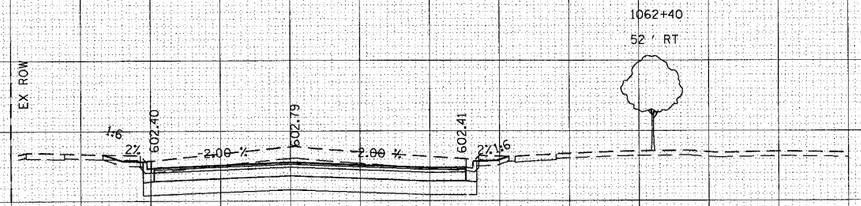
CONTRACT NO. 83964

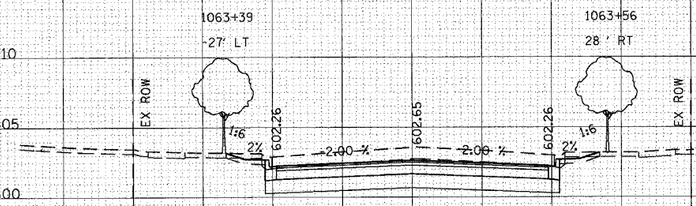
| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 3509 | 00-00173-00-FP | COOK | 246 | 217 |
| STA. 1062+00.00 | | TO STA. 1063+50.00 | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |

1062+50.00



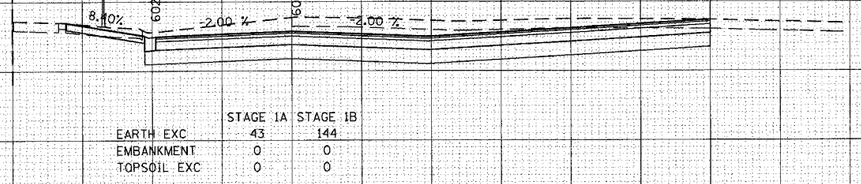

| | STAGE 1A | STAGE 1B |
|---|---|---|
| EARTH EXC | 27 | 70 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 2 |

1063+50.00



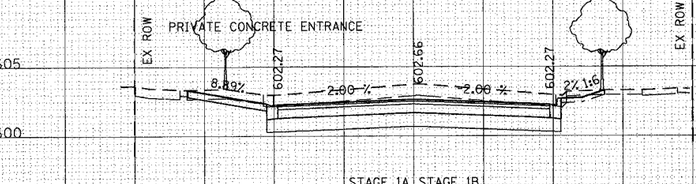

| | STAGE 1A | STAGE 1B |
|---|---|---|
| EARTH EXC | 28 | 58 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 2 |

1062+21.47



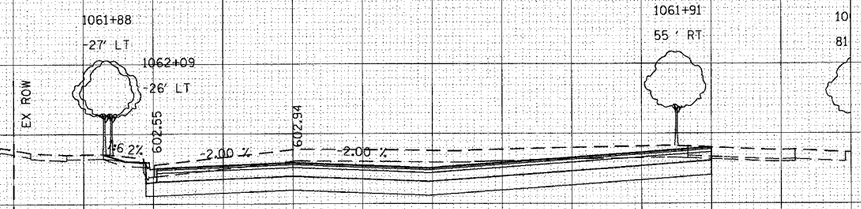

| | STAGE 1A | STAGE 1B |
|---|---|---|
| EARTH EXC | 43 | 144 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

1063+00.00



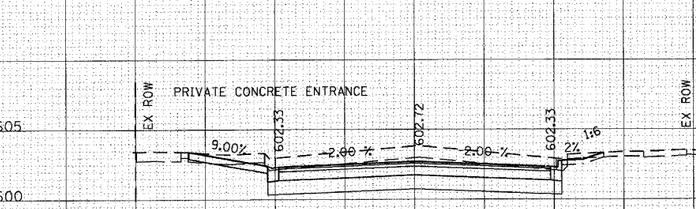

| | STAGE 1A | STAGE 1B |
|---|---|---|
| EARTH EXC | 38 | 60 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 2 |

1062+00.00




| | STAGE 1A | STAGE 1B |
|---|---|---|
| EARTH EXC | 24 | 131 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 0 |

1062+74.18




| | STAGE 1A | STAGE 1B |
|---|---|---|
| EARTH EXC | 37 | 59 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 2 |

| REVISIONS NAME | DATE |
|---|---|
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 10 0 10
VERT. 5 0 5
SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

FINAL SURVEY — NOTE BOOK — NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE

ORIGINAL SURVEY — NOTE BOOK — NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE