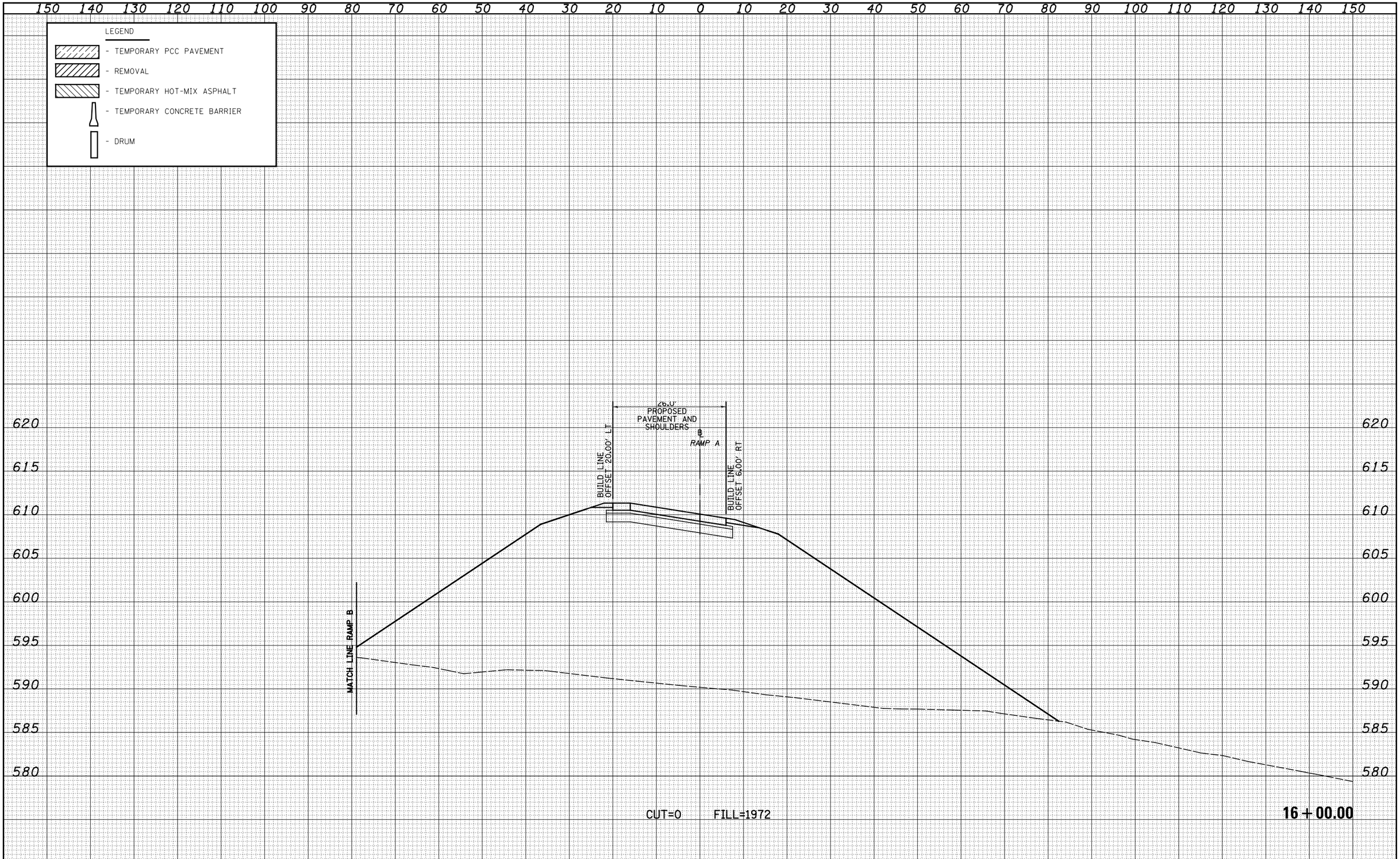


| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| | | | |
|---|---|---|---|
| FILE NAME = S:\Projects\4B3-80072.57-70\dgn\IA 1rd.k\rsd45A_MOT_S2.dgn | USER NAME = $USER$ | DESIGNED - JWS | REVISED - |
| | | DRAWN - LEC | REVISED - |
| | PLOT SCALE = $SCALE$ | CHECKED - BRM | REVISED - |
| | PLOT DATE = $DATE$ | DATE - 12-18-08 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**MAINTENANCE OF TRAFFIC US 45 – RAMP A (STAGE 2)**

SCALE: 1"=10' | SHEET NO. 4 OF 9 SHEETS | STA. 16+00.00 TO STA. 16+00.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 57/70 | (25-4)R | EFFINGHAM | 1760 | 1410 |
| | | CONTRACT NO. 74295 | | |

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT