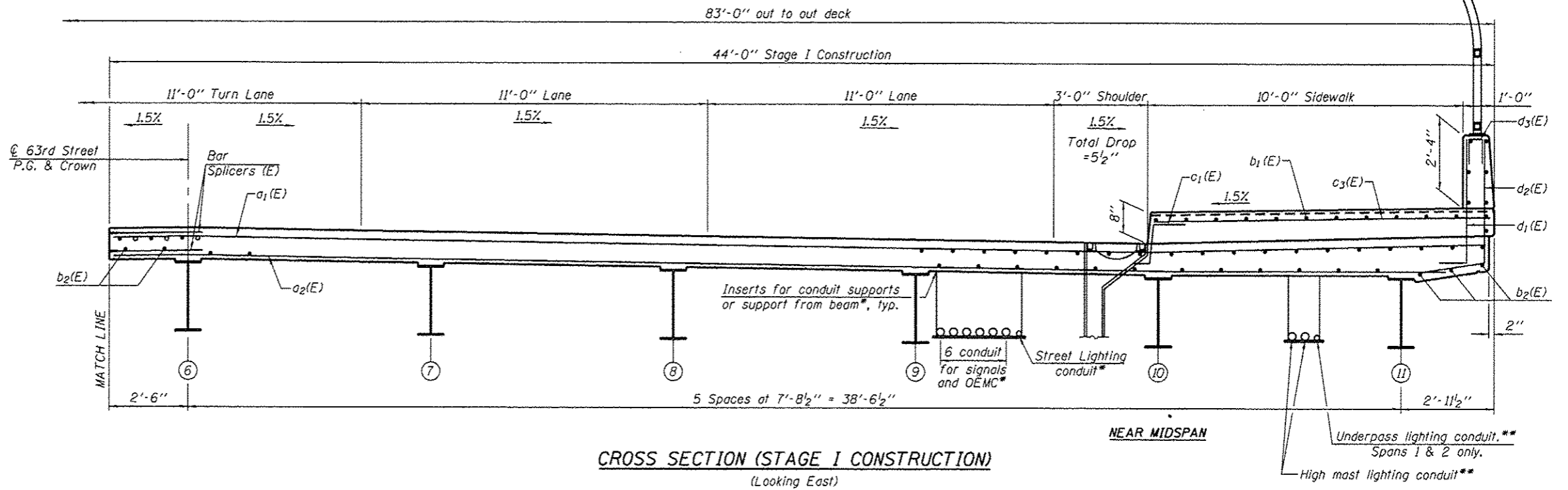


CROSS SECTION (STAGES II & III CONSTRUCTION)
(Looking East)



CROSS SECTION (STAGE I CONSTRUCTION)
(Looking East)

NOTES

1. See Sheet S19 for Bill of Material.
2. Cut longitudinal reinforcement to clear drainage scuppers.
3. For conduit noted thus *, cost of inserts and hangers are included with "Conduit Attached to Structure, 3" Dia., Galvanized Steel". Coordinate with the Electrical Contractor.
4. For conduit noted thus **, cost of inserts and hangers are included with "Conduit Attached to Structure, 3" Dia., PVC Coated Galvanized Steel". Coordinate with the Electrical Contractor.
5. For conduit noted thus ***, cost of inserts and hangers or clamps are included with "Conduit Attached to Structure, 1" Dia., PVC Coated Galvanized Steel". Coordinate with the Electrical Contractor.

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| | | |
|--------------|------------------|-----------|
| USER NAME * | DESIGNED - J.Z. | REVISED - |
| | CHECKED - J.A.Z. | REVISED - |
| PLOT SCALE * | DRAWN - E.E.J. | REVISED - |
| PLOT DATE * | DATE - 5/17/2013 | REVISED - |

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 94 | 1920-B | COOK | 137 | 76 |
| CONTRACT NO. 60J15 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |