-- D7 ASH BORER CONTROL 202

DEPARTMENT OF TRANSPORTATION

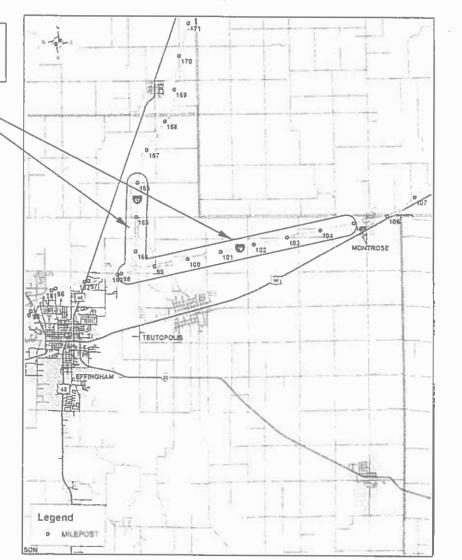
FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED HIGHWAY PLANS

FAI ROUTE 70 /57 (I-70 & I-57)
SECTION D7 ASH BORER CONTROL 2020-1
TREE REMOVAL
EFFINGHAM COUNTY

C-97-084-19

PROJECT LOCATION:
I-70 R.O.W. & MEDIAN FROM M.P. 98 TO M.P. 105
I-57 R.O.W. & MEDIAN FROM 70/57 INTERCHANGE TO M.P. 166



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.1.E.

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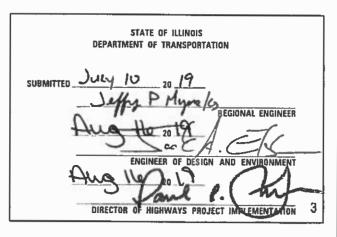
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS 1–800–892–0123 OR 811

PROJECT ENGINEER DEBRA BARRETT PROJECT MANAGER KYLE PRICE PHONE No. (217) 342–8244

CONTRACT NO. 74922

D-97-040-19





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INDEX OF SHEETS

SHEET NO.	TITLE
1	COVER SHEET
2	GENERAL NOTES, INDEX OF SHEETS, LIST OF STANDARDS
3	SUMMARY OF QUANTITIES

THE FOLLOWING STANDARDS ARE A PART OF THESE PLANS AND ARE INCLUDED AFTER SHEET 3:

000001-07	STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
701101-05	OFF-ROAD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
701106-02	OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' FROM EDGE OF PAVEMENT
701426-09	LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS \geqq 45 MPH
701901-08	TRAFFIC CONTROL DEVICES

GENERAL NOTES

THE WORK INCLUDED IN THIS CONTRACT CONSISTS OF TREE REMOVAL, SEEDING, AND TRAFFIC CONTROL.

ALL TREES CUT DOWN SHALL BE REMOVED FROM THE STATE RIGHT OF WAY AND DISPOSED OF PER SECTION 201 OF THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" AND THE CONTRACT SPECIAL PROVISIONS.

ALL TREE REMOVAL WILL BE ON THE EASTBOUND, WESTBOUND IN THE MEDIAN OF THE I-70 RIGHT OF WAY BETWEEN M.P. 98 AND M.P. 105, AND ON THE NORTHBOUND, SOUTHBOUND IN THE MEDIAN OF THE I-57 RIGHT OF WAY BETWEEN THE I-57 AND I-70 INTERCHANGE AND M.P. 166. ALL TREES TO BE REMOVED WILL BE MARKED BY DISTRICT 7 OPERATIONS.

THIS PROJECT HAS AN URBAN/RURAL SPLIT ON I-70. M.P. 98 TO M.P. 98.48 IS URBAN. M.P. 98.48 TO M.P. 105 IS RURAL.

THIS PROJECT HAS AN URBAN/RURAL SPLIT ON I-57. FROM THE I-70/I-57 INTERCHANGE TO M.P. 165 IS URBAN. M.P. 165 TO M.P. 166 IS RURAL.

THE CONTRACTOR SHALL NOTIFY DISTRICT 7 OPERATIONS AT 217-342-8265 THIRTY DAYS PRIOR TO THE START OF THE PROJECT.

REV. - MS

** D7 ASH BORER CONTROL 2020-1

	USER NAME = steffenmk	DESIGNED -	REVISED -	
İ		DRAWN -	REVISED -	
	PLOT SCALE = 100.0000 ' / in.	CHECKED -	REVISED -	
	PLOT DATE = 7/10/2019	DATE -	REVISED -	

S. W. W. L. D. L. G. G. L. W. T. T. T. T. G.			CONSTRUCTION TYPE CODE			
	SUMMARY OF QUANTITIES		TOTAL	0031 URBAN	0031 RURAL	
CODE NO	ITEM	UNIT	QUANTITIES	URBAN	RURAL	
20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	3500	1050	2450	
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	3200	960	2240	
20100210	THE REMOVAL COVER 13 DRITTS DIAMETERY	UNIT	3200	360	2270	
67100100	MOBILIZATION	L SUM	1	0.3	0.7	

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PLOT DATE = 7/10/2019	DATE -	REVISED -

DI ASH BOKEN CONTROL 2020-1						
F			SECTION	COUNTY		NO.
SUMMARY OF QUANTITIES		70 / 57	**	EFFINGHAM	3	3
				CONTRACT	NO. 749	22
SCALE:	SHEET 1 OF 1 SHEETS STA. TO STA.		ILLINOIS FED. A	AID PROJECT		