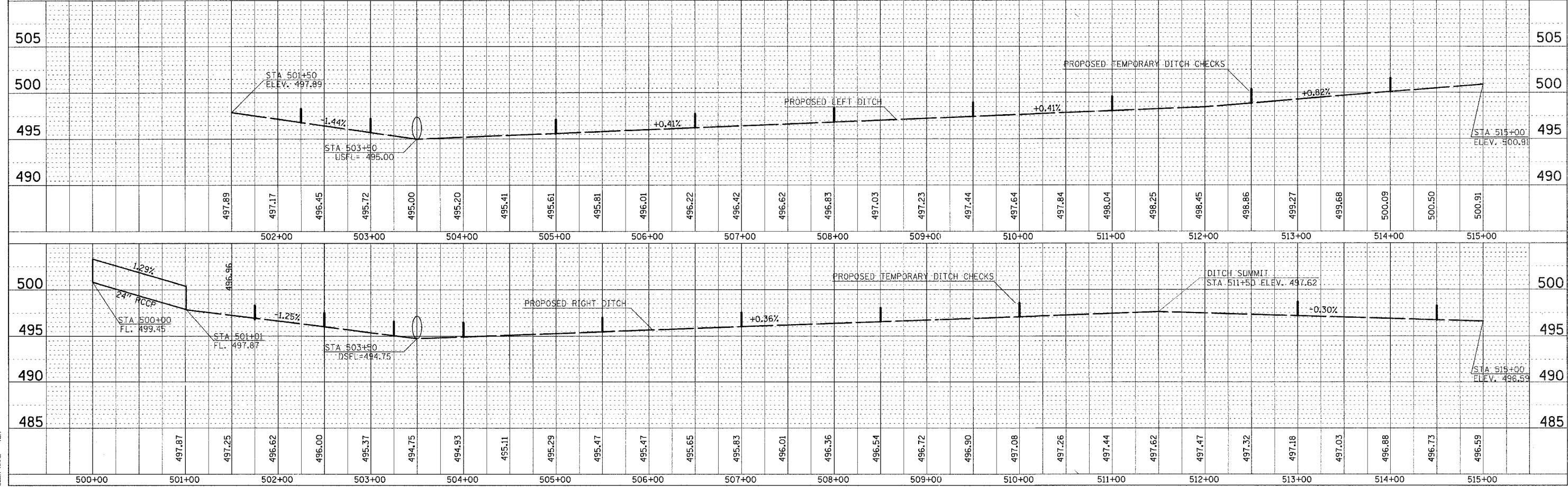
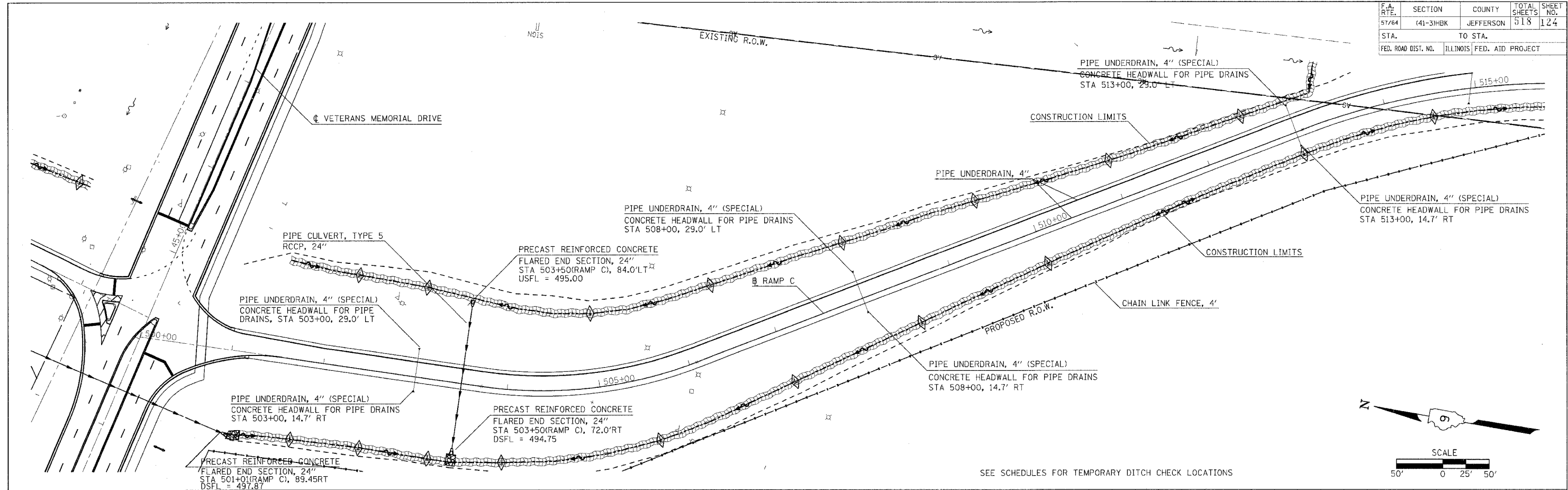


|                     |           |                  |              |           |
|---------------------|-----------|------------------|--------------|-----------|
| F.A. RTE.           | SECTION   | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 57/64               | (41-3)HBK | JEFFERSON        | 518          | 124       |
| STA.                | TO STA.   |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS  | FED. AID PROJECT |              |           |

|           |           |    |      |
|-----------|-----------|----|------|
| PLAN      | SURVEYED  | BY | DATE |
| NOTE BOOK | ALIGNED   |    |      |
| NO.       | CHECKED   |    |      |
|           | BY        |    |      |
|           | FILE NAME |    |      |

|           |           |    |      |
|-----------|-----------|----|------|
| PROFILE   | SURVEYED  | BY | DATE |
| NOTE BOOK | ALIGNED   |    |      |
| NO.       | CHECKED   |    |      |
|           | BY        |    |      |
|           | FILE NAME |    |      |

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 USER NAME = RL



DRAINAGE PROFILE-RAMP C