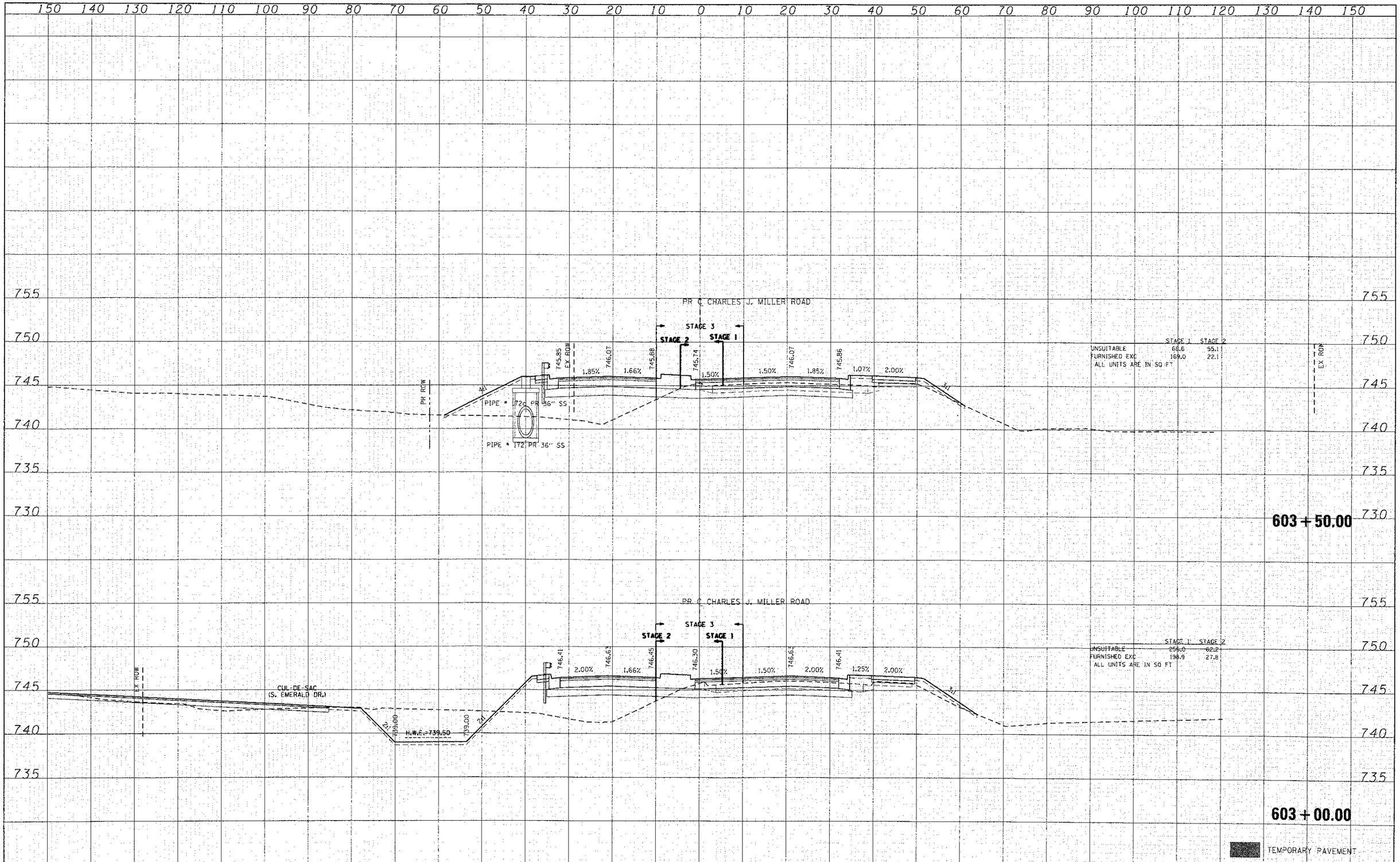


| FINAL SURVEY | BY | DATE |
|---|---|---|
| NOTE BOOK | SURVEYED | |
| NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | AREAS CHECKED | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| NOTE BOOK | SURVEYED | |
| NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | AREAS CHECKED | |

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| | | |
|---|---|---|
| USER NAME : jastona | DESIGNED - CMH | REVISED - |
| | DRAWN - SVJ | REVISED - |
| PLOT SCALE = 1" = 10' | CHECKED - JLP | REVISED - |
| PLOT DATE = 7/23/2012 | DATE - 5/29/12 | REVISED - |

**MCHENRY COUNTY**
**DIVISION OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS**
**CHARLES J. MILLER ROAD**

SCALE: 1" = 10' | SHEET NO. 37 OF 62 SHEETS | STA. 603+00.00 TO STA. 603+50.00

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 3860 | 09-00372-00-PW | MCHENRY | 252 | 227 |
| | | CONTRACT NO. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | 63633 | |