

SUMMARY OF QUANTITIES

| IDOT CODE NUMBER | ITEM DESCRIPTION | UNIT | TOTAL | 1000-2A | | | J000-2A | | X271-2A | | Y007 | | Y030-1E | | Y031-1F | | | | | | Y031-3P | | | Y032-1F | | | |
|------------------|--|------|-------|--------------------------------|--------------------|------------------|-----------------------|------------|-----------------------|------------|---------------------------------|--------------------|-----------------------|------------|-----------------------|------------------------|------------------|--------------------------|------------------------------|-----------------------------------|----------------------------|----------------------|-------------------------|-------------------------|------------------|------------------|-----|
| | | | | SAUNDERS RD / FIELD DR ROADWAY | | | ROADWAY | | IL RTE 60 BRIDGE | | RETAINING WALL | | LIGHTING | | TRAFFIC SIGNALS | | | | EMERGENCY VEHICLE PREEMPTION | | | TRAFFIC SURVEILLANCE | | | | | |
| | | | | CPWA (FIELD DR.) | OPUS (SAUNDERS RD) | EDP | IL RTE 60 / I-94 RAMP | | IL RTE 60 BRIDGE | | IL RTE 60 & I-94 RAMP/UNDERPASS | RIVERWOODS RD/BLVD | | | | SAUNDERS RD / FIELD DR | | I-94 RAMP / INTERCONNECT | | RIVERWOODS RD/BLVD / I-94 SB RAMP | SAUNDERS RD / I-94 NB RAMP | | | | | | |
| | | | | 100% LAKE FOREST | 100% LAKE FOREST | 100% LAKE FOREST | 80% FEDERAL 20% STATE | 100% ISTHA | 80% FEDERAL 20% STATE | 100% ISTHA | 80% FEDERAL 20% STATE | 100% ISTHA | 80% FEDERAL 20% STATE | 100% ISTHA | 80% FEDERAL 20% STATE | 100% ISTHA | 100% LAKE COUNTY | 80% FEDERAL 20% STATE | 100% ISTHA | 100% LAKE FOREST | 80% FEDERAL 20% STATE | 100% ISTHA | 100% LIBERTY-VILLE F.D. | 100% LINCOLN-SHIRE F.D. | 100% LAKE FOREST | 100% LAKE COUNTY | |
| * 81001000 | CONDUIT IN TRENCH, 4" DIA., GALVANIZED STEEL | FOOT | 40 | | | | | | | | | | | | | | | 9 | 9 | 2 | 10 | 10 | | | | | |
| * 81018500 | CONDUIT PUSHED, 2" DIA., GALVANIZED STEEL | FOOT | 1855 | | | | | | | | | | 620 | 620 | 24.3 | 24.3 | 2.7 | 2.7 | | | | 251.5 | 251.5 | | | | 58 |
| * 81018900 | CONDUIT PUSHED, 4" DIA., GALVANIZED STEEL | FOOT | 2053 | | | | | | | | | | | | | | | | | | | | | | | | |
| * JS811001 | CONDUIT ATTACHED TO STRUCTURE, 3/4" DIA. GALVANIZED STEEL, PVC COATED | FOOT | 20 | | | | | | | | | | | 20 | | | | | | | | | | | | | |
| * JS811002 | CONDUIT ATTACHED TO STRUCTURE, 1" DIA. GALVANIZED STEEL, PVC COATED | FOOT | 720 | | | | | | | | | | | 720 | | | | | | | | | | | | | |
| * 81200120 | CONDUIT EMBEDDED IN STRUCTURE, 2" DIA., GALVANIZED STEEL | FOOT | 825 | | | | | | | 412.5 | 412.5 | | | | | | | | | | | | | | | | |
| * 81200270 | CONDUIT EMBEDDED IN STRUCTURE, 4" DIA., PVC | FOOT | 201 | | | | | 25 | 25 | 75.5 | 75.5 | | | | | | | | | | | | | | | | |
| * 81302000 | JUNCTION BOX, CAST IRON, ATTACHED TO STRUCTURE, 4"x4"x3" | EACH | 12 | | | | | | | | | | | 12 | | | | | | | | | | | | | |
| * 81302300 | JUNCTION BOX, CAST IRON, ATTACHED TO STRUCTURE, 12"x8"x6" | EACH | 2 | | | | | | | | | | | 2 | | | | | | | | | | | | | |
| * 81304100 | JUNCTION BOX EMBEDDED IN STRUCTURE, 12" X 12" X 6" | EACH | 4 | | | | | | | | | | 2 | 2 | | | | | | | | | | | | | |
| * 81400100 | HANDHOLE | EACH | 27 | | | | | | | | | | | | 1.35 | 1.35 | 0.15 | 0.15 | 2.25 | 2.25 | 0.5 | 9.5 | 9.5 | | | | |
| * 81400200 | HEAVY-DUTY HANDHOLE | EACH | 6 | | | | | | | | | | | | 0.45 | 0.45 | 0.05 | 0.05 | 0.90 | 0.90 | 0.2 | 1.5 | 1.5 | | | | |
| * 81400300 | DOUBLE HANDHOLE | EACH | 8 | | | | | | | | | | | | 0.45 | 0.45 | 0.05 | 0.05 | 1.35 | 1.35 | 0.3 | 2 | 2 | | | | |
| * 81603170 | UNIT DUCT, 600V, 3-1/C NO. 6, 1/C NO. 8 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE | FOOT | 9180 | | | | | | | | | | 4590 | 4590 | | | | | | | | | | | | | |
| * 81603195 | UNIT DUCT, 600V, 3-1/C NO. 2, 1/C NO. 2 GROUND, (EPR-TYPE RHW), 1 1/4" DIA. POLYETHYLENE | FOOT | 60 | | | | | | | | | | 30 | 30 | | | | | | | | | | | | | |
| * 81700110 | ELECTRIC CABLE IN CONDUIT, 600V (EPR-TYPE RHW) 1/C NO. 10 | FOOT | 3000 | | | | | | | | | | | 3000 | | | | | | | | | | | | | |
| * 81700115 | ELECTRIC CABLE IN CONDUIT, 600V (EPR-TYPE RHW) 1/C NO. 8 | FOOT | 125 | | | | | | | | | | | 125 | | | | | | | | | | | | | |
| * 81700225 | ELECTRIC CABLE IN CONDUIT, 600V (EPR-TYPE RHW) 2-1/C NO. 6 | FOOT | 250 | | | | | | | | | | | 250 | | | | | | | | | | | | | |
| * 81800300 | AERIAL CABLE, 3-1/C NO. 2 WITH MESSENGER WIRE | FOOT | 75 | | | | | | | | | | | 75 | | | | | | | | | | | | | |
| * 81800415 | AERIAL CABLE, 4-1/C NO. 6 WITH MESSENGER WIRE | FOOT | 9185 | | | | | | | | | | | 9185 | | | | | | | | | | | | | |
| * 81900200 | TRENCH AND BACKFILL FOR ELECTRICAL WORK | FOOT | 14055 | | | | | | | | | | | 3832.5 | 3832.5 | 247.95 | 247.95 | 27.55 | 27.55 | 414.9 | 414.9 | 92.2 | 2263.5 | 2263.5 | | | 390 |
| * 82102400 | LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT | EACH | 58 | | | | | | | | | | | 21 | 37 | | | | | | | | | | | | |
| * JS821002 | UNDERPASS LUMINAIRE, 150 WATT, HIGH PRESSURE SODIUM VAPOR | EACH | 12 | | | | | | | | | | | 12 | | | | | | | | | | | | | |
| * JS830030 | TEMPORARY WOOD POLE, 60 FT., CLASS 4 | EACH | 7 | | | | | | | | | | | 7 | | | | | | | | | | | | | |
| * JS830034 | TEMPORARY WOOD POLE, 70 FT., CLASS 3, 15 FT. MAST ARM | EACH | 12 | | | | | | | | | | | 12 | | | | | | | | | | | | | |
| * 83050730 | LIGHT POLE, ALUMINUM, 47.5 FT M.H., 8 FT. DAVIT ARM | EACH | 14 | | | | | | | | | | | 7 | 7 | | | | | | | | | | | | |
| * 83050805 | LIGHT POLE, ALUMINUM, 47.5 FT M.H., 12 FT. DAVIT ARM | EACH | 26 | | | | | | | | | | | 13 | 13 | | | | | | | | | | | | |
| * 83057435 | LIGHT POLE, WOOD, 80 FOOT, CLASS 3, WITH 15 FT MAST ARM | EACH | 4 | | | | | | | | | | | 4 | | | | | | | | | | | | | |
| * 83600300 | LIGHT POLE FOUNDATION, 30" DIAMETER | FOOT | 311 | | | | | | | | | | | 148 | 148 | | | | | | | | | | | | 15 |
| * 83800205 | BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE | EACH | 36 | | | | | | | | | | | 18 | 18 | | | | | | | | | | | | |
| * 84200500 | REMOVAL OF EXISTING LIGHTING UNIT, SLAVAGED | EACH | 14 | | | | | | | | | | | 14 | | | | | | | | | | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS RTE 60 OVER I-94

SUMMARY OF QUANTITIES
SHEET 8 OF 12

SCALE: NONE
DATE: MAY 8, 2007

DRAWN BY: CBS
CHECKED BY: MPG

Rev. 8-31-07