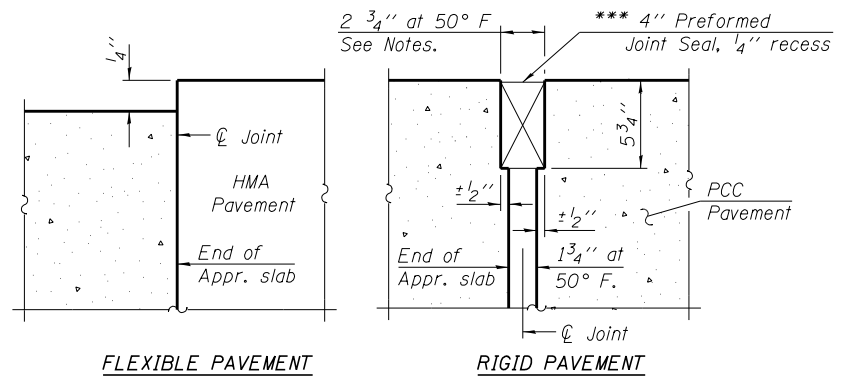


**PLAN**

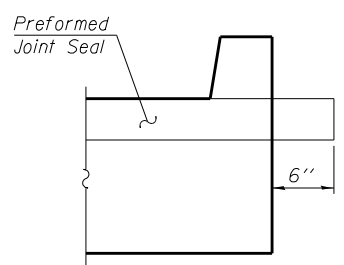
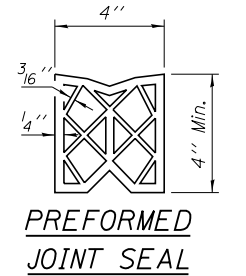
\* Tilt #9 b3(E) bars as required to maintain clearance.  
 \*\* Space between a2(E) bars, typ. ea. parapet.

Notes:  
 See sheet 13 of 19 for Sections C-C & D-D and View E-E.  
 a2(E) and a3(E) bar spacings measured along  $\phi$  Rdwy.  
 See sheet 13 of 19 for additional details.

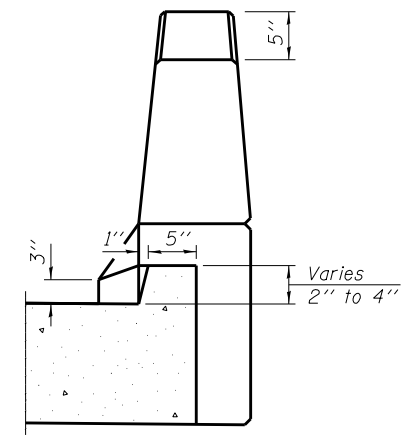
\*\*\* Cost included with Concrete Superstructure.



**DETAIL A**



**VIEW F-F**



**VIEW B-B**

(Sheet 1 of 2)

FILE NAME = 0978103-sht-bridge.dgn	USER NAME = #USER#	DESIGNED - A.S.L.	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>BRIDGE APPROACH SLAB DETAILS STRUCTURE NO. 097-0074</b>	FAP	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
HAMPTON, LENZINI AND RENWICK, INC. 3085 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM L5 / PE / SE CORP. 184.000959	PLOT SCALE = #SCALE#	CHECKED - J.R.T.	REVISED -			332	2B-1	WHITE	52	36
	PLOT DATE = 6/3/2013	DRAWN - D.A.B.	REVISED -			IL 1 OVER FLANDERS CREEK		CONTRACT NO. 78103		
		CHECKED - M.D.C.	REVISED -			SHEET NO. 12 OF 19 SHEETS		ILLINOIS FED. AID PROJECT		