

SUMMARY OF QUANTITIES

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | |
|------------|---|-------|----------------|----------------------|----------------------|----------------------|------------|
| | | | | 80% FED 20% LOCAL | 80% FED 20% LOCAL | 80% FED 20% LOCAL | 100% LOCAL |
| | | | | ROADWAY | SAFETY | LANDSCAPING | |
| | | | | 0005 | 0021 | 0031 | 0001 |
| | | | | URBAN | URBAN | URBAN | URBAN |
| * 66900450 | SPECIAL WASTE PLANS AND REPORTS | L SUM | 1 | 1 | | | |
| * 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 3 | 3 | | | |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 2,000 | 2,000 | | | |
| 72400500 | RELOCATE SIGN PANEL ASSEMBLY, TYPE A | EACH | 3 | | 3 | | |
| * 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 77 | | 77 | | |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 758 | | 758 | | |
| * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 189 | | 189 | | |
| * 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 390 | | 354 | | 36 |
| * 81028170 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 1" DIA | FOOT | 193 | | 193 | | |
| * 81603010 | UNIT DUCT, 600V, 2-1C NO.10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE | FOOT | 342 | | 342 | | |
| * 81702110 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO 10 | FOOT | 160 | | 160 | | |
| * 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 7/C | FOOT | 615 | | 615 | | |
| * 88040070 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 4 | | 4 | | |
| * 88040090 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, MAST ARM MOUNTED | EACH | 5 | | 5 | | |

* SPECIALTY ITEM

| | | |
|---------------------------------|-----------------|-----------|
| FILE NAME = | DESIGNED - AAF | REVISED - |
| ...General\prpln-ABC-soq-03.dgn | DRAWN - TMB | REVISED - |
| USER NAME = tblank | CHECKED - JMM | REVISED - |
| PLOT DATE = 8/8/2012 | DATE - 8/8/2012 | REVISED - |



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

SCALE: NTS SHEET NO. 3 OF 9 SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|--------|---------------------------|--------------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2865 | 10-B5159-00-TL | COOK | 62 | 6 |
| CONTRACT NO. 63715 | | | ILLINOIS FED. AID PROJECT | |