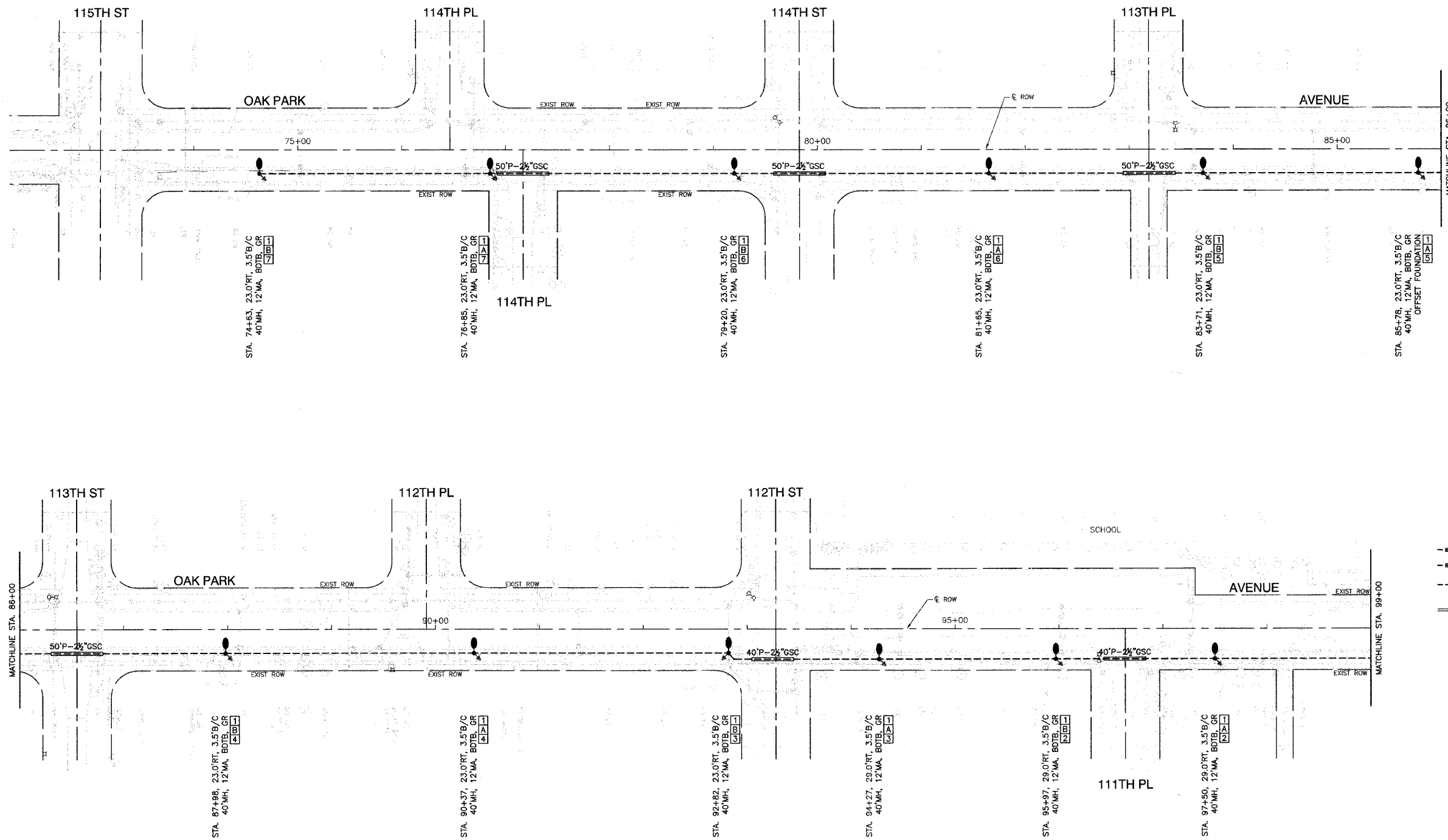


SECTION 19, TOWNSHIP 37, RANGE 13

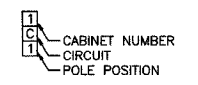
F. A. I. I. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2855	05-00052-00-LT	COOK	008	003
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT # 83963



- LEGEND:**
- EXISTING STREET LIGHT
 - PROPOSED STREET LIGHT-250W HPS
 - PROPOSED CONTROLLER
 - P- CONDUIT, PUSHED, GALVANIZED STEEL
 - T- CONDUIT, TRENCHED, GALVANIZED STEEL
 - U- UNIT DUCT, 3-1/2", NO.6 AWG AND NO.8 GROUND, 600V IN 1-1/4" DUCT
 - S- SERVICE WIRE, 3-1/2", NO. 1/0 AWG. (SEE LIGHTING CONTROLLER PLAN)
 - GR GROUND ROD, 5/8" DIA. x 10'
 - (RO) REMOVAL OF EXISTING STREET LIGHT BY OTHERS
 - LT LEFT
 - RT RIGHT
 - MH MOUNTING HEIGHT
 - MA MAST ARM
 - B/C BACK OF CURB
 - BDTB BREAKAWAY DEVICE, TRANSFORMER BASE, 15" BOLT CIRCLE
 - R&R REMOVE AND REPLACE EXISTING STREET LIGHT

POLE IDENTIFICATION



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

OAK PARK AVENUE STREET LIGHTING PLAN SHEETS

SCALE: VERT. NA
 HORIZ. 1"=50'
 DATE 4-6-07

DRAWN BY PS
 CHECKED BY TRL/DWS