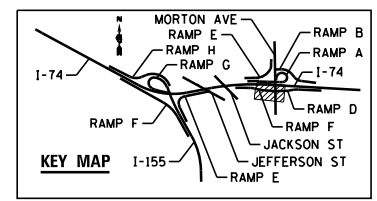


STREET LIGHTING – BILL OF MATERIAL – THIS SHEET

PAY ITEM	UNIT	QTY
UNIT DUCT, 600V, 2-1C NO.4, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	1076
LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	5
LIGHT POLE FOUNDATION, 30" DIAMETER	FOOT	30
BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	5
LIGHT POLE, GALVANIZED STEEL, 40 FT. M.H., 15 FT. MAST ARM	EACH	5



FILE NAME = ...D468620-shit-rampF-Morton-light41.dgn	DESIGNED - BENESCH	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	MORTON AVE RAMP F LIGHTING PLANS	F.A.I. RTE. 90-114R(14HB-4,14,14HVB)BRJ	SECTION TAZEWELL	COUNTY JEFFERSON ST	TOTAL SHEETS 2433	SHEET NO. 1752	
USER NAME = tblank	DRAWN - NLH	REVISED -		engineers · scientists · planners	SCALE: 1"=50' SHEET NO. 37 OF 138 SHEETS STA. 1011+00 TO STA.	CONTRACT NO. 68620 <small>ILLINOIS FED. AID PROJECT</small>				
PLOT DATE = 9/5/2012	CHECKED - GHT	REVISED -								
	DATE - JULY 20, 2012	REVISED -								