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|---|--------------|-----------------|--------------|-----------|
| F.A.P. SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
| 516 | 241BR & 56BR | CHAMPAIGN | 82 | 23 |
| STA. 1+00.00 | | TO STA. 1+50.00 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

F.A.S. 516/C.H. 12
 PROPOSED S.N. 010-0221

DATE
 BY
 CHECKED
 SURVEY
 NOTE BOOK
 AREAS
 AREAS CIRCLED

DATE
 BY
 CHECKED
 SURVEY
 NOTE BOOK
 AREAS
 AREAS CIRCLED

PLOT DATE = 7/6/2006
 PLOT SCALE = 1" = 20'
 USER NAME = paramcbr

