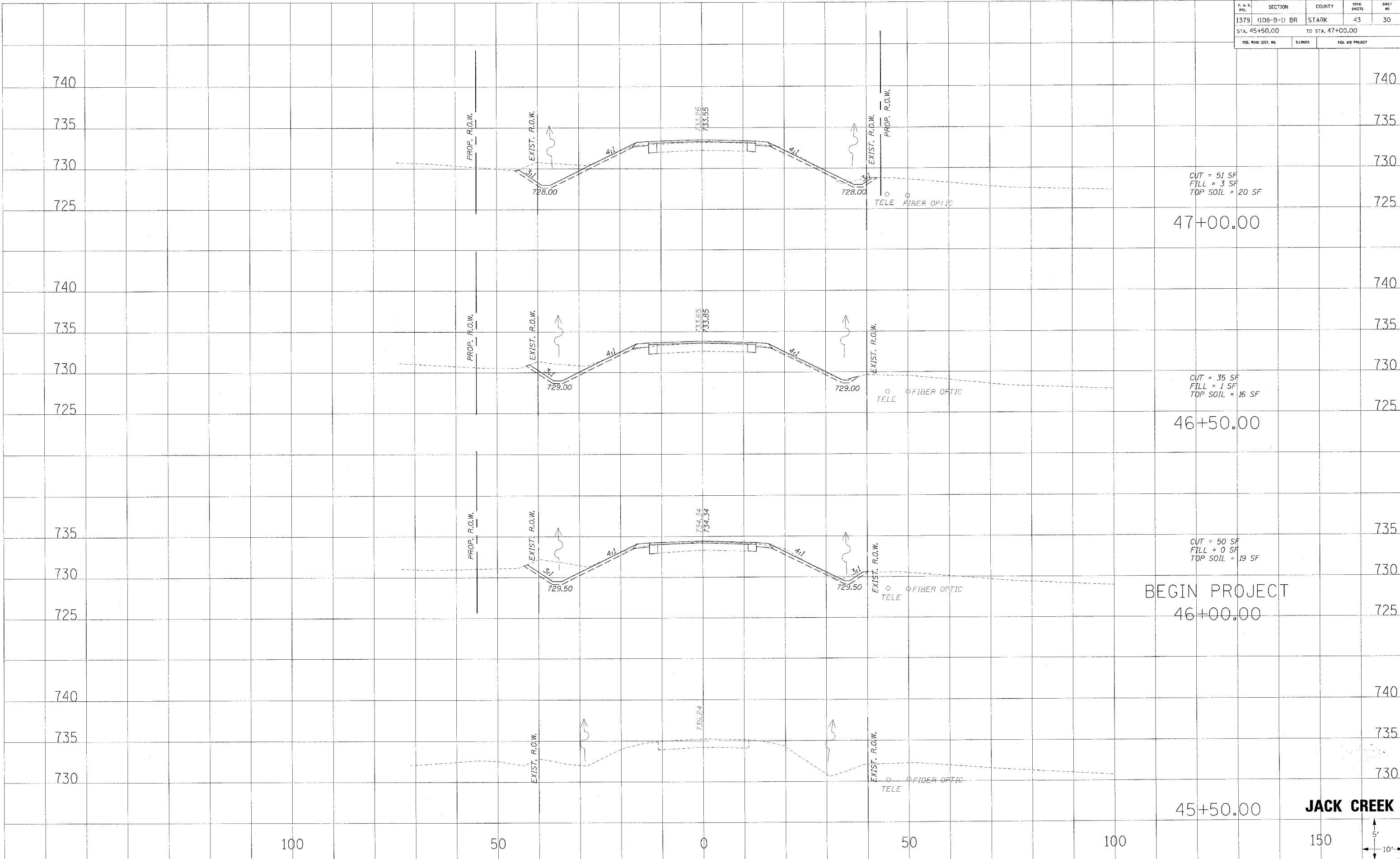


F. A. S. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108-B-1) BR	STARK	43	30
STA. 45+50.00		TO STA. 47+00.00		
FED. ROAD DIST. NO.	ELLIPSIS	FED. AID PROJECT		

BY	DATE
FINN SURVEY	
NOTE BOOK	
NO.	

BY	DATE
ORIGINAL SURVEY	
NOTE BOOK	
NO.	



**JACK CREEK**

