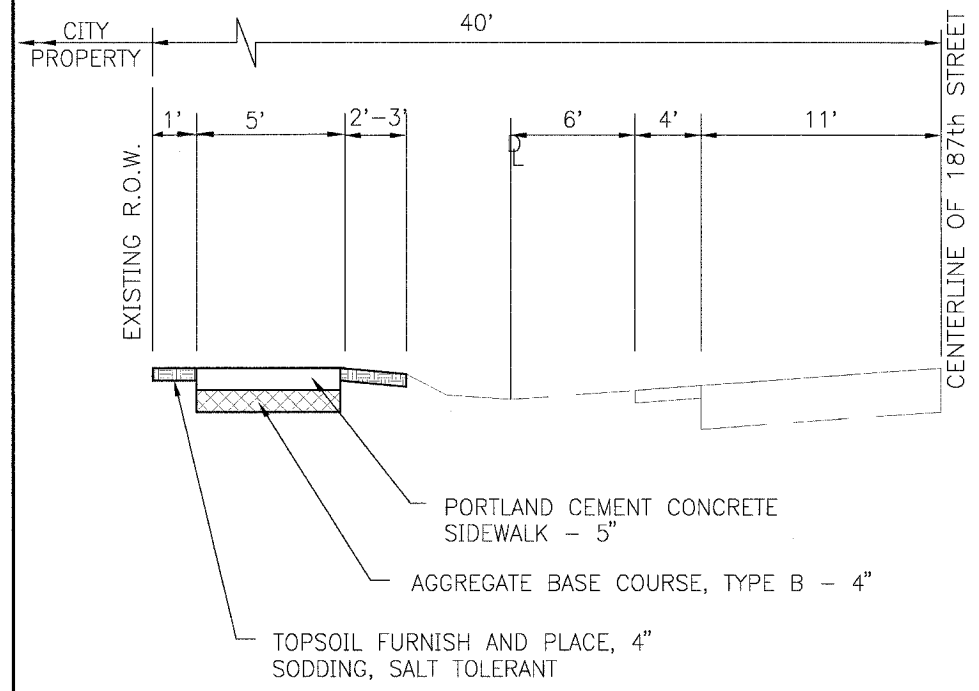
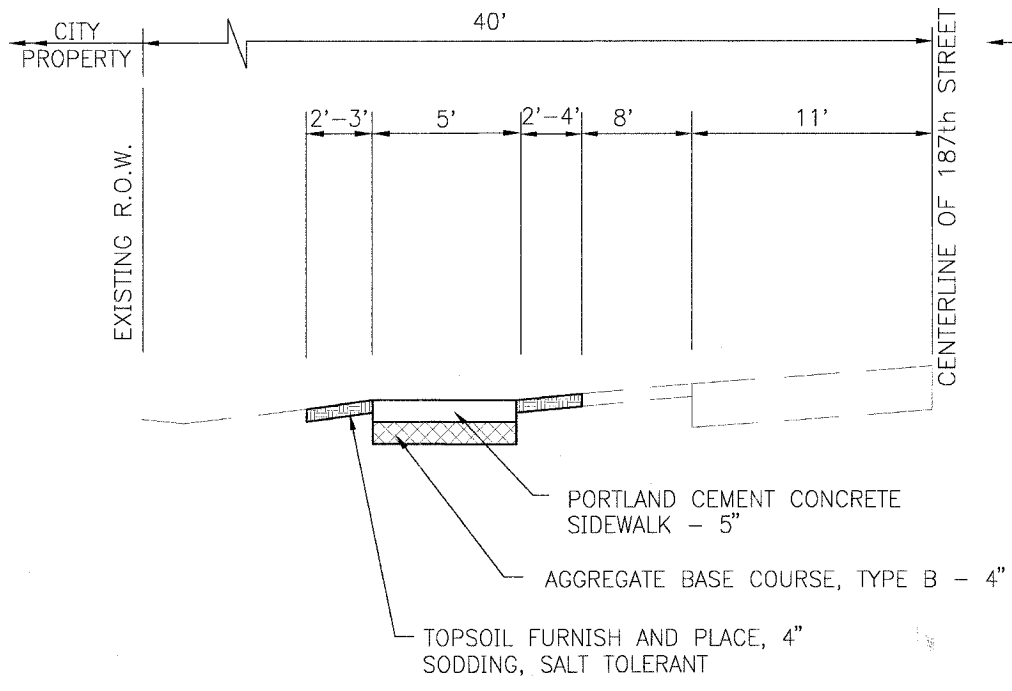


F.A. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00031-00-SW		COOK	8	4
STA.	TO STA.			
C-91-301-06	ILLINOIS		FED AID PROJECT CMM-8003 (622)	
CONTRACT NO. 83960				



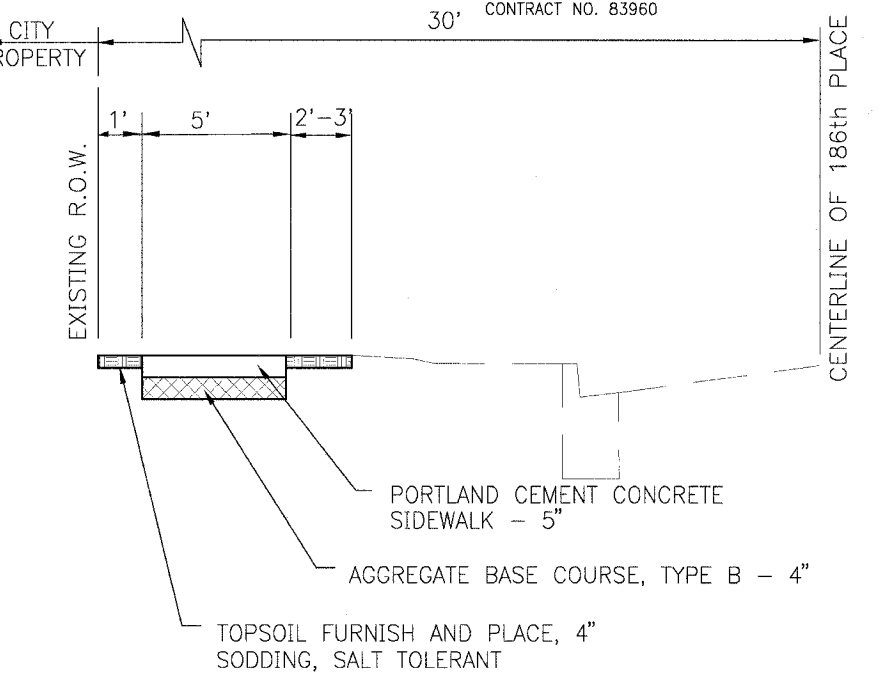
TYPICAL SECTION

187TH STREET - NORTHEAST BOUND
STA. 10+19 TO STA 13+50



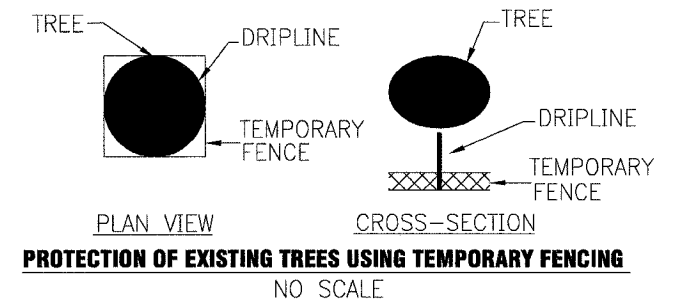
TYPICAL SECTION

187TH STREET - EAST BOUND
STA. 13+50 TO 20+10



TYPICAL SECTION

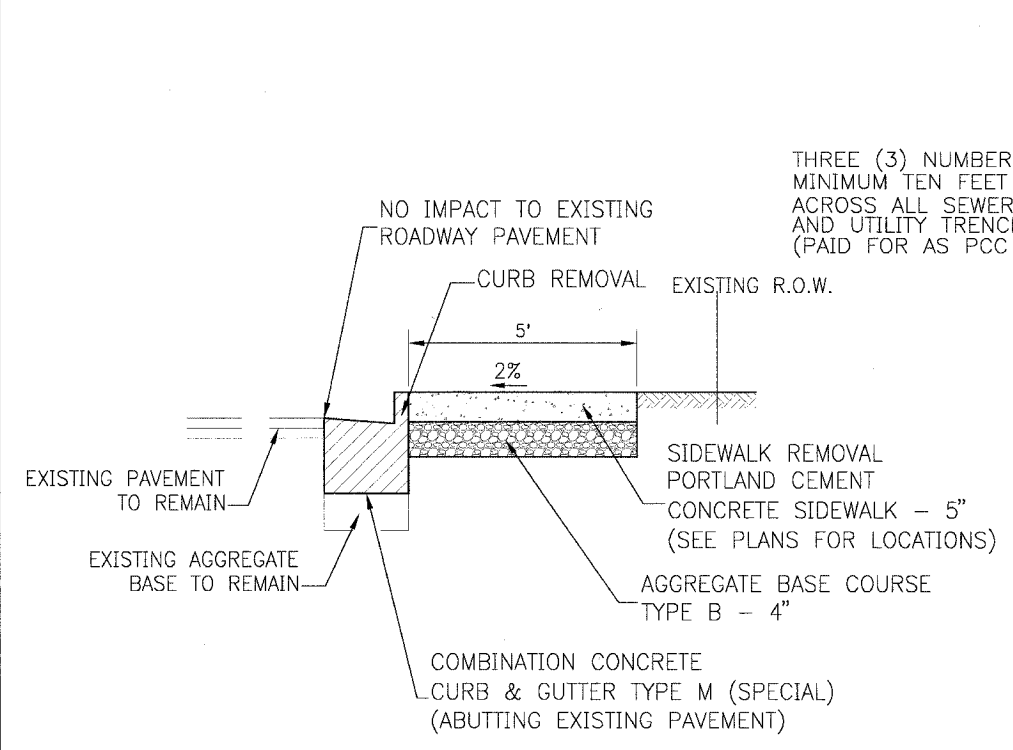
186TH PLACE - NORTHEAST/EAST BOUND
STA. 27+32 TO 36+50



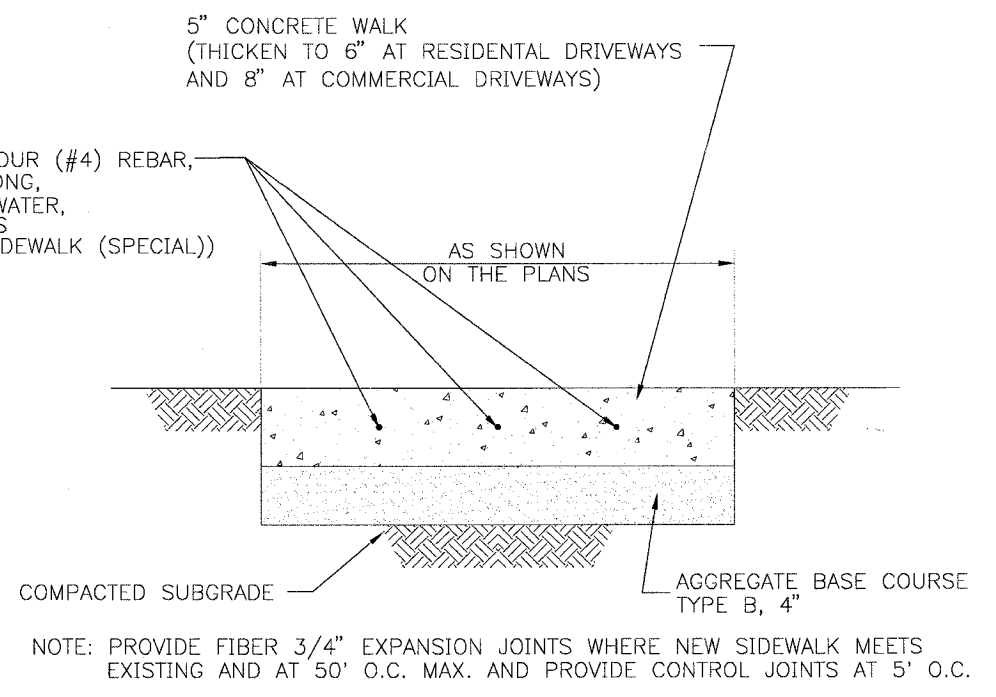
BENCHMARKS

- BM # 1 RAILROAD SPIKE SET IN SOUTH-WEST CORNER OF POWER POLE ON EAST SIDE OF JOHN AVENUE ACROSS FROM HOUSE # 18610 ELEVATION = 708.12
- BM # 2 RAILROAD SPIKE SET IN NORTH FACE OF POWER POLE, SOUTH-WEST CORNER OF JOHN AVENUE AND 187TH STREET ELEVATION = 706.53
- BM # 3 RAILROAD SPIKE SET IN WEST FACE OF POWER POLE ACROSS FROM CIVIC CENTER ELEVATION = 708.31
- BM # 4 RAILROAD SPIKE SET IN SOUTH-WEST CORNER OF POWER POLE, EAST OF BAKER AVENUE AND 187TH STREET ELEVATION = 710.80
- BM # 5 EAST LIGHT POLE BASE ON SOUTH-EAST CORNER OF 186TH PLACE AND MAPLE AVENUE ELEVATION = 707.87
- BM # 6 CHISELED "X" IN SIDEWALK NEAR WEST LOT LINE 4236 WEST 186TH PLACE ELEVATION = 706.09

NOT FOR BIDDING



CURB REMOVAL AND COMBINATION CONCRETE CURB AND GUTTER, TYPE M (SPECIAL) (ABUTTING EXISTING PAVEMENT)



PORTLAND CEMENT CONCRETE (P.C.C.) SIDEWALK (SPECIAL)

I:\COUNCIL\051543\40-Design\dwg\051543-GRNIES-TYP-EM.dwg - 5/14/07-TYP SEC & BM
 Plotted: 6-04-07 @ 11:06am By: 62206k
 Copy/jm: 6/2/06 By: Baxter & Woodman, Inc.
 Scale: 1/8"=1'-0" Plot Date: 6/2/06
 License No. 186-001121 Expires 4-30-07

CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	5-29-07	CITY/IDOT REVIEW
	2	6-07-07	CITY/IDOT REVIEW

* - REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS

Baxter & Woodman
 Consulting Engineers
 Chicago, Illinois
 312-467-1000
 708-476-1000
 630-780-7804
 612-787-3111
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 818-488-1021
 818-509-7422
 606-775-1470

CITY OF COUNTRY CLUB HILLS, ILLINOIS
187th STREET/186th PLACE SIDEWALK IMPROVEMENTS

TYPICAL SECTIONS, DETAILS AND BENCHMARKS

DESIGNED BY	SCALE
MWP	NONE
DRAWN BY	PROJECT NO.
KAR	051543.40
CHECKED BY	SHEET NO.
MWP	
DATE	
3-30-07	4 OF 8