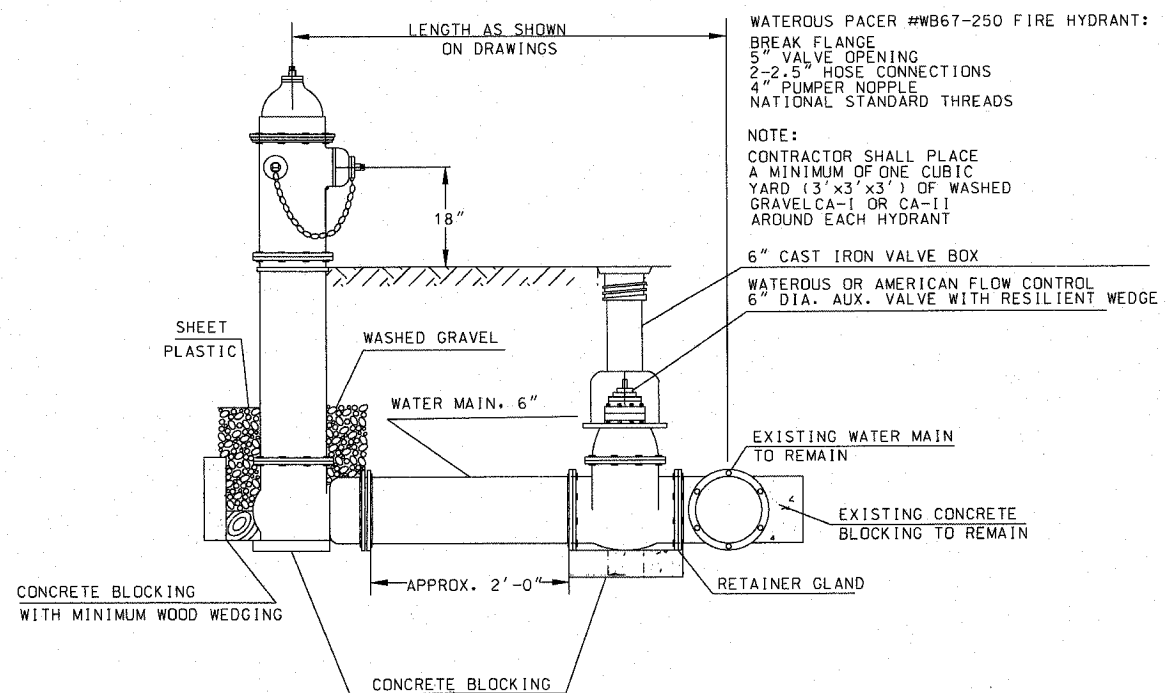


F.A.U. RYE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3509	00-00173-00-FP	COOK	246	181
STA.		TO STA.		
FED. ROAD DIST. NO. 7		ILLINOIS	FED. AID PROJECT	

PLOT DATE = 7/12/2007  
 FILE NAME = g:\a\06\0005\road\sheet\ever\FireHydrant.dwg  
 USER = bjohnson



WATEROUS PACER #WB67-250 FIRE HYDRANT:  
 BREAK FLANGE  
 5" VALVE OPENING  
 2-2.5" HOSE CONNECTIONS  
 4" PUMPER NOPPLE  
 NATIONAL STANDARD THREADS

NOTE:  
 CONTRACTOR SHALL PLACE  
 A MINIMUM OF ONE CUBIC  
 YARD (3' x 3' x 3') OF WASHED  
 GRAVEL (CA-1 OR CA-II)  
 AROUND EACH HYDRANT

6" CAST IRON VALVE BOX  
 WATEROUS OR AMERICAN FLOW CONTROL  
 6" DIA. AUX. VALVE WITH RESILIENT WEDGE

**FIRE HYDRANT DETAIL**

CITY OF EVANSTON WATER DEPARTMENT  
 PAID FOR AS FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX

1051 PERIMETER DRIVE, SUITE 1025  
 SCHAMBERG, ILLINOIS 60173  
 (847) 605-9600



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 CITY OF EVANSTON  
 FIRE HYDRANT DETAIL

DATE 7/13/07  
 DRAWN BY LTD  
 CHECKED BY BJL

NO SCALE