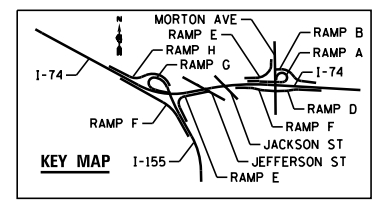


**STREET LIGHTING – BILL OF MATERIAL – THIS SHEET**

| PAY ITEM  | UNIT | QTY  |
|---|------|------|
| UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 1440 |
| LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT                                   | EACH | 5    |
| LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT                                   | EACH | 3    |
| LIGHT POLE FOUNDATION, 30" DIAMETER   | FOOT | 51   |
| BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE                               | EACH | 8    |
| LIGHT POLE, GALVANIZED STEEL, 50 FT. M.H., 15 FT. MAST ARM                            | EACH | 3    |
| LIGHT POLE, GALVANIZED STEEL, 40 FT. M.H., 15 FT. MAST ARM                            | EACH | 5    |



|   |                      |           |  |   |   |                            |          |        |              |           |
|---|----------------------|-----------|--|---|---|----------------------------|----------|--------|--------------|-----------|
| FILE NAME =                               | DESIGNED - BENESCH   | REVISED - |  | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>MORTON AVE RAMP B</b><br><b>LIGHTING PLANS</b> | F.A.I. RTÉ.                | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
| ... \D468620-sh-rampB-Morton-light35A.dgn | DRAWN - NLH          | REVISED - |  |   |   | 90-114R(14HB-4,14,14HVB)BR | TAZEWELL | 2433   | 1746         |           |
| USER NAME = tblank                        | CHECKED - GHT        | REVISED - |  |   |   | CONTRACT NO. 68620         |          |        |              |           |
| PLOT DATE = 9/5/2012                      | DATE - JULY 20, 2012 | REVISED - |  |   |   | ILLINOIS FED. AID PROJECT  |          |        |              |           |