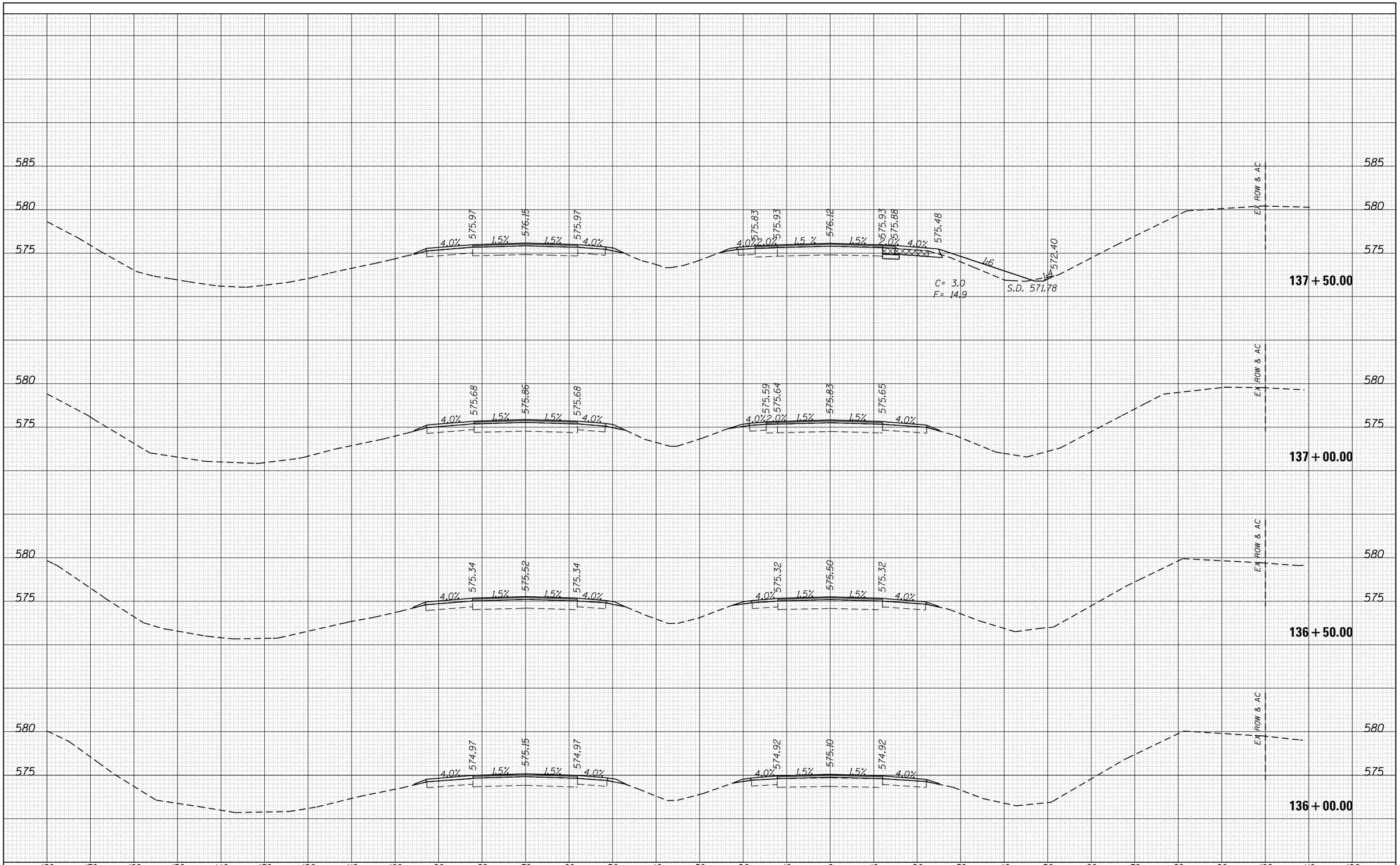
| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |




| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\sparksgw\d0330062\D672F96-sht-xssht-ML.dgn | USER NAME = sparksgw | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = Jul-14-2014 01:59:11PM | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTION SHEETS**
**FAP 662 (IL 4)**

SCALE: | SHEET OF SHEETS | STA. 136+00.00 | TO STA. 137+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 662 | (1-2) RS-1,N | SANGAMON | 89 | 77 |
| | | CONTRACT NO. 72F96 | | |
| | ILLINOIS | FED. AID PROJECT | | |