

|                     |           |                           |              |
|---------------------|-----------|---------------------------|--------------|
| CONTRACT NO.        |           |                           |              |
| F.A. RTE.           | SECTION   | COUNTY                    | TOTAL SHEETS |
| 57/64               | (41-3)HBK | JEFFERSON                 | 518          |
| STA. 58+50.00       |           | TO STA. 59+00.00          |              |
| FED. ROAD DIST. NO. |           | ILLINOIS FED. AID PROJECT |              |

|               |      |
|---------------|------|
| FINAL SURVEY  | DATE |
| REVISIONS     | BY   |
| NOTED         |      |
| TEMPLATE      |      |
| NOTE BOOK     |      |
| AREAS CHECKED |      |
| BY            |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| REVISIONS       | BY   |
| NOTED           |      |
| TEMPLATE        |      |
| NOTE BOOK       |      |
| AREAS CHECKED   |      |
| BY              |      |

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