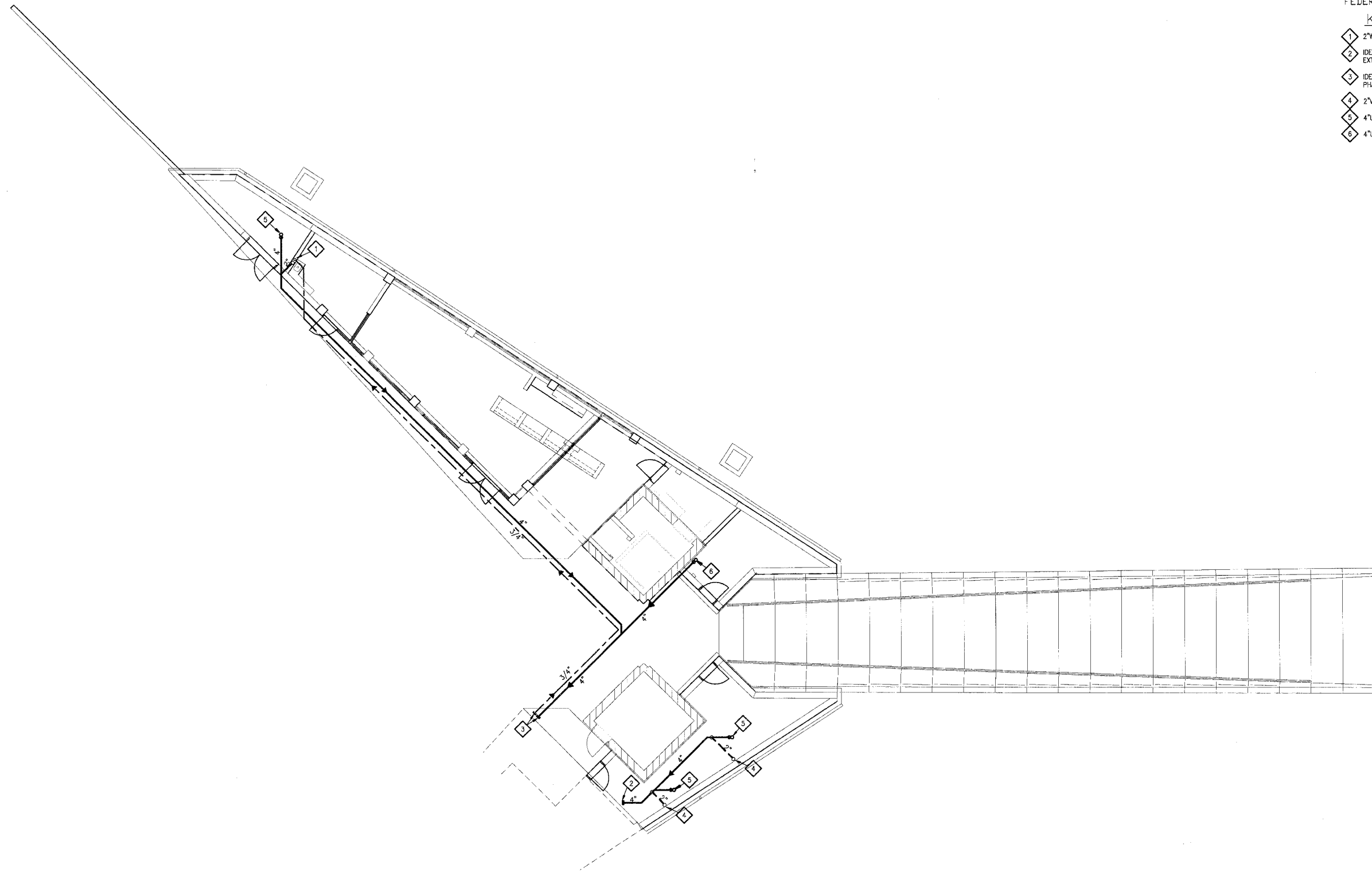


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00026-01-MS	MADISON	43	26

FEDERAL AID PROJECT

KEYED NOTES:

- 1 2" W UP
- 2 IDENTIFY SANITARY CONNECTION FROM PHASE 2B AND EXTEND AS SHOWN.
- 3 IDENTIFY 3/4" WATER, 4" SANITARY PIPING CAPPED DURING PHASE 2B, EXTEND AS SHOWN.
- 4 2" V UP
- 5 4" UP TO, ED-2
- 6 4" UP TO, ED-3



A BELOW FLOOR PLAN-PLUMBING
1/8"=1'-0"

211 N. Broadway
Suite 1100
St. Louis, MO 63102
PH: (314) 241-9188
FAX: (314) 241-9128

KAI

**PHASE 2A
LEWIS AND CLARK MEMORIAL TOWER
VILLAGE OF HARTFORD, ILLINOIS**
HARTFORD, ILLINOIS 62049

SHEET TITLE:
**BELOW FLOOR PLAN-
PLUMBING**

REV. NO.	REMARKS	DATE

KENNEDY PROJECT NO
KAI# 10-02048

ISSUE DATE
12-JULY-05

SHEET NO

PA3-01