUG 15 20 14
John D. Baronzelli P.E.
ENGINEER OF DESIGN AND ENVIRONMENT

AUG 15 20 14
Orhan Osman P.E.
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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OF THE STATE OF ILLINOIS**



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED STRUCTURE
REPLACEMENT PLANS**

FAP ROUTE 745 (IL 104)
SECTION 108B-3

**STRUCTURE REPLACEMENT - BROWER CREEK
PIKE COUNTY**

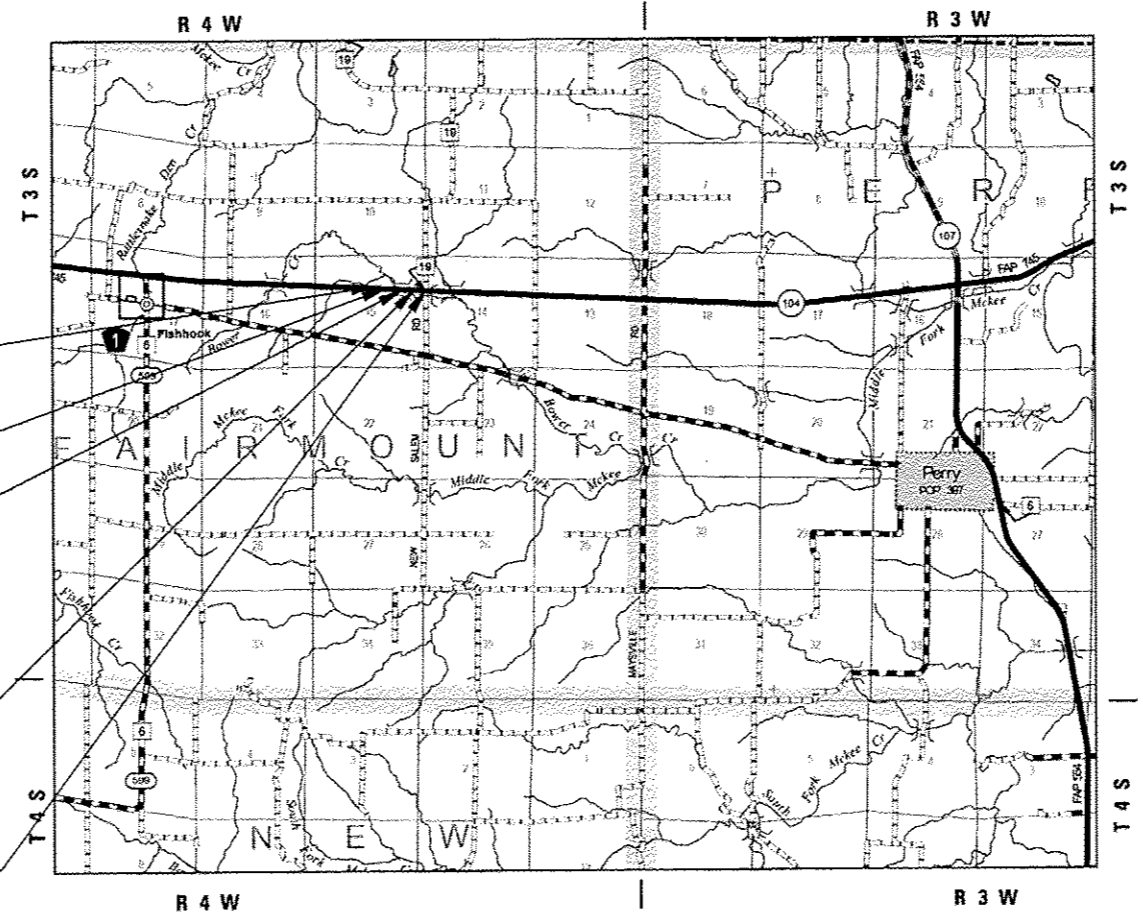
C-96-019-08

INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES AND COMMITMENTS
- 3-8 SUMMARY OF QUANTITIES
- 9-10 SCHEDULE OF QUANTITIES
- 11 ALIGNMENT, TIES, AND BENCHMARKS
- 12 TYPICAL SECTIONS
- 13-22 MAINTENANCE OF TRAFFIC SHEETS
- 23-28 PLAN & PROFILE SHEETS
- 29-35 STORM WATER POLLUTION PREVENTION PLAN SHEETS
- 36-54 BRIDGE PLANS
- 55 MISCELLANEOUS DETAILS
- 56-57 CULVERT EXTENSION DETAILS
- 58-69 CROSS SECTIONS

HIGHWAY STANDARDS

000001-06	606001-05	666001-01	720011-01
001001-02	609006-05	701201-04	729001-01
001006	630001-10	701306-03	780001-04
280001-07	630301-06	701321-13	781001-03
420401-10	631031-12	701326-04	873001-02
482001-02	635006-03	701901-03	880006-01
482011-03	635011-02	704001-07	886001-01
515001-03	642001-02	720001-01	886006-01
542401-01	665001-02	720006-04	



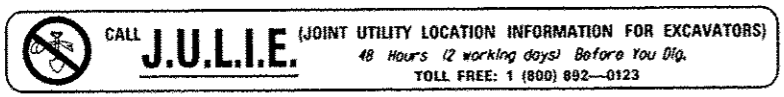
BEGIN IMPROVEMENT 108B-3
STA. 1712 + 00.00

BEGIN SECTION 108B-3
STA. 1715 + 00.00

STA. 1721 + 25.00 PROJECT INCLUDES REMOVAL OF EX PRECAST CONCRETE DECK BEAM BRIDGE; 33'-0" O TO O; 83'-0" BK TO BK OF ABUTMENT. (SN 075-0029); AND IT'S REPLACEMENT WITH A SINGLE - SPAN BRIDGE WITH A CONCRETE DECK ON PRECAST PRESTRESSED CONCRETE I-BEAMS ON OPEN ABUTMENTS; 39'-2" O TO O; 118'-4 1/2" BK TO BK OF ABUTMENT. (SN 075-0511)

END SECTION 108B-3
STA. 1727 + 50.00

END IMPROVEMENT 108B-3
STA. 1730 + 00.00



APPROXIMATE SCALE: 0 1 2 MILES
LENGTH OF IMPROVEMENT = 1,800.00 FEET (0.341 MILES)
LENGTH OF PROJECT = 1,250 FEET (0.237 MILES)

SENIOR TEAM LEADER: MARK DUST (217) 785-0597
TEAM MANAGER: JONATHAN COX (217) 782-1378
CONTRACT NO. 72B61