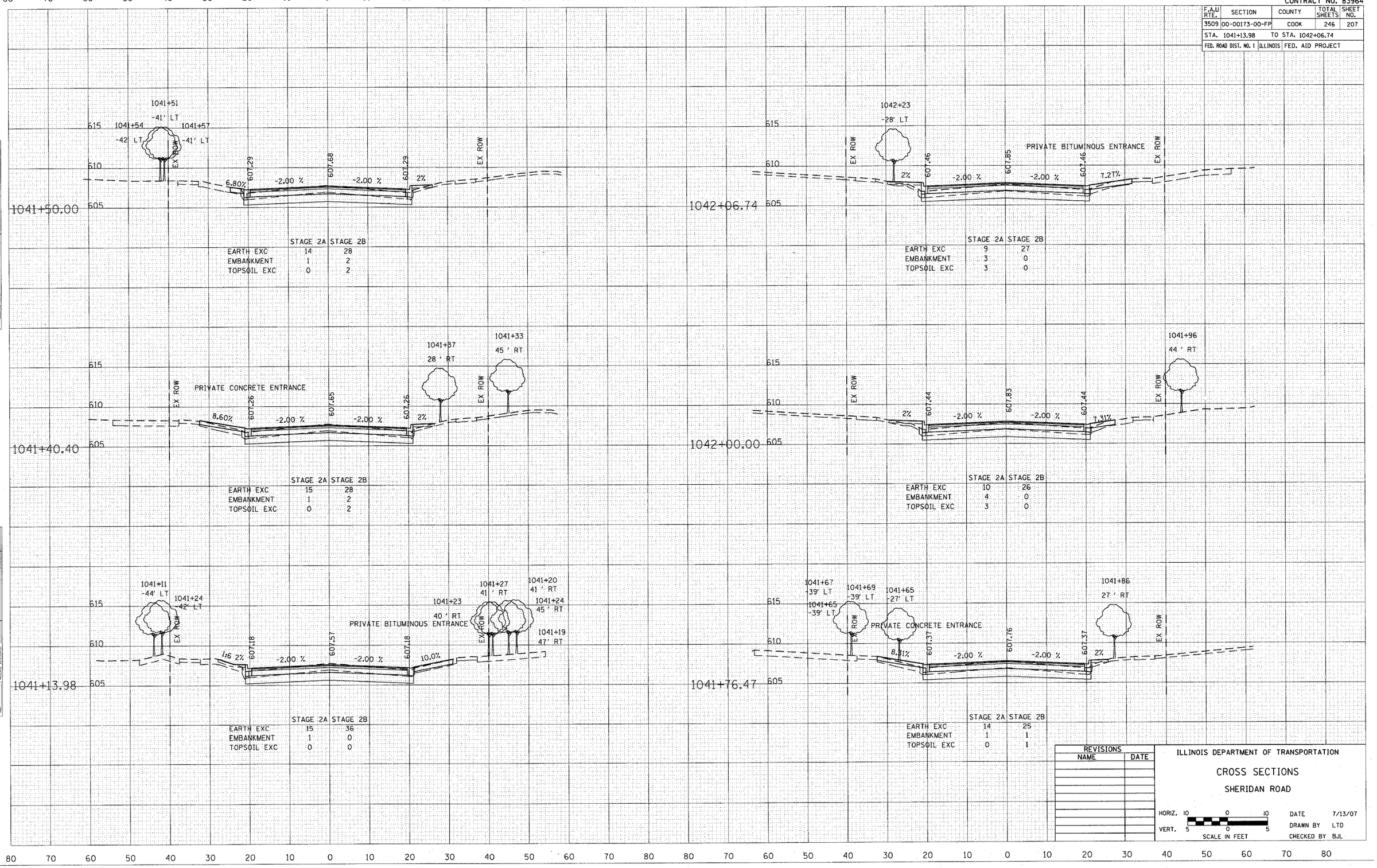
CONTRACT NO. 83964

| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 3509 | 00-00173-00-FP | COOK | 246 | 207 |
| STA. 1041+13.98 | TO STA. 1042+06.74 | | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |




| | STAGE 2A | STAGE 2B |
|---|---|---|
| EARTH EXC | 14 | 28 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 0 | 2 |

| | STAGE 2A | STAGE 2B |
|---|---|---|
| EARTH EXC | 9 | 27 |
| EMBANKMENT | 3 | 0 |
| TOPSOIL EXC | 3 | 0 |

| | STAGE 2A | STAGE 2B |
|---|---|---|
| EARTH EXC | 15 | 28 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 0 | 2 |

| | STAGE 2A | STAGE 2B |
|---|---|---|
| EARTH EXC | 10 | 26 |
| EMBANKMENT | 4 | 0 |
| TOPSOIL EXC | 3 | 0 |

| | STAGE 2A | STAGE 2B |
|---|---|---|
| EARTH EXC | 15 | 36 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 0 | 0 |

| | STAGE 2A | STAGE 2B |
|---|---|---|
| EARTH EXC | 14 | 25 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 0 | 1 |

| REVISIONS | |
|---|---|
| NAME | DATE |

ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 10 0 10
VERT. 5 0 5
SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

FINAL SURVEY NOTE BOOK NO. — SURVEYED, PLOTTED, TEMPLATE, AREAS, AREAS CHECKED — BY — DATE

ORIGINAL SURVEY NOTE BOOK NO. — SURVEYED, PLOTTED, TEMPLATE, AREAS, AREAS CHECKED — BY — DATE