

ROUTES	SECTION #	COUNTY	TOTAL SHEETS	SHEET NO.
BRUNS LANE	05-00444-00-BR	SANGAMON	33	1

*CITY OF SPRINGFIELD

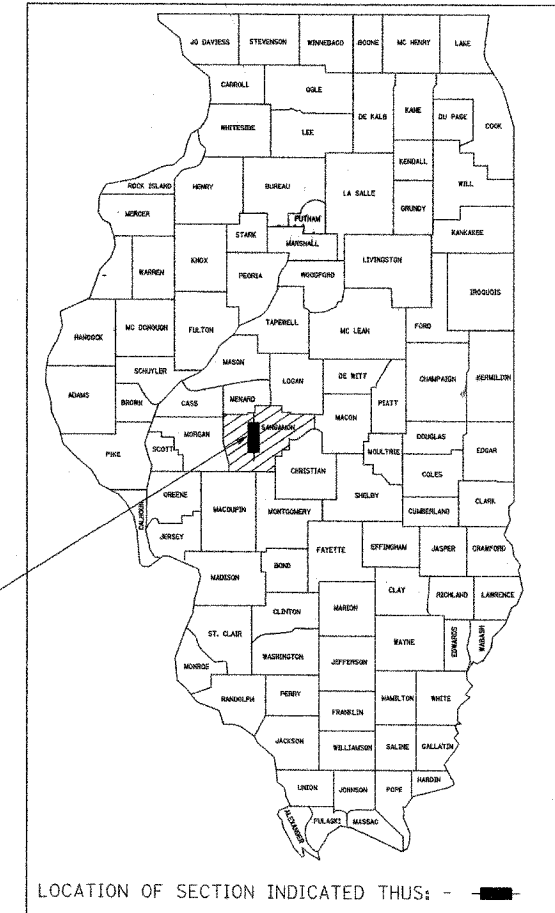
INDEX OF SHEETS

- 1 COVER SHEET
- 2 SUMMARY OF QUANTITIES & GENERAL NOTES
- 3 TYPICAL SECTIONS & QUANTITY SCHEDULES
- 4 PLAN AND PROFILE
- 5 MAINTENANCE OF TRAFFIC - STAGE CONSTRUCTION
- 6 PAVEMENT MARKING AND JOINTING PLAN
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IDOT STANDARDS

000001-04	701606-04
280001-03	701801-03
420001-06	702001-06
420401-05	704001-03
515001-02	780001-01
601101	781001-02
606001-03	B.L.R. 10-5
701321-08	B.L.R. 14-9

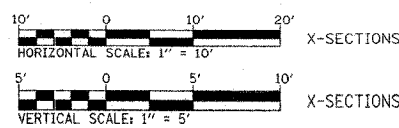
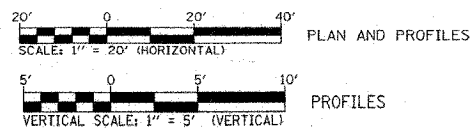
STATE OF ILLINOIS CITY OF SPRINGFIELD PLANS FOR PROPOSED IMPROVEMENT FOR HIGHWAY BRIDGE PROGRAM SECTION: 05-00444-00-BR PROJECT NO.: BRM-5146(065) JOB NO.: C-96-233-07 FAU 8006 BRUNS LANE BRIDGE REPLACEMENT SANGAMON COUNTY



PROJECT LOCATION

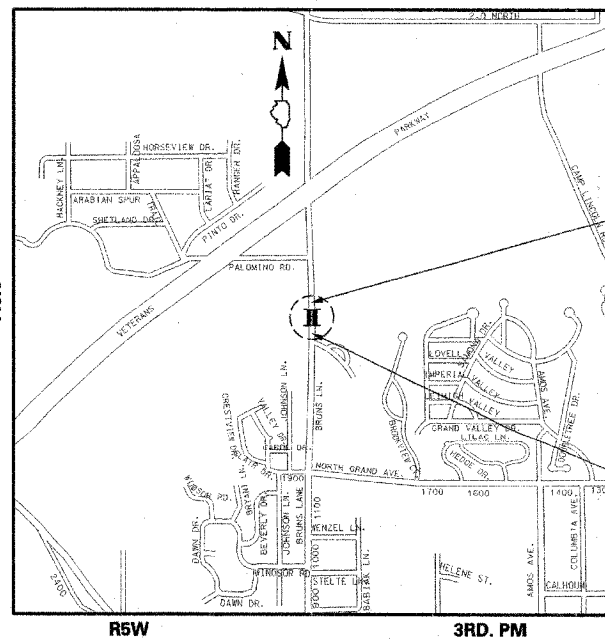
STANDARD SYMBOLS

- | | | | |
|---|--------------------------|------|--|
| ○ | EXISTING MANHOLE | → | EXISTING SANITARY SEWER |
| ○ | EXISTING INLET | → | EXISTING STORM SEWER |
| ○ | FIRE HYDRANT | → | PROPOSED STORM SEWER |
| □ | UTILITY POLE | → | EXISTING GAS MAIN |
| ○ | STREET LIGHT | → | EXISTING WATER MAIN |
| ○ | TREE | → | EXISTING TELEPHONE CABLE |
| ⊗ | TREE TO BE REMOVED | 15.9 | SQUARE YARDS OF DRIVEWAY PAVEMENT REMOVAL |
| ○ | PROPOSED MANHOLE | 15.0 | SQUARE YARDS OF P.C.C. DRIVEWAY PAVEMENT, 6" |
| ■ | PROPOSED INLET | 79 | SQUARE FEET OF SIDEWALK REMOVAL |
| Ⓐ | VALVE BOX TO BE ADJUSTED | 47 | SQUARE FEET OF P.C.C. SIDEWALK |



UTILITIES

- | | |
|---|---|
| CITY WATER, LIGHT AND POWER - WATER DEPT.
401 N. 11 TH STREET
SPRINGFIELD, IL 62702
ATTENTION: STEVE STEWART 789-2022 | INSIGHT COMMUNICATIONS
711 SOUTH DIRKSEN PARKWAY
SPRINGFIELD, IL 62703
ATTENTION: ROB DAVIS 788-5898 x 636 |
| CITY WATER, LIGHT AND POWER - ELECTRIC DEPT.
1008 EAST MILLER
SPRINGFIELD, IL 62702
ATTENTION: LARRY MINCH 757-8520 x 2159 | SPRINGFIELD SANITARY DISTRICT
3017 N. 8TH STREET
SPRINGFIELD, IL 62707
ATTENTION: GREG HUMPHREY 528-0491 |
| SBC
529 S. SEVENTH STREET
FLOOR 3B
SPRINGFIELD, IL 62721
ATTENTION: SARA LAC 789-8227 | CILCO
825 NORTH MACARTHUR
SPRINGFIELD, IL 62702
ATTENTION: RICK COMBS 753-5187 (GAS) |
| | CITY OF SPRINGFIELD- PUBLIC WORKS
7TH & MONROE STREETS
ROOM 201 MUNICIPAL CENTER WEST
SPRINGFIELD, IL 62701
ATTENTION: TIM SHEEHAN 789-2260 |



LOCATION MAP



BEGIN ROADWAY IMPROVEMENTS
STA. 114+00.00-BRUNS LANE

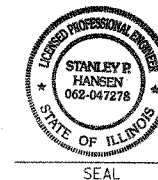
REMOVAL OF A 4-SPAN BRIDGE: S.N. 084-3040 AND
REPLACEMENT WITH A 3-SPAN (47'-6"; 56'-6"; 47'-6")
BRIDGE, 154'-0" BK. TO BK. ABUTMENTS ALONG WITH
NECESSARY APPROACH ROADWAY WORK.
PROPOSED S.N. 084-6017

END ROADWAY IMPROVEMENTS
STA. 117+46.00-BRUNS LANE

BRUNS LANE
DESIGN DESIGNATION: MINOR ARTERIAL (URBAN); TWS-2 (DESIGN YEAR ADT 6548 (27)) DHV 655
DESIGN SPEED = 40 MPH
LENGTH OF IMPROVEMENT = 346.00 FEET = 0.066 MILES

CMT
CRAWFORD, MURPHY & TILLY, INC.
CONSULTING ENGINEERS

SIGNATURE: *Stan Hansen*
DATE SIGNED: JUNE 19, 2007
LICENSE EXPIRATION DATE: 11/30/2007



APPROVED 06-12-2007
Stanley P. Hansen
SPRINGFIELD CITY ENGINEER

PASSED JULY 11 20 07
Tommy L. Reed
DISTRICT SIX ENGINEER OF
LOCAL ROADS & STREETS

PASSED JULY 11 20 07
John J. Sullivan
DISTRICT CONSTRUCTION ENGINEER

Releasing For Bid Based on Limited Review JULY 11 20 07
Christine M. Reed
DEPUTY DIRECTOR OF HIGHWAYS,
REGION FOUR ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CALL J.U.L.I.E. PRIOR TO ANY CONSTRUCTION OR EXCAVATION
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

CONTRACT NO. 93444

SECTION 05-00444-00-BR

COUNTY : SANGAMON

BRUNS LANE BRIDGE REPLACEMENT

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