

# SUMMARY OF QUANTITIES

| CODE NO.    | ITEM                              | UNIT  | TOTAL QUANTITY | 90% FED<br>10% STATE | 90% FED<br>10% STATE     | 90% FED<br>10% STATE      | 90% FED<br>10% STATE |
|-------------|-----------------------------------|-------|----------------|----------------------|--------------------------|---------------------------|----------------------|
|             |                                   |       |                | OGLE COUNTY<br>0021  | WINNEBAGO COUNTY<br>0021 | STEPHENSON COUNTY<br>0021 | LEE COUNTY<br>0021   |
| 20200100    | EARTH EXCAVATION                  | CU YD | 380            | 257                  | 21                       | 18                        | 84                   |
| 20400800    | FURNISHED EXCAVATION              | CU YD | 7875           | 4640                 | 1430                     | 0                         | 1805                 |
| 25000210    | SEEDING, CLASS 2A                 | ACRE  | 9.00           | 4.75                 | 1.50                     | 0.25                      | 2.50                 |
| 25000400    | NITROGEN FERTILIZER NUTRIENT      | POUND | 810            | 432                  | 135                      | 18                        | 225                  |
| 25000500    | PHOSPHORUS FERTILIZER NUTRIENT    | POUND | 810            | 432                  | 135                      | 18                        | 225                  |
| 25000600    | POTASSIUM FERTILIZER NUTRIENT     | POUND | 810            | 432                  | 135                      | 18                        | 225                  |
| ** 25000750 | MOWING                            | ACRE  | 9.00           | 4.75                 | 1.50                     | 0.25                      | 2.50                 |
| 25100630    | EROSION CONTROL BLANKET           | SQ YD | 44160          | 23348                | 7260                     | 968                       | 12584                |
| 28000250    | TEMPORARY EROSION CONTROL SEEDING | POUND | 3600           | 1900                 | 600                      | 100                       | 1000                 |
| 28000305    | TEMPORARY DITCH CHECKS            | FOOT  | 1104           | 576                  | 528                      | 0                         | 0                    |
| 28000400    | PERIMETER EROSION BARRIER         | FOOT  | 900            | 200                  | 300                      | 300                       | 100                  |
| 28000500    | INLET AND PIPE PROTECTION         | EACH  | 4              | 4                    | 0                        | 0                         | 0                    |
| 48203013    | HOT-MIX ASPHALT SHOULDERS, 4"     | SQ YD | 1111           | 260.9                | 479.3                    | 304.0                     | 66.8                 |
| 50300225    | CONCRETE STRUCTURES               | CU YD | 151.1          | 95.4                 | 15.7                     | 0.0                       | 40.0                 |

\* SPECIALTY ITEMS  
\*\*100% STATE FUNDING

|                                     |                                      |            |           |   |                              |       |    |        |               |         |        |                  |              |     |   |
|-------------------------------------|--------------------------------------|------------|-----------|---|------------------------------|-------|----|--------|---------------|---------|--------|------------------|--------------|-----|---|
| FILE NAME *                         | USER NAME * dssdd                    | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> |       |    |        | F.A.*<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS  | SHEET<br>NO. |     |   |
| cr\pwork\pvidat\dssdd\0293945\02051 | 2-shr-S00.dgn                        | DRAWN -    | REVISED - |   | SCALE:                       | SHEET | OF | SHEETS | STA.          | TO STA. | •      | D2 SAFETY 2012-1 | **           | 175 | 3 |
|                                     | PLOT SCALE * 100,0000' / in.         | CHECKED -  | REVISED - |   | ILLINOIS FED. AID PROJECT    |       |    |        |               |         |        |                  |              |     |   |
|                                     | PLOT DATE * Wed Jun 12 09:50:33 2012 | DATE -     | REVISED - |   | CONTRACT NO. 64H76           |       |    |        |               |         |        |                  |              |     |   |