

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------|----------|--------------|-----------|
| 22-00048-00-RS | LAWRENCE | 37 | 1 |
| CONTRACT # 95938 | | ILLINOIS | |

INDEX OF SHEETS: 09-22-2023 LETTING ITEM 065

| SHEET NO. | DESCRIPTION |
|-----------|--|
| 1. | COVER SHEET |
| 2. | TYPICAL SECTIONS, SUMMARY OF QUANTITIES, AND GENERAL NOTES |
| 3-6. | MISCELLANEOUS DETAILS AND SCHEDULES |
| 7-12. | REMOVAL PLAN |
| 13-15. | ROADWAY PLAN |
| 16-21. | UTILITIES PLAN |
| 22-32. | INTERSECTION DETAILS |
| 33-37. | CROSS SECTIONS |

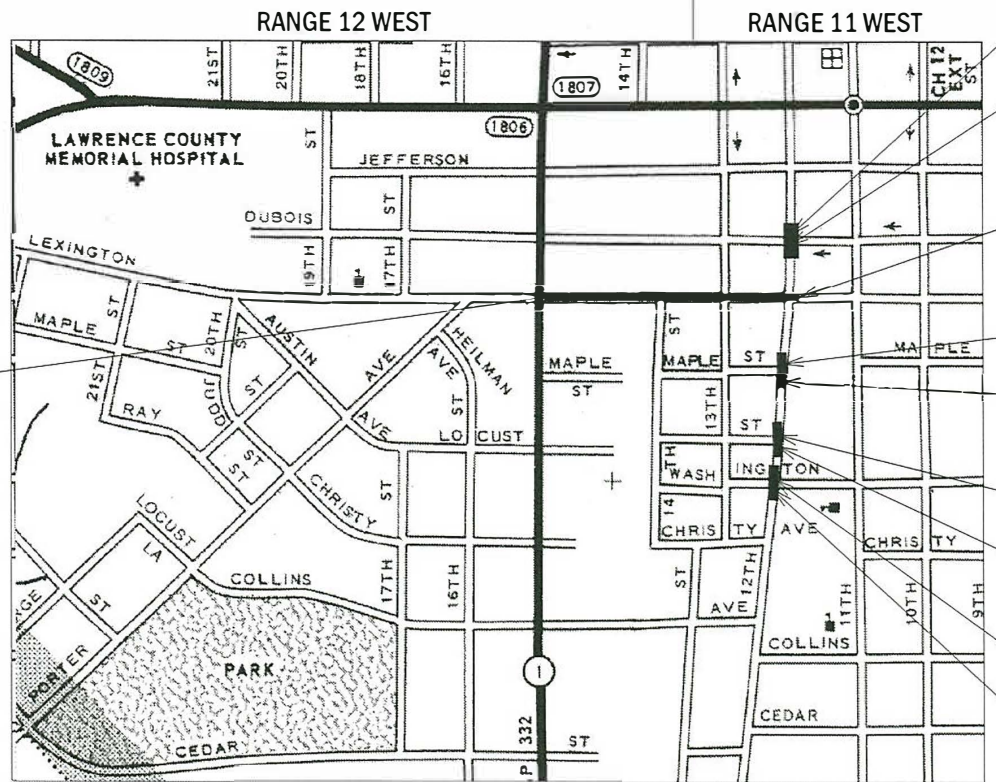
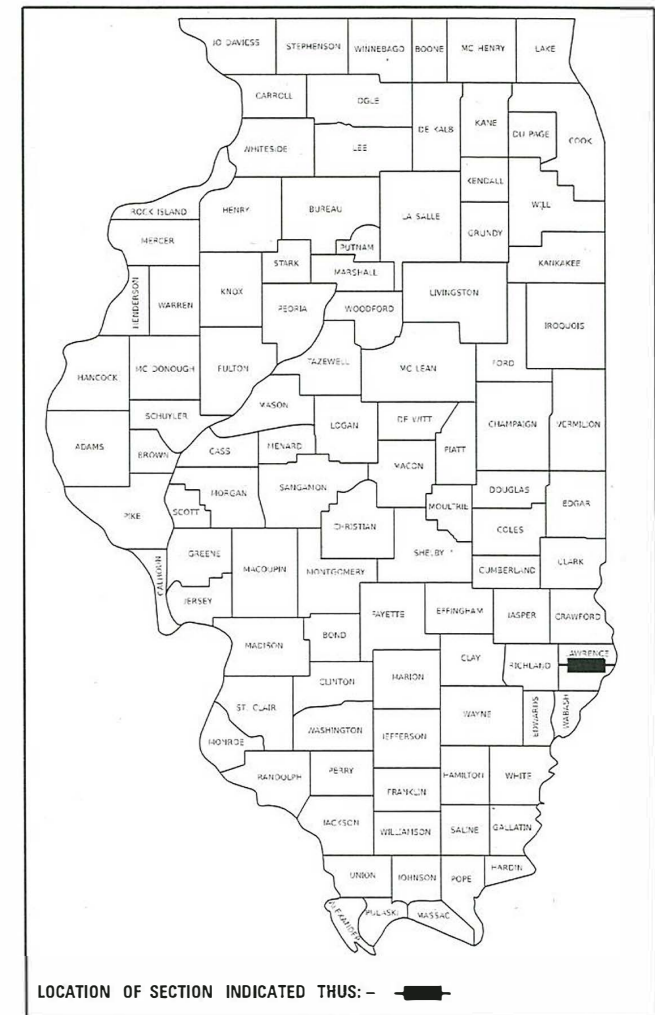
HIGHWAY STANDARDS: SEE SHEET 2

STATE OF ILLINOIS

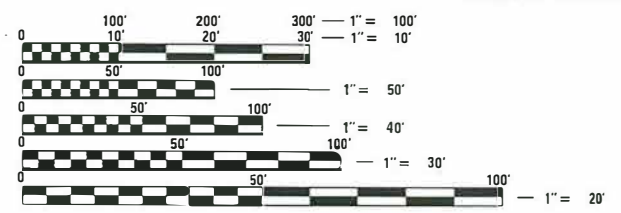
DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED SURFACE TRANSPORTATION RURAL PROJECT

MUN 1130
 LEXINGTON AVENUE RESURFACING
 SECTION 22-00048-00-RS
 JOB NUMBER C-97-059-23
 CITY OF LAWRENCEVILLE
 LAWRENCE COUNTY, IL
 PROJECT NUMBER TBIH (781)



- SECTION 22-00048-00-RS ENDS STATION 12+12.10
- SECTION 22-00048-00-RS BEGINS STATION 11+26.50
- SECTION 22-00048-00-RS ENDS STATION 13+74.00
- SECTION 22-00048-00-RS ENDS STATION 5+67.20
- SECTION 22-00048-00-RS BEGINS STATION 4+99.30
- SECTION 22-00048-00-RS ENDS STATION 2+54.40
- SECTION 22-00048-00-RS BEGINS STATION 1+98.50
- SECTION 22-00048-00-RS ENDS STATION 0+90.00
- SECTION 22-00048-00-RS BEGINS STATION 0+00.00



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
 1-800-892-0123
 OR 811

PROJECT ENGINEER: BEN BLAND
 PROJECT MANAGER: BEN BLAND

LOCATION MAP:

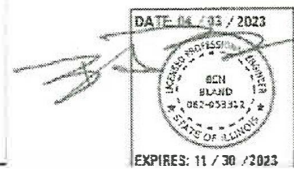
GROSS LENGTH = 1597.00 FT. = 0.30 MILE
 NET LENGTH = 1597.00 FT. = 0.30 MILE

APPROVED 04-07-2023
[Signature]
 CITY OF LAWRENCEVILLE MAYOR

PASSED 04/24/2023
[Signature]
 DISTRICT SEVEN ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID BASED ON LIMITED REVIEW 04/24/2023
[Signature]
 REGION FOUR ENGINEER

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION



DATE: 04/23/2023
HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 160
 MT. CARMEL, ILLINOIS 62863
HLR
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

HIGHWAY STANDARDS

- 000001-08 STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
- 280001-07 TEMPORARY EROSION CONTROL SYSTEMS
- 424001-11 PERPENDICULAR CURB RAMPS FOR SIDEWALKS
- 424006-05 DIAGONAL CURB RAMPS FOR SIDEWALKS
- 424011-04 CORNER PARALLEL CURB RAMPS FOR SIDEWALKS
- 424016-05 MID-BLOCK CURB RAMPS FOR SIDEWALKS
- 424021-06 DEPRESSED CORNER FOR SIDEWALKS
- 602301-04 INLET - TYPE A
- 606001-08 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
- 604006-05 FRAME AND GRATE, TYPE 3
- 701501-06 URBAN LANE CLOSURE, 2L, W, UNDIVIDED
- 701801-06 SIDEWALK, CORNER OR CROSSWALK CLOSURE
- 701901-08 TRAFFIC CONTROL DEVICES
- 780001-05 TYPICAL PAVEMENT MARKINGS
- B.L.R. 22-7 TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS

DESIGN SPEED 30 MPH
 CURRENT ADT 2250 VPD
 DESIGN ADT 2460 VPD
 ROAD CLASSIFICATION MINOR ARTERIAL

GENERAL NOTES

THE ENGINEER AND OWNER DO NOT WARRANT THAT ALL UTILITIES HAVE BEEN ILLUSTRATED ON THESE DOCUMENTS. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR CONTACTING J.U.L.I.E. FOR FIELD VERIFICATION OF ALL UTILITIES ON THE SITE PRIOR TO COMMENCEMENT OF CONSTRUCTION.

ALL SAND BACKFILL USED IN THE PREPARED SUBGRADE UNDER THE PROPOSED P.C.C SIDEWALK 4" SHALL BE ENTIRELY AT THE CONTRACTOR'S EXPENSE AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

ALL EARTH EXCAVATION AND AGGREGATE BACKFILL USED IN SUBGRADE PREPARATION UNDER THE COMBINATION CONCRETE CURB AND GUTTER, PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, AND PORTLAND CEMENT CONCRETE SIDEWALKS SHALL BE AT THE CONTRACTOR'S EXPENSE AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

ALL PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH, PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH, COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6. 12 AND COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18 SHALL USE AGGREGATE BASE COURSE, TYPE B AS THE PREPARED SUBGRADE AND SHALL BE ENTIRELY AT THE CONTRACTOR'S EXPENSE AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO ORDERING MATERIALS AND COMMENCING CONSTRUCTION.

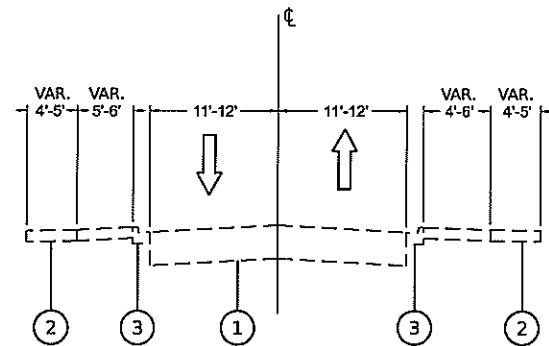
ANY DISTURBED AREAS FROM THE PLACEMENT OF NEW SIDEWALKS SHALL BE GRADED, SHAPED, AND SEEDING WITH CLASS 2 SEEDING AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE INCLUDED IN THE COST OF THE VARIOUS PAY ITEMS INVOLVED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

THE FOLLOWING RATES HAVE BEEN USED TO CALCULATE PLAN QUANTITIES:

HOT-MIX ASPHALT 112 LBS/SQ YD * IN
 BITUMINOUS MATERIALS (TACK COAT) 0.8 LBS/SQ FT
 AGGREGATE FOR TEMPORARY ACCESS 0.6833 TONS/SQ YD/IN

HOT-MIX ASPHALT MIXTURES SHALL BE PG64-22 ASPHALT ACCORDING TO THE TABLE BELOW

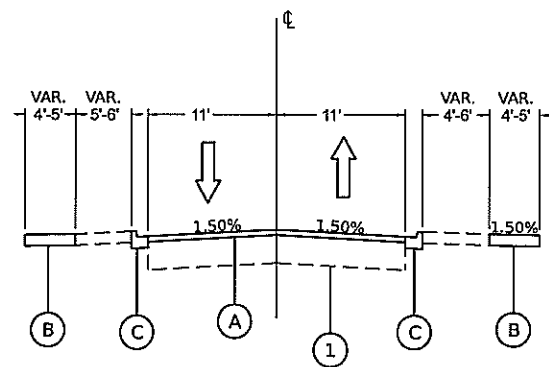
| LOCATIONS | MIXTURE USE | PG | DESIGN AIR VOIDS | MIXTURE COMPOSITION | FRICTION AGGREGATE | MIXTURE WEIGHT | QUALITY MANAGEMENT PROGRAM |
|-----------------------|---|-----------|------------------|---------------------|--------------------|----------------|----------------------------|
| MAINLINE & SIDE ROADS | HMA SURFACE COURSE, IL- 9., MIX "C", N7 0(1 1/2") | PG 64- 22 | 4.0% @ N=7 0 | IL- 9, 5 | MIXTURE C | N7 0 | QC/QA |
| INCIDENTAL | HMA SURFACE COURSE, IL- 9., MIX "C", N7 0(1 1/2") | PG 64- 22 | 4.0% @ N=7 0 | IL- 9, 5 | MIXTURE C | N7 0 | QC/QA |



EXISTING TYPICAL SECTION
LEXINGTON AVENUE

EXISTING LEGEND

- ① 9" CONCRETE ROADWAY PAVEMENT WITH 3" HMA OVERLAY
- ② CONCRETE SIDEWALK
- ③ TYPE B-6.12 CURB AND GUTTER



PROPOSED TYPICAL SECTION
LEXINGTON AVENUE

PROPOSED LEGEND

- Ⓐ HMA SURFACE COURSE, IL-9.5 MIX "C", N70
- Ⓑ PORTLAND CEMENT CONCRETE SIDEWALK 4"
- Ⓒ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18

| SUMMARY OF QUANTITIES | | | |
|-----------------------|--|-------|----------------|
| CODE NO. | ITEM | UNIT | TOTAL QUANTITY |
| 28000500 | INLET AND PIPE PROTECTION | EACH | 11 |
| 40201000 | AGGREGATE FOR TEMPORARY ACCESS | TON | 271 |
| 40600290 | BITUMUNOUS MATERIALS (TACK COAT) | POUND | 1469 |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD | 357.0 |
| 40600990 | TEMPORARY RAMP | SQ YD | 28.0 |
| 40604052 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "C", N70 | TON | 247 |
| 40800050 | INCIDENTAL HOT-MIX ASPHALT SURFACING | TON | 31 |
| 42300200 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH | SQ YD | 35.0 |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SQ YD | 251.0 |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SQ FT | 8332.0 |
| 42400300 | PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH | SQ FT | 3993.0 |
| 42400410 | PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH | SQ FT | 2152.0 |
| 42400800 | DETECTABLE WARNING | SQ FT | 339.0 |
| 44000155 | HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2" | SQ YD | 3068.0 |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 541.0 |
| 44000300 | CURB REMOVAL | FOOT | 367.0 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 2107.0 |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 11218.0 |
| 56109210 | WATER VALVES TO BE ADJUSTED | EACH | 1 |
| 60235700 | INLETS, TYPE A, TYPE 3 FRAME AND GRATE | EACH | 4 |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 740.0 |
| 60604400 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18 | FOOT | 2169.0 |
| 67100100 | MOBILIZATION | L SUM | 1 |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 239.0 |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 40.0 |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 298.0 |
| * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 467.0 |
| * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 119.0 |
| X6026050 | SANITARY MANHOLES TO BE ADJUSTED | EACH | 3 |
| Z0000600 | ADJUSTING FRAMES FOR INLETS | EACH | 2 |
| * Z0051500 | REMOVING AND RESETTING STREET SIGNS | EACH | 2 |

*SPECIALITY ITEMS

MODEL Default
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HAMPTON, LENZNI AND REMYCK, INC.
 131 WEST WASHINGTON ST. 1ST FL. TORONTO, ONT. M5H 1T5
 1111 N. WASHINGTON ST. CHICAGO, IL 60610
 1111 N. WASHINGTON ST. CHICAGO, IL 60610
 1111 N. WASHINGTON ST. CHICAGO, IL 60610

| | | |
|-----------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.1867 / 1 in. | DRAWN - | REVISED - |
| PLOT DATE = 4/5/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS, SUMMARY OF QUANTITIES,
AND GENERAL NOTES

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------------|----------|--------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00RS | LAWRENCE | 37 | 2 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 95938 | |

**HOT-MIX ASPHALT
MAINLINE SCHEDULE**

| START STA | END STA | OMISSION (FT) | LENGTH (FT) | LOCATION | WIDTH (FT) | THICKNESS (FT) | AREA (SY) | QUANTITY (TON) |
|--------------|----------|---------------|-------------|----------|------------|----------------|-----------|----------------|
| 1+83.00 | 13+24.00 | 0.00 | 1141.00 | RT | 11.00 | 1.500 | 1394.56 | 118.0 |
| 1+83.00 | 13+24.00 | 0.00 | 1141.00 | LT | 11.00 | 1.500 | 1394.56 | 118.0 |
| 13+24.00 | 13+74.00 | 0.00 | 50.00 | RT | 10.00 | 1.500 | 55.56 | 5.0 |
| 13+24.00 | 13+74.00 | 0.00 | 50.00 | LT | 11.30 | 1.500 | 62.78 | 6.0 |
| TOTAL | | | | | | | | 247.0 |

**INCIDENTAL HOT-MIX ASPHALT
SURFACE SCHEDULE**

| START STA | LOCATION | AREA (SF) | VOLUME (CF) | QUANTITY (TON) |
|--------------|----------|-----------|-------------|----------------|
| 6+81 | RT | 256.00 | 32.00 | 2 |
| 9+95 | LT | 371.00 | 46.38 | 4 |
| 9+95 | RT | 381.00 | 47.63 | 4 |
| 12+86 | LT | 1059.00 | 132.38 | 10 |
| 12+84.00 | RT | 983.00 | 122.88 | 9 |
| | | | | |
| STATION | LOCATION | AREA (SF) | VOLUME (CF) | QUANTITY (TON) |
| 11+75 | 22' RT | 173.00 | 21.63 | 2 |
| TOTAL | | | | 31 |

**SCHEDULE OF
BITUMINOUS MATERIALS
(TACK COAT)**

| START STA | END STA | STATION | LOCATION | OMISSION (FT) | LENGTH (FT) | WIDTH (FT) | AREA (SF) | APPLICATION RATE (LB/SQ FT) | QUANTITY (POUND) |
|----------------------|----------|---------|----------|---------------|-------------|------------|-----------|-----------------------------|------------------|
| MAINLINE | | | | | | | | | |
| 1+83.00 | 13+24.00 | | RT | 0.00 | 1141.00 | 11.0 | 12551.0 | 0.050 | 627.6 |
| 1+83.00 | 13+24.00 | | LT | 0.00 | 1141.00 | 11.0 | 12551.0 | 0.050 | 627.6 |
| 13+24.00 | 13+74.00 | | RT | 0.00 | 50.00 | 10.0 | 500.0 | 0.050 | 25.0 |
| 13+24.00 | 13+75.00 | | LT | 0.00 | 51.00 | 11.3 | 576.3 | 0.050 | 28.8 |
| INTERSECTIONS | | | | | | | | | |
| | | 6+81 | RT | | | | 389.00 | 0.050 | 19.5 |
| | | 9+95 | LT | | | | 371.00 | 0.050 | 18.6 |
| | | 9+95 | RT | | | | 381.00 | 0.050 | 19.1 |
| | | 12+86 | LT | | | | 1059.00 | 0.050 | 53.0 |
| | | 12+84 | RT | | | | 983.00 | 0.050 | 49.2 |
| TOTAL | | | | | | | | | 1469.0 |

**SCHEDULE OF
HOT-MIX ASPHALT
REMOVAL 1 1/2"**

| START STATION | END STATION | OMISSION (FT) | LENGTH (FT) | LOCATION | WIDTH (FT) | AREA (SY) |
|---------------|-------------|---------------|-------------|----------|------------|---------------|
| 1+83.00 | 2+50.00 | 0.00 | 67.00 | RT | 11.50 | 86.0 |
| 1+83.00 | 2+50.00 | 0.00 | 67.00 | LT | 11.50 | 86.0 |
| 2+50.00 | 5+65.00 | 0.00 | 315.00 | RT | 11.00 | 385.0 |
| 2+50.00 | 5+65.00 | 0.00 | 315.00 | LT | 11.00 | 385.0 |
| 5+65.00 | 7+15.00 | 0.00 | 150.00 | RT | 11.50 | 192.0 |
| 5+65.00 | 7+15.00 | 0.00 | 150.00 | LT | 11.50 | 192.0 |
| 7+15.00 | 13+00.00 | 0.00 | 585.00 | RT | 12.00 | 780.0 |
| 7+15.00 | 13+00.00 | 0.00 | 585.00 | LT | 12.00 | 780.0 |
| 13+00.00 | 13+74.00 | 0.00 | 74.00 | RT | 11.00 | 91.0 |
| 13+00.00 | 13+74.00 | 0.00 | 74.00 | LT | 11.00 | 91.0 |
| TOTAL | | | | | | 3068.0 |

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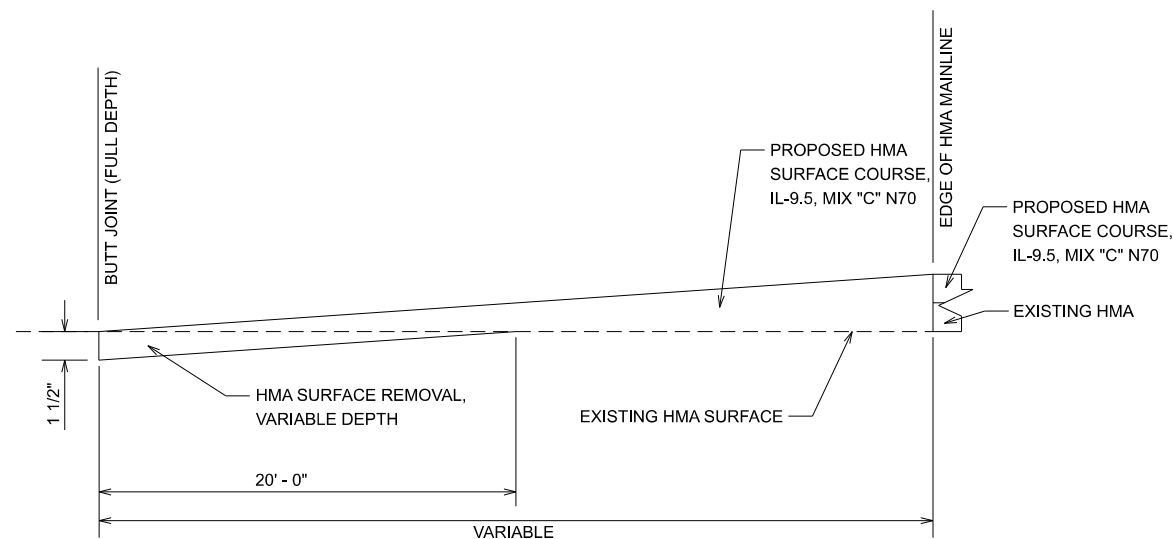
**SCHEDULE OF
TEMPORARY RAMPS**

| STATION | LOCATION | LENGTH (FT) | WIDTH (FT) | TEMPORARY RAMP (SQ YD) |
|--------------|----------|----------------|---------------|---------------------------|
| 1+83 | AR | 5 | 24 | 14 |
| 13+74 | AR | 5 | 24 | 14 |
| TOTAL | | | | 28 |

**SCHEDULE OF
HOT-MIX ASPHALT REMOVAL
- BUTT JOINT**

| STATION | STATION BEGIN | STATION END | LOCATION | LENGTH | WIDTH | SURFACE REMOVE |
|----------------------|------------------|----------------|----------|--------|----------|-------------------|
| | | | | (FT) | (FT) | (SQ YD) |
| INTERSECTIONS | | | | | | |
| 6+81 | | | RT | 20 | 18 | 44.00 |
| 9+95 | | | LT | 20 | 18 | 42.00 |
| 9+95 | | | RT | 20 | 18 | 43.00 |
| 12+86 | | | LT | 20 | VARIABLE | 118.00 |
| 12+84 | | | RT | 20 | VARIABLE | 110.00 |
| TOTAL | | | | | | 357.0 |

**DETAIL OF
HOT-MIX ASPHALT REMOVAL
- BUTT JOINT**



DRAINAGE SCHEDULE

| STATION | LOCATION | INLETS, TYPE A, TYPE 3 FRAME AND GRATE | FLOWLINE ELEVATION | ADJUSTING FRAMES FOR INLETS | SANITARY MANHOLES TO BE ADJUSTED | WATER VALVES TO BE ADJUSTED |
|--------------|------------|---|-----------------------|-----------------------------------|---|-----------------------------------|
| 4+71 | 13.1 | LT | | 1 | | |
| 5+60 | 0.38 | LT | | | 1 | |
| 5+63 | 12.5 TO FL | LT | 444.44 | | | |
| 5+62 | 12.5 TO FL | RT | 444.44 | | | |
| 5+88 | 12.5 TO FL | RT | 444.43 | | | |
| 5+90 | 12.5 TO FL | LT | 444.43 | | | |
| 6+70 | 15.42 | RT | | 1 | | |
| 9+94 | 0.71 | RT | | | 1 | |
| 12+39 | 6.46 | LT | | | | 1 |
| 13+.07 | 5.72 | LT | | | 1 | |
| TOTAL | | | | 4 | 2 | 3 |

**SCHEDULE OF
INLET AND PIPE
PROTECTION**

| STATION | LOCATION | INLET AND PIPE PROTECTION (EACH) | |
|--------------------------------|----------|--|-----------|
| 1+61 | 16.64 | LT | 1 |
| 4+71 | 13.1 | LT | 1 |
| 5+63 | 13.58 | LT | 1 |
| 5+62 | 17.2 | RT | 1 |
| 5+65 | 28.88 | RT | 1 |
| 5+69 | 29.19 | LT | 1 |
| 5+88 | 15.09 | RT | 1 |
| 5+90 | 13.96 | LT | 1 |
| 6+70 | 15.42 | RT | 1 |
| NEQ WASHINGTON AND 12TH | | | 1 |
| NWQ WASHINGTON AND 12TH | | | 1 |
| TOTAL | | | 11 |

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**SCHEDULE OF
TEMPORARY PAVEMENT MARKINGS
AND REMOVALS**

| STA START | STA END | OMISSION | LENGTH | MARKING LENGTH | REMOVAL |
|---------------|---------|----------|---------|----------------|--------------|
| STA START | STA END | OMISSION | (FT) | (FT) | (SQ FT) |
| 1+83 | 13+74 | 0.00 | 1190.79 | 238.16 | 39.69 |
| TOTALS | | | | 239.00 | 40.00 |

**SCHEDULE OF
PAVEMENT MARKINGS**

| LOCATION | THPL PVT MK LINE 4 (FOOT) | THPL PVT MK LINE 6 (FOOT) | THPL PVT MK LINE 12 (FOOT) |
|-------------------------|---------------------------------|---------------------------------|----------------------------------|
| LEXINGTON AVENUE | | | |
| RT. 1 TO 11TH ST | 298 | | |
| 14TH ST INTERSECTION | | 35 | 9 |
| 13TH ST INTERSECTION | | 126 | 28 |
| 12TH ST INTERSECTION | | 306 | 74 |
| | | | 8 |
| TOTAL | 298 | 467 | 119 |

**SCHEDULE OF
REMOVING AND RESSETTING
SIGNS**

| STATION | OFFSET | DESCRIPTION | REM & RESET ST SIGNS |
|--------------|--------|------------------------------|-------------------------|
| 11+78 | RT | NO PARKING/SLOW/LIBRARY | 1 |
| 12+47 | RT | STOP SIGN/NEIGHBORHOOD WATCH | 1 |
| TOTAL | | | 2 |

**SCHEDULE OF
AGGREGATE FOR
TEMPORARY ACCESS**

| STATION | LOCATION | AREA (SQ YD) | DEPTH (INCH) | TEMPORARY AGGREGATE (TONS) |
|--------------|----------|-----------------|-----------------|----------------------------------|
| 2+10 | LT | 78 | 8 | 37.00 |
| 2+52 | RT | 31 | 8 | 15.00 |
| 3+14 | LT | 32 | 8 | 15.00 |
| 4+49 | RT | 13 | 8 | 7.00 |
| 4+59 | LT | 43 | 8 | 21.00 |
| 4+87 | RT | 30 | 8 | 14.00 |
| 5+29 | LT | 28 | 8 | 14.00 |
| 5+45 | RT | 79 | 8 | 37.00 |
| 5+75 | LT | 17 | 8 | 8.00 |
| 5+75 | RT | PART OF 5+45 | 8 | |
| 6+27 | LT | 48 | 8 | 23.00 |
| 6+46 | RT | 28 | 6 | 10.00 |
| 7+63 | LT | 22 | 6 | 8.00 |
| 8+11 | RT | 37 | 8 | 18.00 |
| 8+89 | RT | 24 | 6 | 9.00 |
| 10+56 | LT | 29 | 8 | 14.00 |
| 11+44 | LT | 44 | 8 | 21.00 |
| TOTAL | | | | 271.0 |

NOTE: AGG FOR TEMP ACCESS = 0.05833 TONS/SQYD/INCH

**SCHEDULE OF
ENTRANCES**

| STATION | OFFSET | DRIVEWAY PAVEMENT REMOVAL (SQ YD) | PC CONC DRIVEWAY 6" (SQ YD) | PC CONC DRIVEWAY 8" (SQ YD) |
|-------------------------|--------|---|-----------------------------------|-----------------------------------|
| LEXINGTON AVENUE | | | | |
| 2+10 | LT | 78 | | 31 |
| 2+52 | RT | 30 | | 11 |
| 3+14 | LT | 26 | | 18 |
| 4+49 | RT | 14 | | 4 |
| 4+59 | LT | 38 | | 16 |
| 4+87 | RT | 28 | | 11 |
| 5+29 | LT | 31 | | 16 |
| 5+45 | RT | 28 | | 12 |
| 5+75 | LT | 17 | | 8 |
| 5+75 | RT | 18 | | 11 |
| 6+27 | LT | 43 | | 25 |
| 6+46 | RT | 42 | | 31 |
| 7+63 | LT | 18 | 15 | |
| 8+11 | RT | 33 | | 23 |
| 8+89 | RT | 24 | 20 | |
| 10+56 | LT | 29 | | 13 |
| 11+44 | LT | 44 | | 21 |
| TOTAL | | 541 | 35 | 251 |

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HAMPTON, LENZINI AND RENWICK, INC.
523 WEST THIRD STREET, P.O. BOX 160
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 184-009959

USER NAME = lhahn
DESIGNED -
DRAWN -
PLOT SCALE = 100,0000' / in.
PLOT DATE = 4/5/2023

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MISCELLANEOUS DETAILS AND SCHEDULES

SCALE: SHEET 3 OF 4 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 5 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCHEDULE OF SIDEWALKS

| LOCATION | | | OFFSET | SIDEWALK REMOVAL (SQ FT) | PC CONC SIDEWALK 4" (SQ FT) | PC CONC SIDEWALK 6" (SQ FT) | PC CONC SIDEWALK 8" (SQ FT) | DETECTABLE WARNINGS (SQ FT) |
|--------------------------|----|---------|--------|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| LEXINGTON AVENUE | | | | | | | | |
| RT. 1 | TO | 13TH ST | LT | 3996 | 3248 | 217 | 1243 | 20 |
| RT. 1 | TO | 14TH ST | RT | 1435 | 1996 | 215 | 483 | 10 |
| 14TH ST | TO | 13TH ST | RT | 1179 | 1142 | 390 | 103 | 30 |
| 13TH ST | TO | 12TH ST | LT | 920 | 775 | 306 | 323 | 30 |
| 13TH ST | TO | 12TH ST | RT | 1088 | 1171 | 220 | 0 | 30 |
| 12TH ST | TO | 11TH ST | LT | 175 | 0 | 176 | 0 | 24 |
| 12TH ST | TO | 11TH ST | RT | 163 | 0 | 163 | 0 | 16 |
| DUBOIS STREET | | | | | | | | |
| NORTHWEST QUAD | | | | 264 | 0 | 264 | 0 | 20 |
| NORTHEAST QUAD | | | | 282 | 0 | 282 | 0 | 22 |
| SOUTHEAST QUAD | | | | 167 | 0 | 167 | 0 | 16 |
| SOUTHWEST QUAD | | | | 257 | 0 | 257 | 0 | 28 |
| MAPLE STREET | | | | | | | | |
| NORTHWEST QUAD | | | | 212 | 0 | 230 | 0 | 10 |
| SOUTHWEST QUAD | | | | 154 | 0 | 154 | 0 | 10 |
| LOCUST STREET | | | | | | | | |
| NORTHWEST QUAD | | | | 155 | 0 | 155 | 0 | 8 |
| SOUTHWEST QUAD | | | | 165 | 0 | 181 | 0 | 10 |
| WASHINGTON AVENUE | | | | | | | | |
| NORTHWEST QUAD | | | | 146 | 0 | 156 | 0 | 8 |
| NORTHEAST QUAD | | | | 104 | 0 | 104 | 0 | 10 |
| SOUTHEAST QUAD | | | | 169 | 0 | 169 | 0 | 22 |
| SOUTHWEST QUAD | | | | 187 | 0 | 187 | 0 | 15 |
| TOTAL | | | | 11218 | 8332 | 3993 | 2152 | 339 |

SCHEDULE OF CURB AND GUTTER

| LOCATION | | | OFFSET | COMB CC&G REMOVAL (FOOT) | COMB CC&G TYPE B 6.18 (FOOT) | COMB CC&G TYPE B 6.12 (FOOT) | CURB REMOVAL (FOOT) |
|--------------------------|----|---------|--------|--------------------------|------------------------------|------------------------------|---------------------|
| LEXINGTON AVENUE | | | | | | | |
| RT. 1 | TO | 13TH ST | LT | 514 | 794 | 109 | 111 |
| RT. 1 | TO | 14TH ST | RT | 377 | 480 | 64 | 0 |
| 14TH ST | TO | 13TH ST | RT | 291 | 315 | 109 | 0 |
| 13TH ST | TO | 12TH ST | LT | 236 | 240 | 80 | 0 |
| 13TH ST | TO | 12TH ST | RT | 272 | 240 | 61 | 173 |
| 12TH ST | TO | 11TH ST | LT | 77 | 50 | 27 | 0 |
| 12TH ST | TO | 11TH ST | RT | 83 | 50 | 33 | 0 |
| DUBOIS STREET | | | | | | | |
| NORTHWEST QUAD | | | | 17 | | 17 | 0 |
| NORTHEAST QUAD | | | | 14 | | 14 | 0 |
| SOUTHEAST QUAD | | | | 25 | | 25 | 0 |
| SOUTHWEST QUAD | | | | 42 | | 42 | 0 |
| MAPLE STREET | | | | | | | |
| NORTHWEST QUAD | | | | 25 | | 25 | 35 |
| SOUTHWEST QUAD | | | | 11 | | 11 | 0 |
| LOCUST STREET | | | | | | | |
| NORTHWEST QUAD | | | | 27 | | 27 | 0 |
| SOUTHWEST QUAD | | | | 23 | | 23 | 33 |
| WASHINGTON AVENUE | | | | | | | |
| NORTHWEST QUAD | | | | 10 | | 10 | 15 |
| NORTHEAST QUAD | | | | 20 | | 20 | 0 |
| SOUTHEAST QUAD | | | | 16 | | 16 | 0 |
| SOUTHWEST QUAD | | | | 27 | | 27 | 0 |
| TOTAL | | | | 2107 | 2169 | 740 | 367 |

MODEL: Default; FILE NAME: 23-02210776-CADD_Schedule1076-Detail And Schedules.dgn

HAMPTON, LENZINI AND RENWICK, INC.
 523 WEST THIRD STREET, P.O. BOX 160
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184-009959

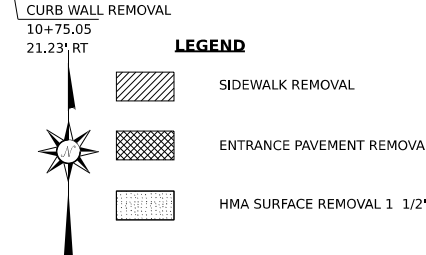
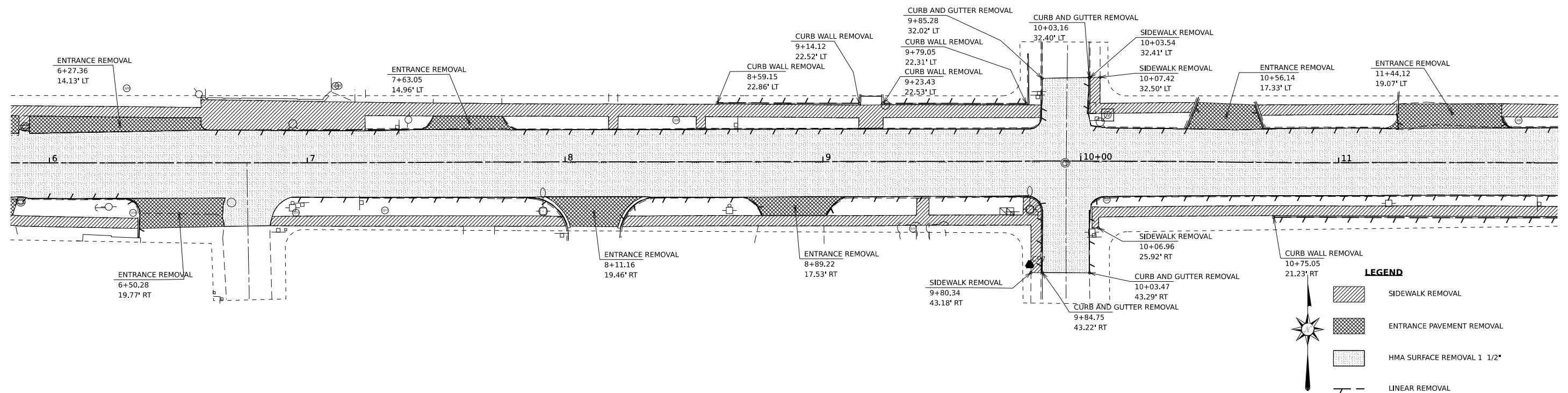
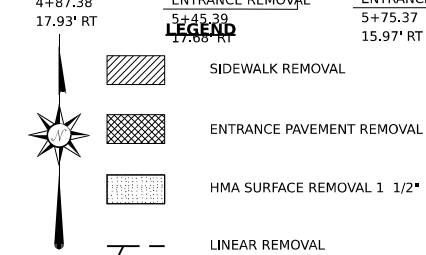
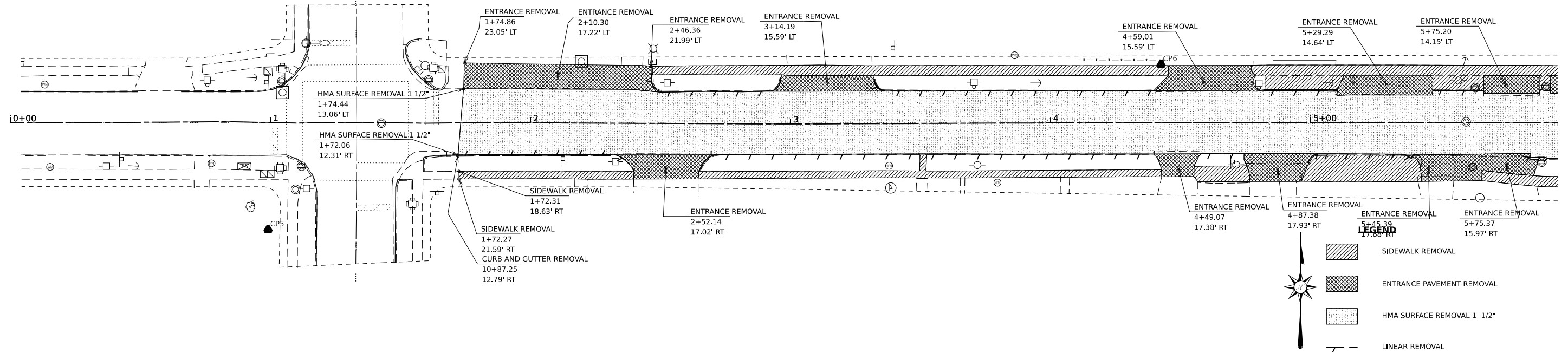
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| | | DRAWN | - | REVISED | - |
| PLOT SCALE | 100,0000' / in. | CHECKED | - | REVISED | - |
| PLOT DATE | 4/4/2023 | DATE | - | REVISED | - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MISCELLANEOUS DETAILS AND SCHEDULES

SCALE: SHEET 4 OF 4 SHEETS STA. TO STA.

| | | | | |
|-----------|----------------|----------|---------------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00-RS | LAWRENCE | 37 | 6 |
| | | | CONTRACT NO. 95938 | |
| | | | ILLINOIS FED. AID PROJECT | |



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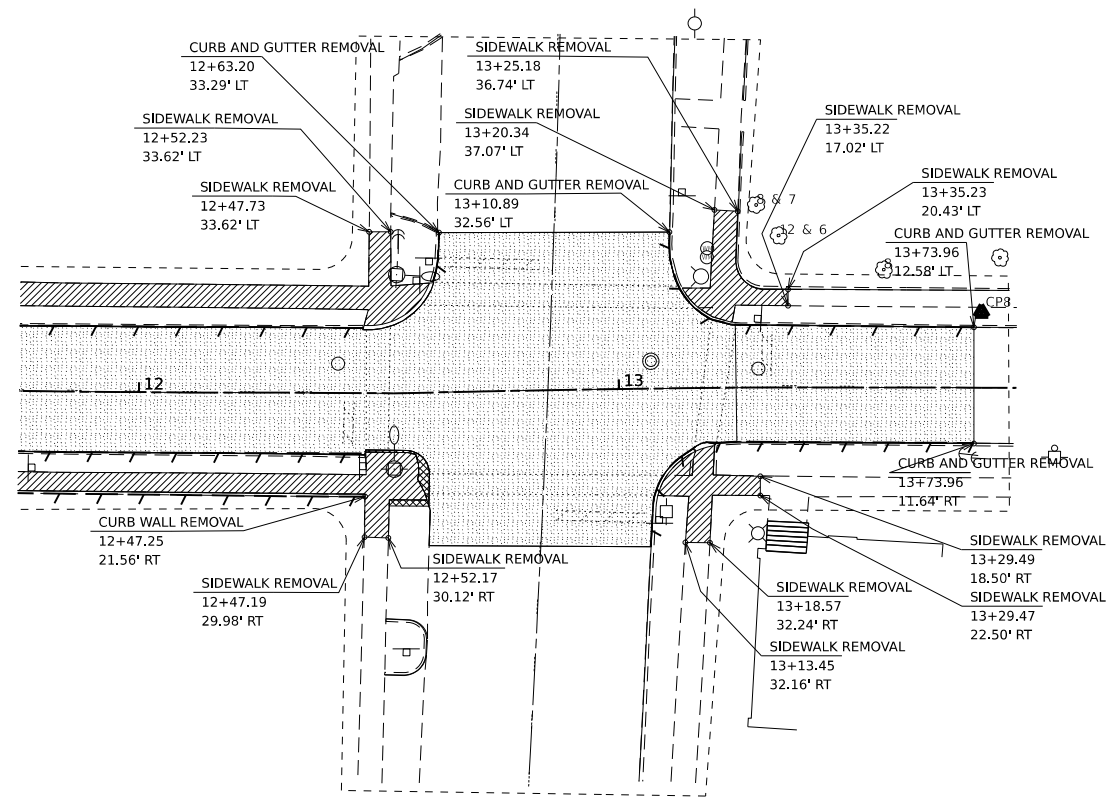
HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/4/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | | | |
|---------------------|---------|-------------|-------------------------|
| REMOVAL PLAN | | | |
| SCALE: 1" = 20' | SHEET 1 | OF 6 SHEETS | STA. 0+00 TO STA. 11+85 |

| | | | | |
|---------------------------|----------------|----------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00-RS | LAWRENCE | 37 | 7 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

- SIDEWALK REMOVAL
- ENTRANCE PAVEMENT REMOVAL
- HMA SURFACE REMOVAL 1 1/2"
- LINEAR REMOVAL

MODEL: Unsaved Plan - Lehigh Ave - Removals-2 (Sheet)
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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/4/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

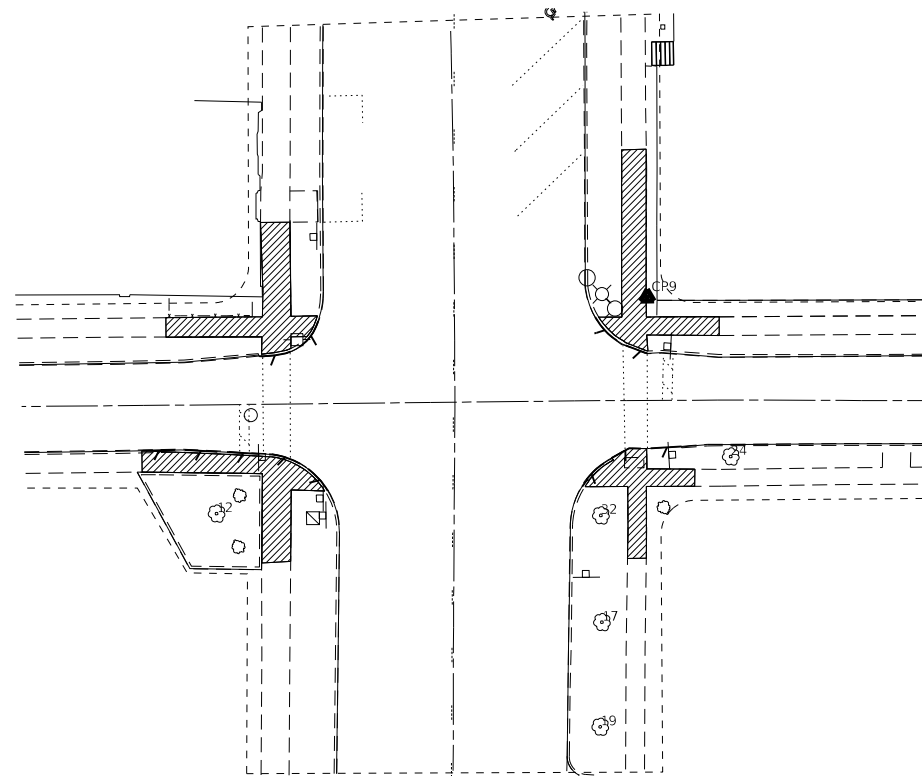
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLAN





SCALE: 1" = 20' SHEET 2 OF 6 SHEETS STA. 11+75 TO STA. 11+83

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|----------------|----------|------------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 8 |
| ILLINOIS | | | FED. AID PROJECT | |


CONTRACT NO. 95938



LEGEND

-  SIDEWALK REMOVAL
-  ENTRANCE PAVEMENT REMOVAL
-  HMA SURFACE REMOVAL 1 1/2"
-  LINEAR REMOVAL

MODEL: Unassigned (Rev. 1 - REMOVALS - DUBOIS) (Sheet)
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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
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| PLOT DATE = 4/4/2023 | DATE - | REVISED - |

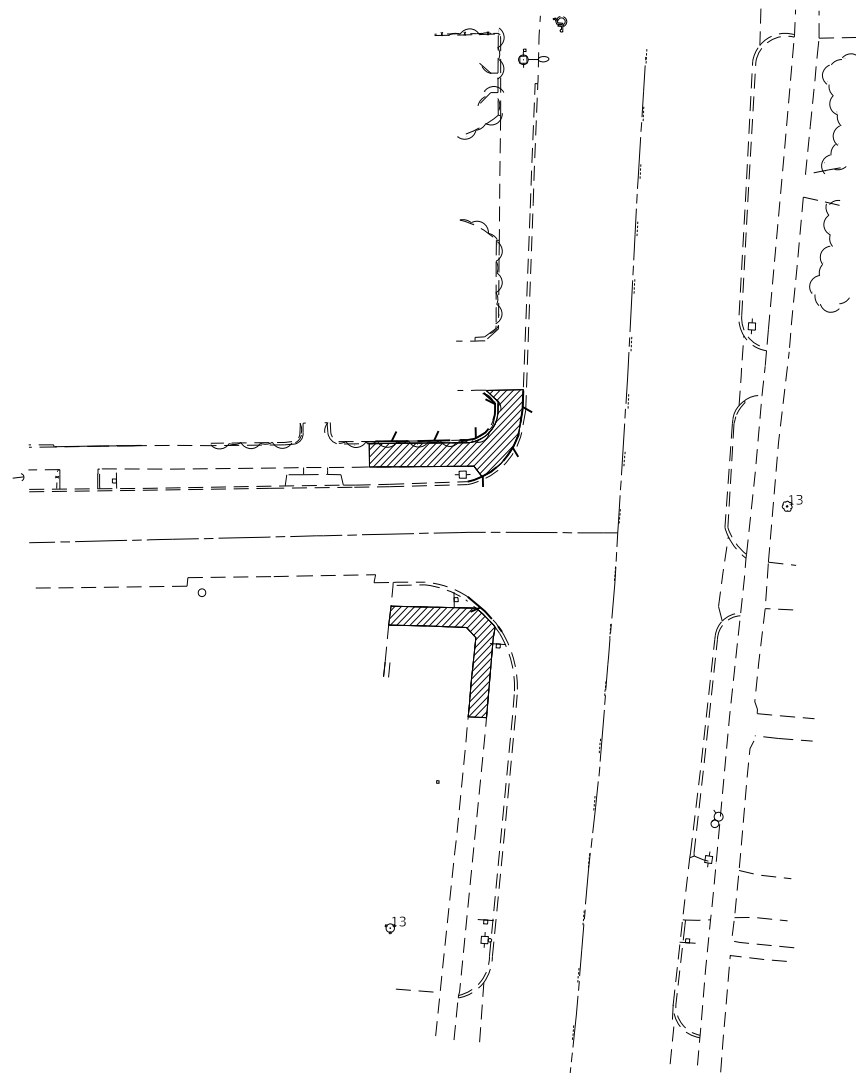
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLAN
DUBOIS STREET





SCALE: 1" = 20' SHEET 3 OF 6 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 9 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

MODEL: Unassigned (Rev: 3) - REMOVALS - MAPLE (Sheet)
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LEGEND

-  SIDEWALK REMOVAL
-  ENTRANCE PAVEMENT REMOVAL
-  HMA SURFACE REMOVAL 1 1/2"
-  LINEAR REMOVAL

| | | | |
|---|--------------------------------|------------|-----------|
|  HAMPTON, LENZINI AND RENWICK, INC. <small>323 WEST THIRD STREET, P.O. BOX 162 MT. CARMEL, ILLINOIS 62863 ILLINOIS PROFESSIONAL DESIGN FIRM LS / PE / SE CORP. 184.000959</small> | USER NAME = lhahn | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
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| | PLOT DATE = 4/4/2023 | DATE - | REVISED - |

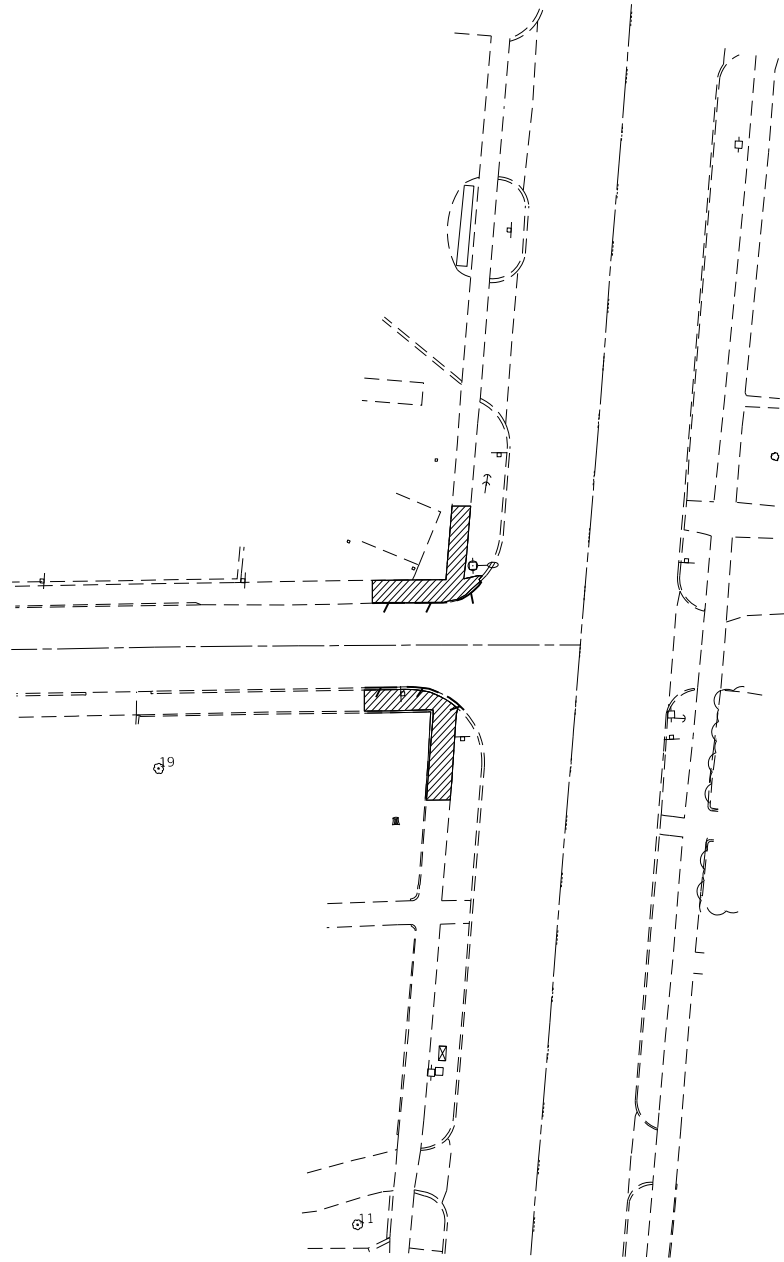
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**REMOVAL PLAN
 MAPLE STREET**





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| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|----------------|----------|--------------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 10 |
| | | | CONTRACT NO. 95938 | |
| | | ILLINOIS | FED. AID PROJECT | |

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LEGEND

-  SIDEWALK REMOVAL
-  ENTRANCE PAVEMENT REMOVAL
-  HMA SURFACE REMOVAL 1 1/2"
-  LINEAR REMOVAL

HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

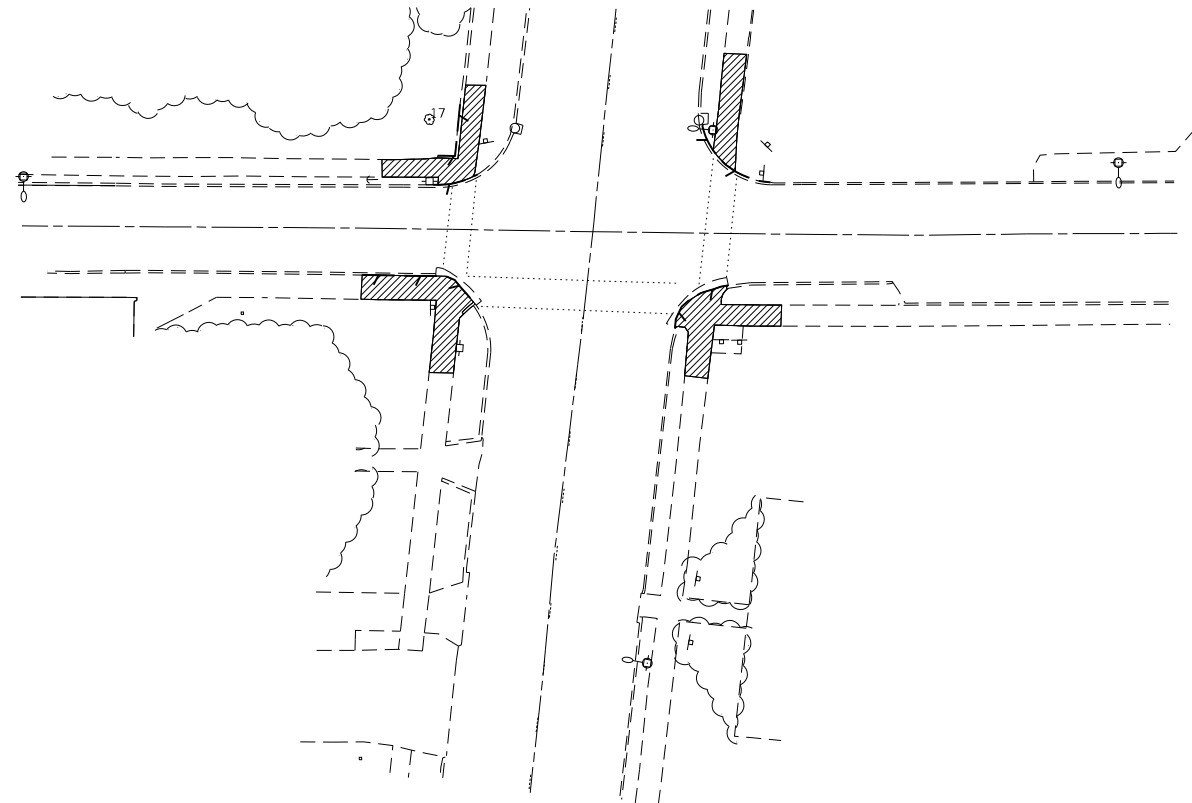
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| PLOT DATE = 4/4/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**





**REMOVAL PLAN
 LOCUST STREET**

SCALE: 1" = 20' SHEET 5 OF 6 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|----------|--------------|------------------|
| | 22-00048-00-RS | LAWRENCE | 37 | 11 |
| CONTRACT NO. 95938 | | | | |
| | | | ILLINOIS | FED. AID PROJECT |



LEGEND

-  SIDEWALK REMOVAL
-  ENTRANCE PAVEMENT REMOVAL
-  HMA SURFACE REMOVAL 1 1/2"
-  LINEAR REMOVAL

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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | CHECKED - | REVISED - |
| PLOT DATE = 4/4/2023 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLAN
WASHINGTON STREET

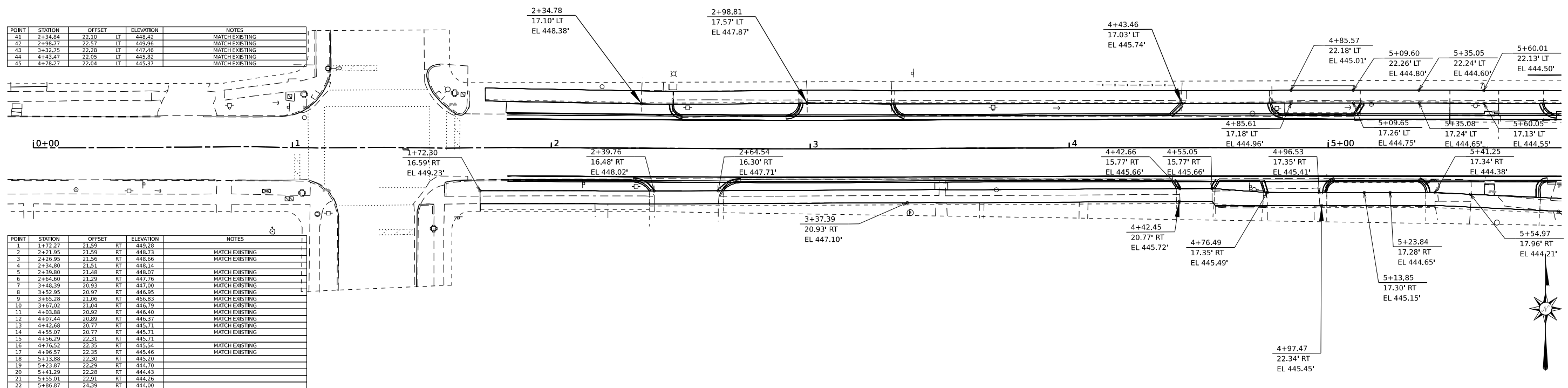
SCALE: 1" = 20' SHEET 6 OF 6 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
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| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

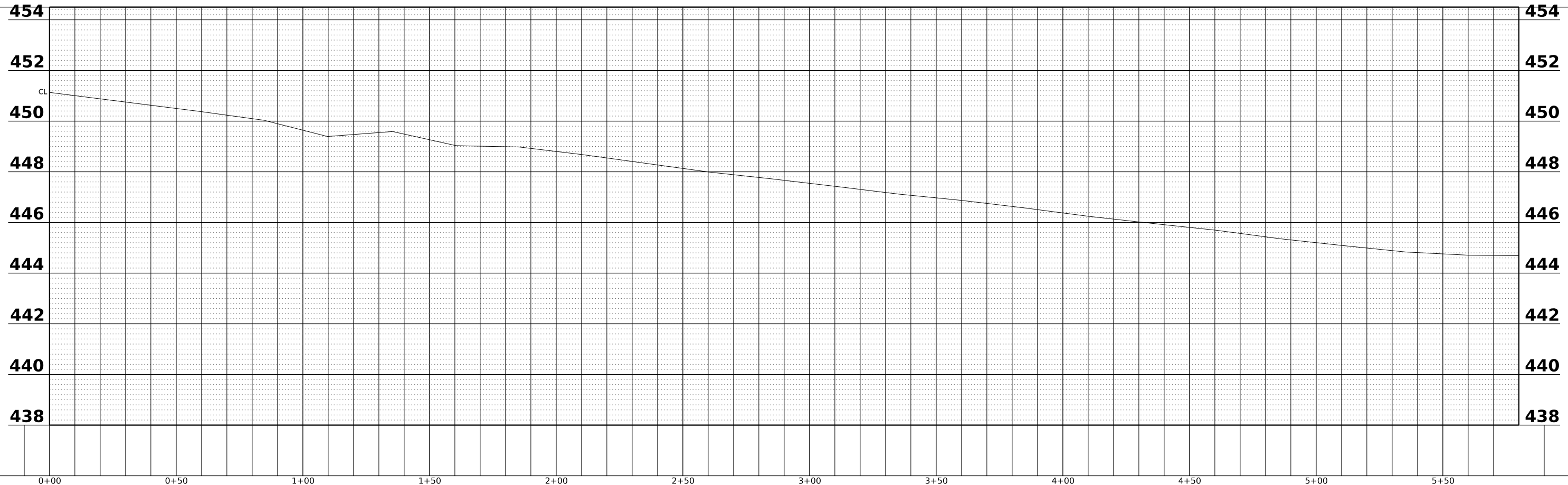
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| ALIGNMENT CHECKED | |
| NOTE BOOK NO. | |
| CADD FILE NAME | |

| POINT | STATION | OFFSET | ELEVATION | NOTES |
|-------|---------|----------|-----------|----------------|
| 41 | 2+34.84 | 22.10 LT | 448.42 | MATCH EXISTING |
| 42 | 2+98.77 | 22.57 LT | 449.96 | MATCH EXISTING |
| 43 | 3+32.75 | 22.28 LT | 447.46 | MATCH EXISTING |
| 44 | 4+43.47 | 22.05 LT | 445.82 | MATCH EXISTING |
| 45 | 4+78.27 | 22.04 LT | 445.37 | MATCH EXISTING |

| POINT | STATION | OFFSET | ELEVATION | NOTES |
|-------|---------|----------|-----------|----------------|
| 1 | 1+72.27 | 21.59 RT | 449.28 | |
| 2 | 2+21.95 | 21.59 RT | 448.73 | MATCH EXISTING |
| 3 | 2+26.95 | 21.56 RT | 448.66 | MATCH EXISTING |
| 4 | 2+34.80 | 21.51 RT | 448.14 | MATCH EXISTING |
| 5 | 2+39.80 | 21.48 RT | 448.07 | MATCH EXISTING |
| 6 | 2+64.60 | 21.29 RT | 447.76 | MATCH EXISTING |
| 7 | 3+45.39 | 20.93 RT | 447.00 | MATCH EXISTING |
| 8 | 3+52.95 | 20.97 RT | 446.95 | MATCH EXISTING |
| 9 | 3+65.28 | 21.06 RT | 446.83 | MATCH EXISTING |
| 10 | 3+67.02 | 21.04 RT | 446.79 | MATCH EXISTING |
| 11 | 4+03.88 | 20.92 RT | 446.40 | MATCH EXISTING |
| 12 | 4+07.44 | 20.89 RT | 446.37 | MATCH EXISTING |
| 13 | 4+42.68 | 20.77 RT | 445.71 | MATCH EXISTING |
| 14 | 4+55.07 | 20.77 RT | 445.71 | MATCH EXISTING |
| 15 | 4+56.29 | 22.31 RT | 445.71 | MATCH EXISTING |
| 16 | 4+76.52 | 22.35 RT | 445.54 | MATCH EXISTING |
| 17 | 4+96.57 | 22.35 RT | 445.46 | MATCH EXISTING |
| 18 | 5+13.85 | 22.30 RT | 445.20 | MATCH EXISTING |
| 19 | 5+23.87 | 22.29 RT | 444.70 | MATCH EXISTING |
| 20 | 5+41.29 | 22.28 RT | 444.43 | MATCH EXISTING |
| 21 | 5+55.01 | 22.91 RT | 444.26 | MATCH EXISTING |
| 22 | 5+86.87 | 24.39 RT | 444.00 | MATCH EXISTING |



| | |
|--------------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| GRADES CHECKED | |
| NOTE BOOK NO. | |
| STRUCTURE NOTATIONS CHKD | |



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HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 190
MT. CARMEL, ILLINOIS 62883
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 184-000559

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/4/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

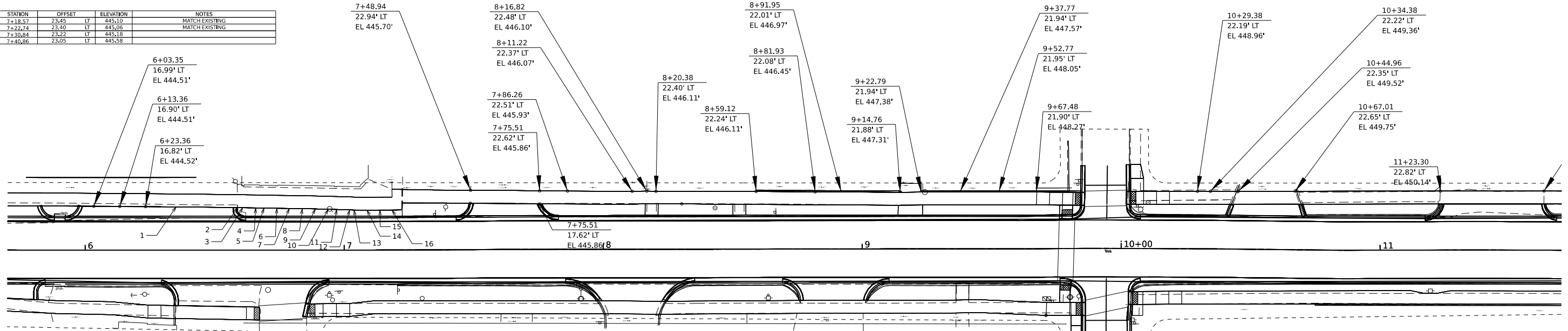
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|-----------------|---------|-------------|-----------|--------------|
| SCALE: 1" = 20' | SHEET 1 | OF 3 SHEETS | STA. 0+00 | TO STA. 5+80 |
|-----------------|---------|-------------|-----------|--------------|

**ROADWAY PLAN
LEXINGTON AVENUE**

| | | | | |
|---------------------------|----------------|----------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00-RS | LAWRENCE | 37 | 13 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| POINT | STATION | OFFSET | ELEVATION | NOTES |
|-------|---------|--------|-----------|----------------|
| 46 | 7+18.57 | 23.45 | LT 445.10 | MATCH EXISTING |
| 47 | 7+22.74 | 23.40 | LT 445.06 | MATCH EXISTING |
| 48 | 7+30.84 | 23.22 | LT 445.18 | |
| 49 | 7+40.86 | 23.05 | LT 445.58 | |

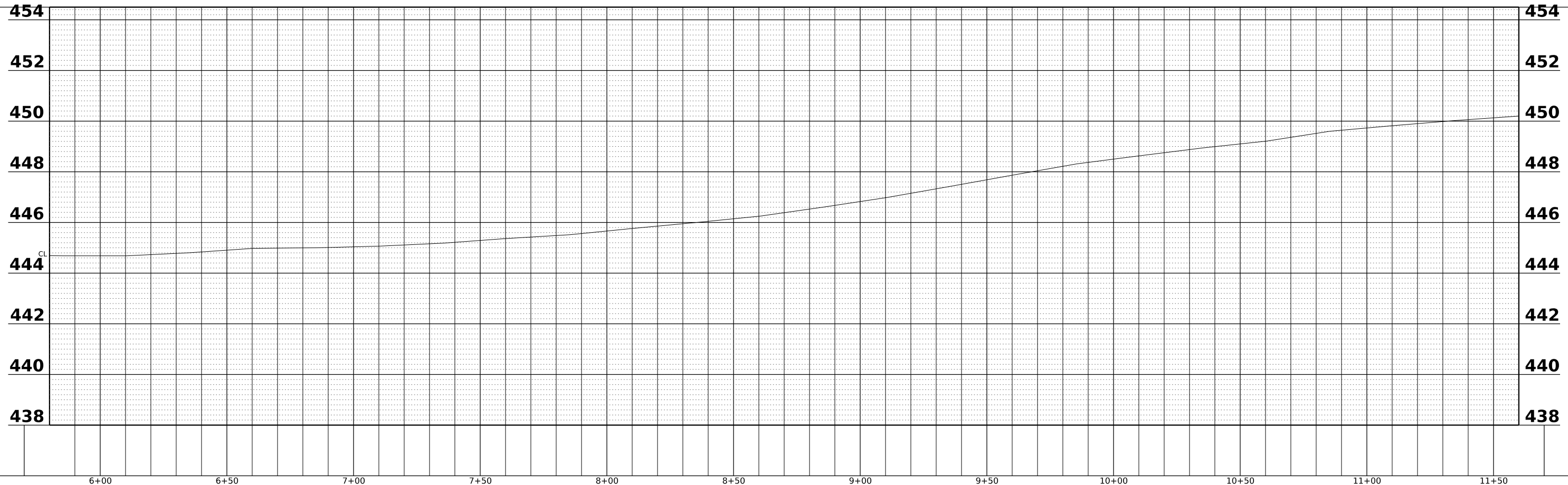
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| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| NOTE BOOK NO. | ALIGNMENT CHECKED | |
| | CADD FILE NAME | |



| POINT | STATION | OFFSET | ELEVATION |
|-------|---------|--------|-----------|
| 1 | 6+35.13 | 16.73 | LT 444.54 |
| 2 | 6+58.90 | 16.42 | LT 444.83 |
| 3 | 6+60.88 | 16.38 | LT 444.87 |
| 4 | 6+65.88 | 16.30 | LT 444.92 |
| 5 | 6+69.07 | 16.25 | LT 444.96 |
| 6 | 6+74.01 | 16.15 | LT 444.99 |
| 7 | 6+78.85 | 16.08 | LT 445.00 |
| 8 | 6+83.84 | 16.00 | LT 445.00 |
| 9 | 6+88.90 | 15.92 | LT 445.00 |
| 10 | 6+93.85 | 15.76 | LT 445.02 |
| 11 | 6+97.12 | 15.69 | LT 445.04 |
| 12 | 7+02.12 | 15.54 | LT 445.08 |
| 13 | 7+03.84 | 15.49 | LT 445.09 |
| 14 | 7+08.84 | 15.41 | LT 445.13 |
| 15 | 7+13.89 | 15.44 | LT 445.15 |
| 16 | 7+18.57 | 15.46 | LT 445.19 |

| POINT | STATION | OFFSET | ELEVATION | NOTES |
|-------|----------|--------|-----------|---|
| 22 | 5+86.87 | 24.39 | RT 444.00 | |
| 23 | 5+88.79 | 24.49 | RT 444.00 | |
| 24 | 6+10.22 | 24.05 | RT 443.85 | |
| 25 | 6+24.25 | 26.22 | RT 444.07 | |
| 26 | 6+34.24 | 26.41 | RT 444.22 | MATCH EXISTING |
| 27 | 7+01.78 | 25.65 | RT 444.70 | |
| 28 | 7+02.18 | 25.65 | RT 444.73 | |
| 29 | 7+12.10 | 24.61 | RT 444.79 | |
| 30 | 7+60.57 | 24.84 | RT 445.21 | MATCH EXISTING |
| 31 | 7+74.00 | 24.87 | RT 445.28 | MATCH EXISTING |
| 32 | 8+00.25 | 24.90 | RT 445.40 | MATCH EXISTING |
| 33 | 8+22.26 | 25.10 | RT 445.53 | MATCH EXISTING |
| 34 | 8+74.90 | 24.91 | RT 446.43 | MATCH EXISTING |
| 35 | 9+00.38 | 24.92 | RT 446.79 | MATCH EXISTING |
| 36 | 9+35.06 | 24.79 | RT 447.13 | MATCH EXISTING |
| 37 | 9+36.30 | 24.79 | RT 447.14 | MATCH EXISTING |
| 38 | 9+41.11 | 24.69 | RT 447.31 | MATCH EXISTING |
| 39 | 9+70.81 | 25.78 | RT 447.76 | |
| 40 | 10+75.05 | 20.90 | RT 449.69 | CURB WALL 6" HIGHER THAN LISTED ELEVATION |

| | | |
|---------------|--------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| NOTE BOOK NO. | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHKD | |



MODEL: A1CL - Plan-Profile Sheets-1 (Sheet)
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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 190
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184-000669

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/4/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

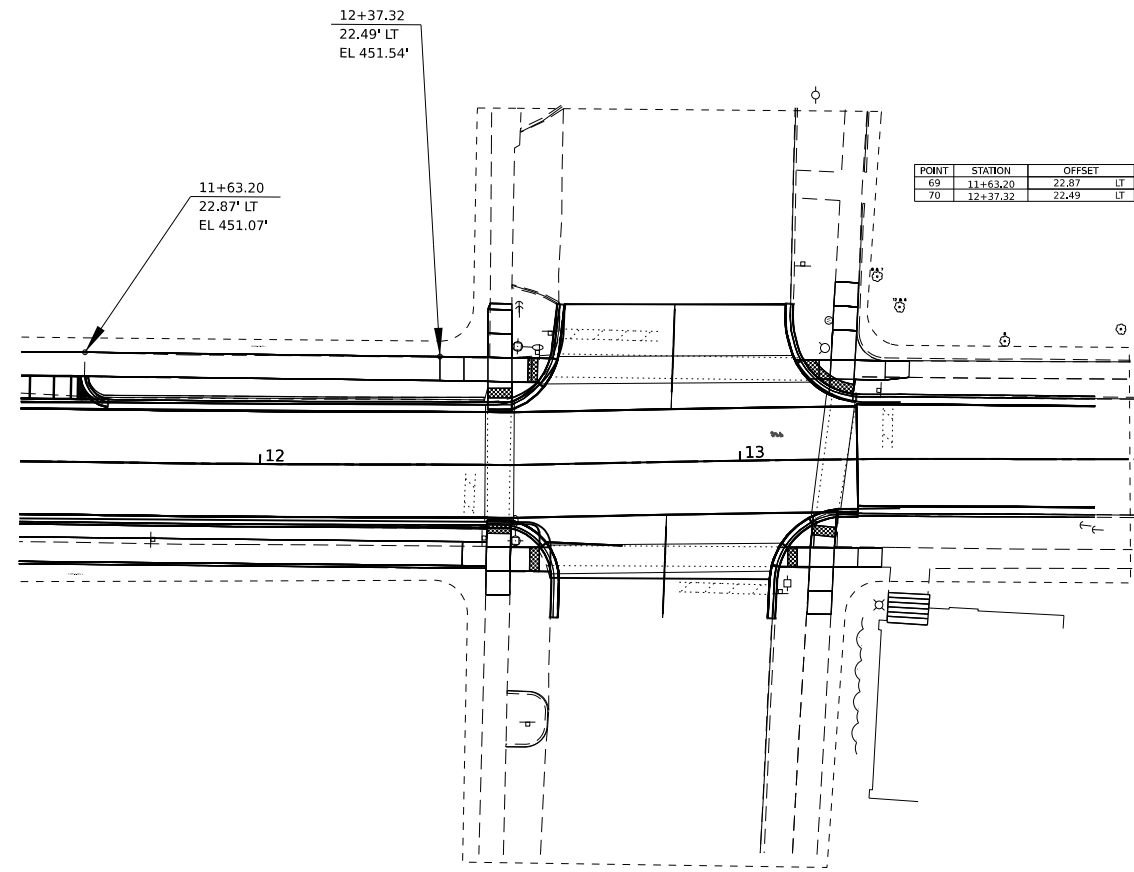
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | |
|--|---------------------|
| ROADWAY PLAN LEXINGTON AVENUE | |
| SCALE: 1" = 20' | SHEET 2 OF 3 SHEETS |
| STA. 5+80 | TO STA. 11+60 |

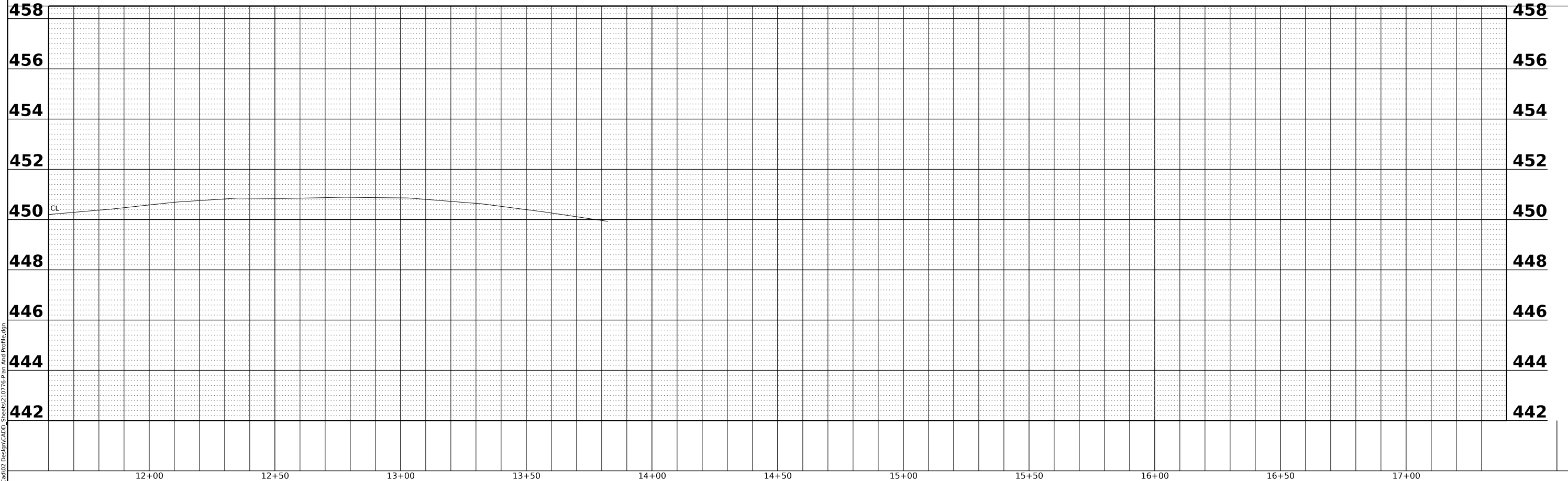
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|---------------------------|----------------|----------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00-RS | LAWRENCE | 37 | 14 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | |
|------|-------------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | ALIGNMENT CHECKED | |
| | NOTE BOOK | |
| | NO. | |
| | CADD FILE NAME | |

| | | |
|---------|--------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | NOTE BOOK | |
| | NO. | |
| | STRUCTURE NOTATIONS CHKD | |



| POINT | STATION | OFFSET | ELEVATION | NOTES |
|-------|----------|----------|-----------|----------------|
| 69 | 11+63.20 | 22.87 LT | 451.07 | MATCH EXISTING |
| 70 | 12+37.32 | 22.49 LT | 451.54 | |



MODEL: AICL - Plan-Profile Sheets-2 (Sheet)
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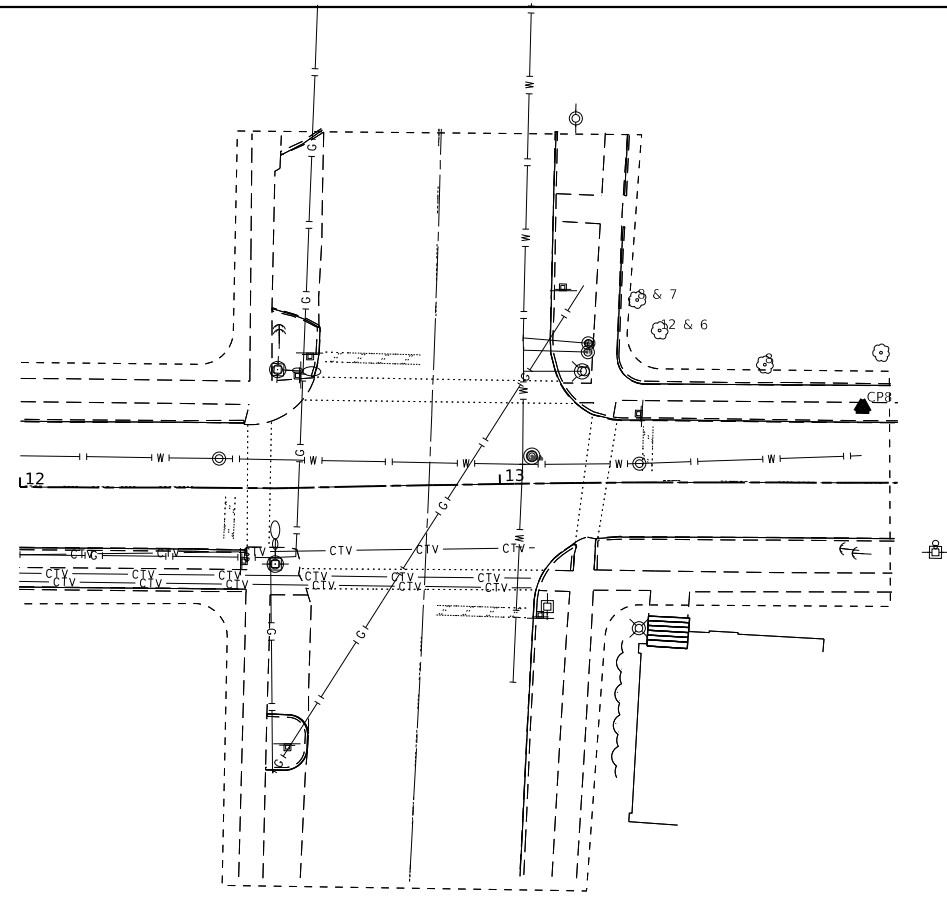
HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 190
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184-000059

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/4/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | |
|--|---------------------|
| ROADWAY PLAN LEXINGTON AVENUE | |
| SCALE: 1" = 20' | SHEET 3 OF 3 SHEETS |
| STA. 11+60 | TO STA. 13+74 |

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 15 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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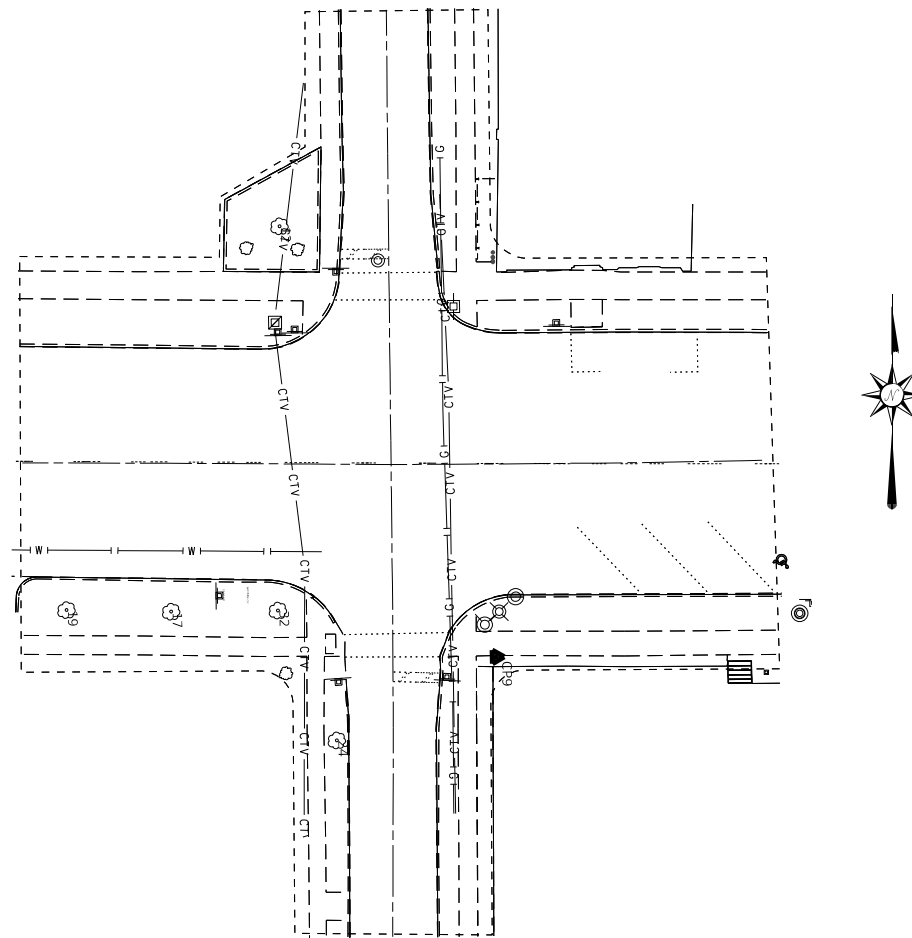
HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/5/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| EXISTING UTILITIES | | | |
|--------------------|---------|-------------|--------------------------|
| SCALE: 1" = 20' | SHEET 2 | OF 6 SHEETS | STA. 12+00 TO STA. 13+74 |

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 17 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: Unpublished Plot-3 - DUBOIS (1) (Sheet) (Sheet)
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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

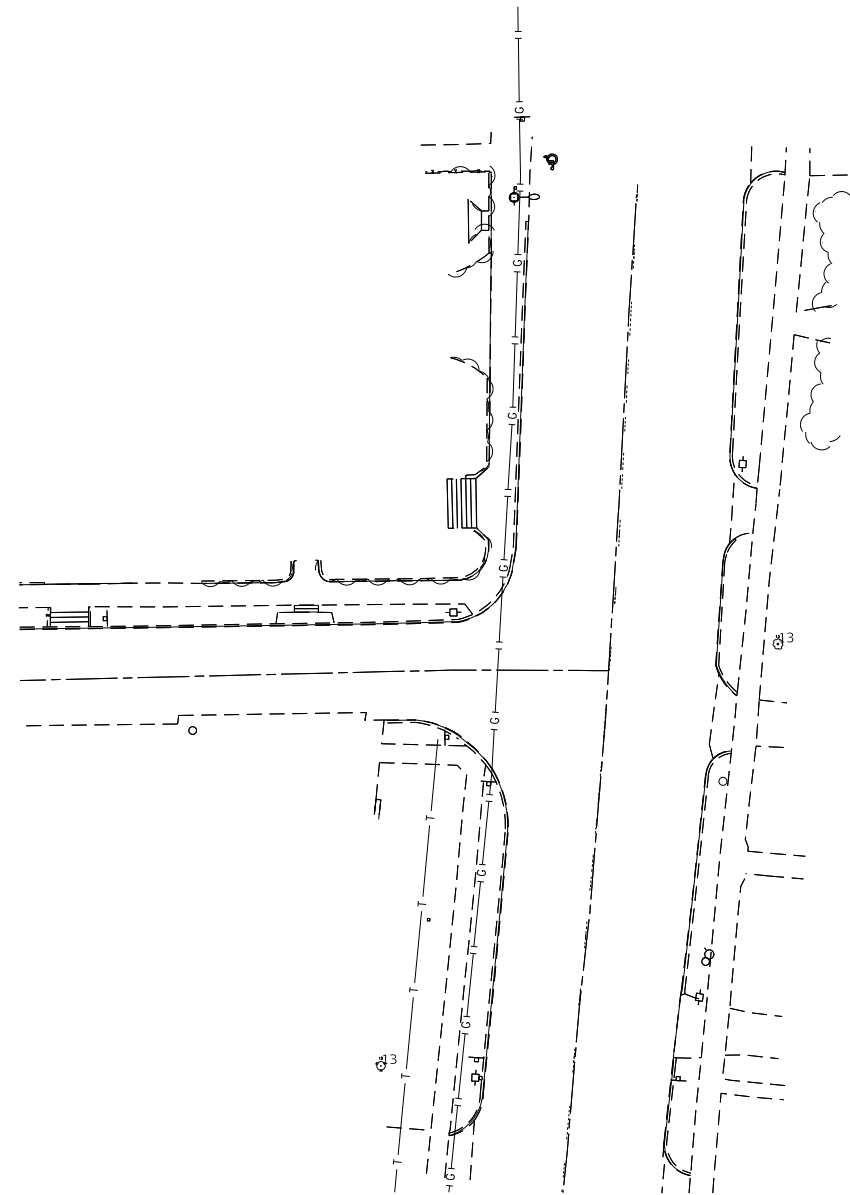
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|-------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 0.16666633''/in. | CHECKED - | REVISED - |
| PLOT DATE = 4/5/2023 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING UTILITIES
DUBOIS STREET

SCALE: 1" = 20' SHEET 3 OF 6 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 18 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: Unsaved Plot - Maple Utilities (Sheet)
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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

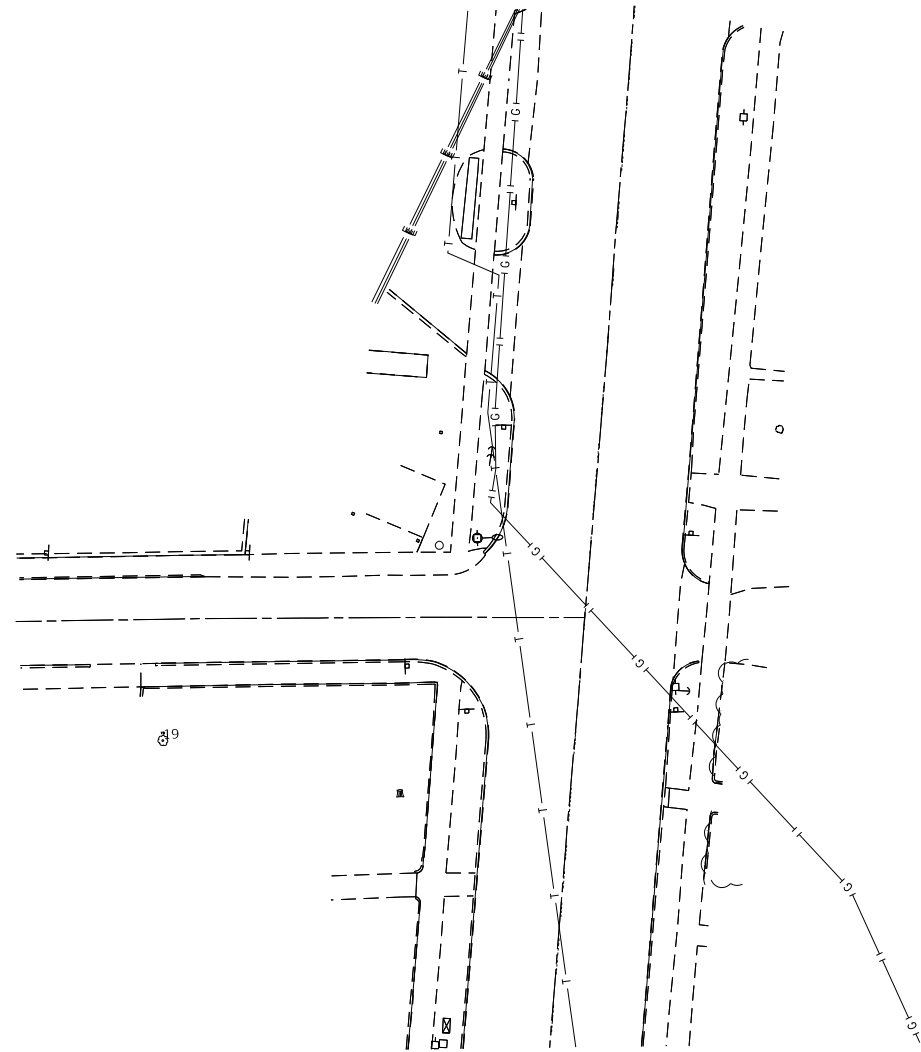
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|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/5/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**EXISTING UTILITIES
 MAPLE STREET**

SCALE: 1" = 20' SHEET 4 OF 6 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 19 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: Unpublished Plot-1 - Locust Utilities (Sheet)
 FILE NAME: Z:\2022\121076\02 Design\CADD_Sheets\121076.dwg

HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/5/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

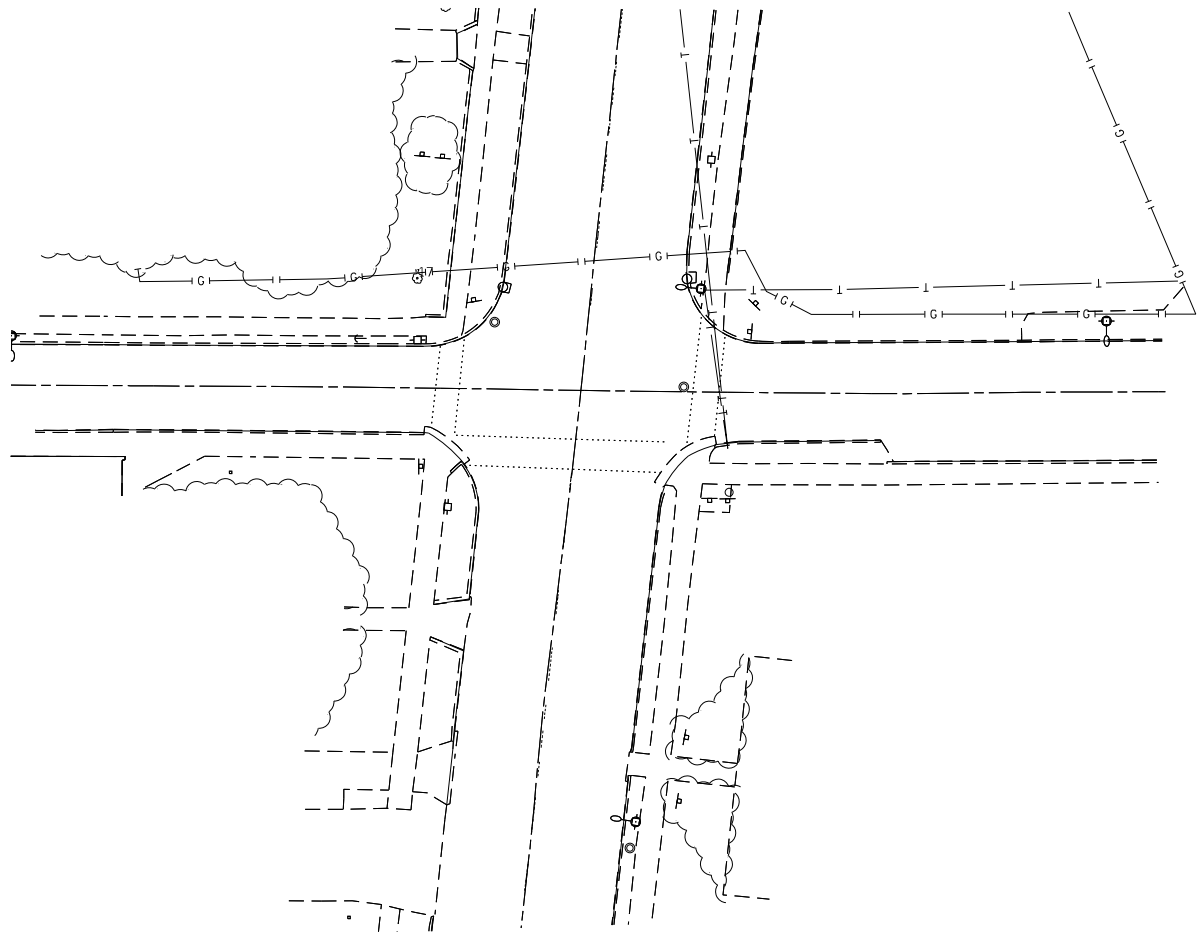
| | |
|------------|-----------|
| DESIGNED - | REVISED - |
| DRAWN - | REVISED - |
| CHECKED - | REVISED - |
| DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING UTILITIES
LOCUST STREET

SCALE: 1" = 20' SHEET 5 OF 6 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 20 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: Unnamed Plot-2 - Washington Utilities (Sheet)
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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 162
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

USER NAME = lhahn
 PLOT SCALE = 0.16666633''/in.
 PLOT DATE = 4/5/2023

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

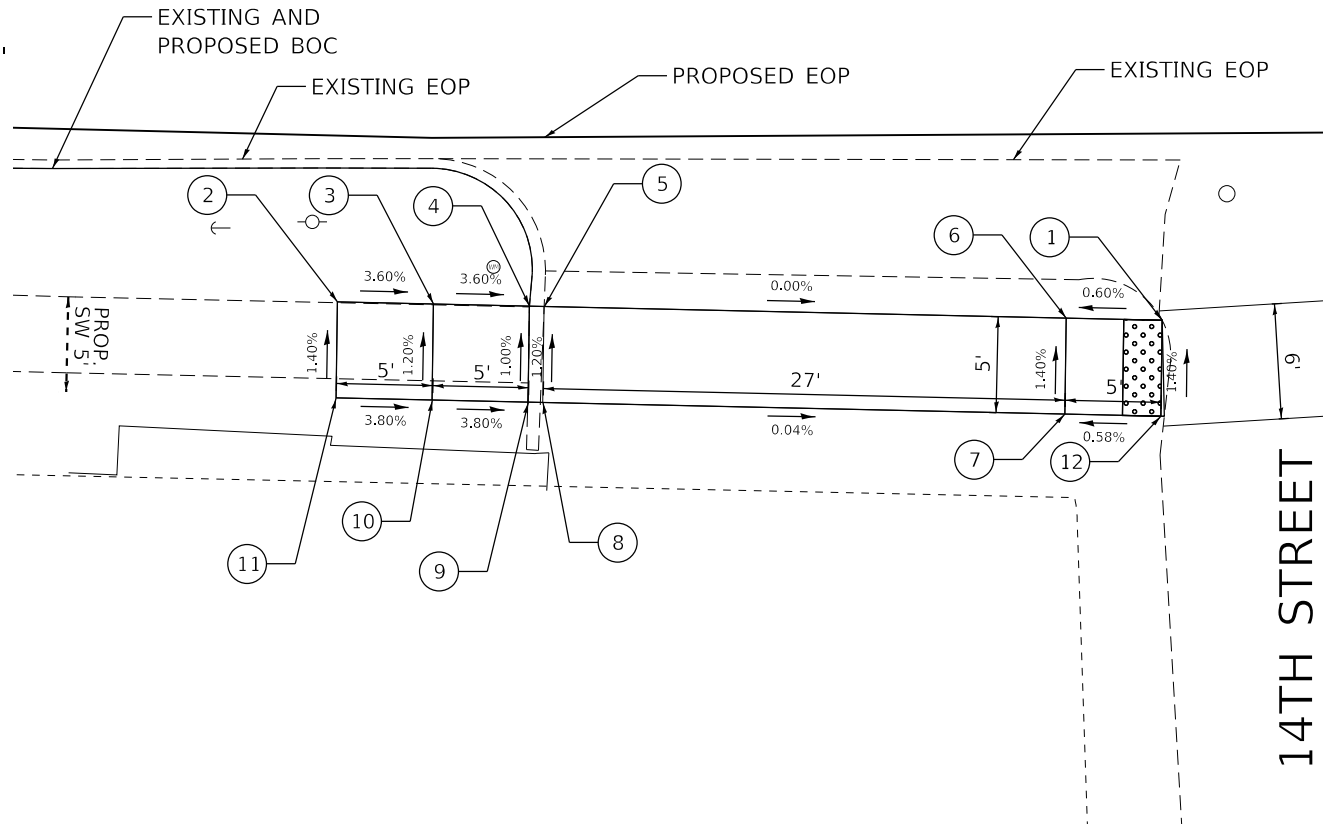
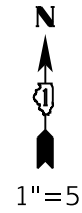
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**EXISTING UTILITIES
 WASHINGTON STREET**

SCALE: 1" = 20' SHEET 6 OF 6 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 21 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

LEXINGTON AVE.

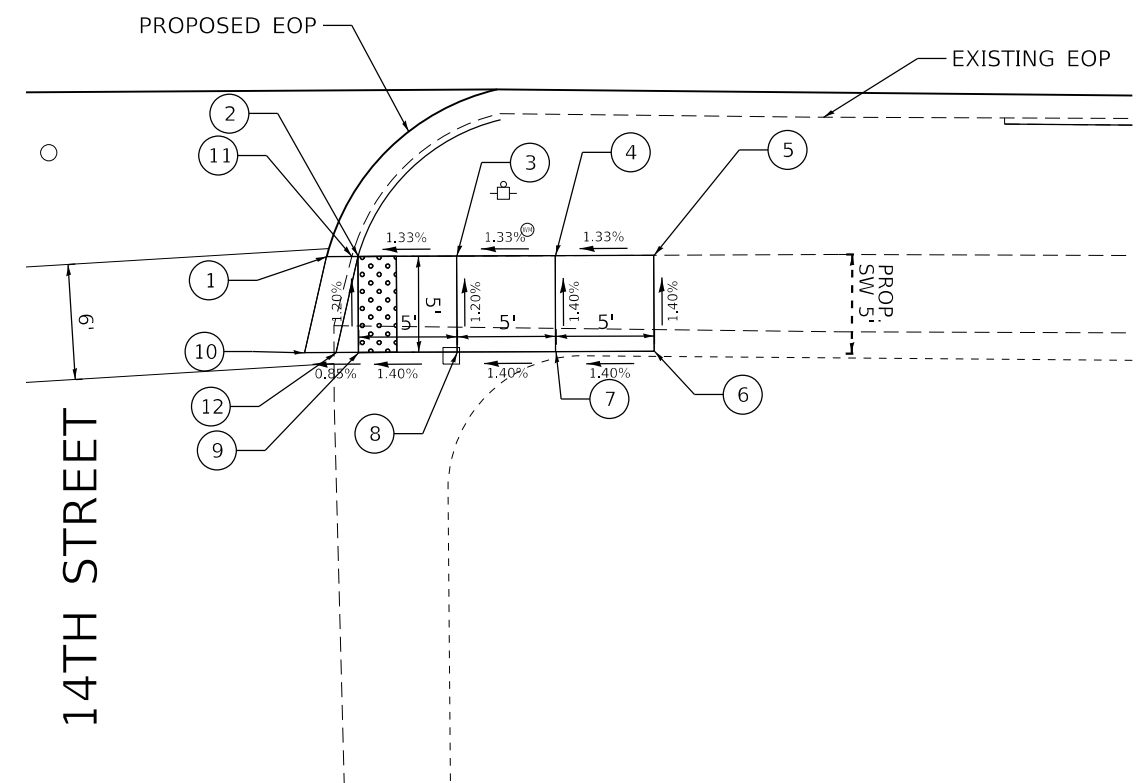
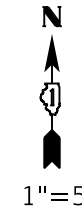


| | STATION | OFFSET | ELEVATION | NOTES |
|----|---------|----------|-----------|-------|
| 1 | 6+67.27 | 22.02' R | 444.19' | M.E. |
| 2 | 6+24.31 | 21.22' R | 444.53' | M.P. |
| 3 | 6+29.31 | 21.32' R | 444.35' | |
| 4 | 6+34.31 | 21.41' R | 444.17' | |
| 5 | 6+35.07 | 21.43' R | 444.16' | |
| 6 | 6+62.27 | 21.93' R | 444.16' | |
| 7 | 6+62.22 | 26.93' R | 444.23' | |
| 8 | 6+34.89 | 26.42' R | 444.22' | |
| 9 | 6+34.24 | 26.41' R | 444.22' | |
| 10 | 6+29.25 | 26.32' R | 444.41' | |
| 11 | 6+24.25 | 26.22' R | 444.60' | M.P. |
| 12 | 6+67.40 | 27.02' R | 444.26' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 0.76' | 4 | 5 |
| 0.76' | 8 | 9 |



LEXINGTON AVE.



| | STATION | OFFSET | ELEVATION | NOTES |
|----|---------|----------|-----------|-------|
| 1 | 6+85.10 | 20.78' R | 444.43' | M.E. |
| 2 | 6+86.74 | 20.76' R | 444.43' | |
| 3 | 6+91.87 | 20.73' R | 444.50' | |
| 4 | 6+97.01 | 20.69' R | 444.56' | |
| 5 | 7+02.14 | 20.65' R | 444.63' | M.P. |
| 6 | 7+02.18 | 25.65' R | 444.70' | M.P. |
| 7 | 6+97.05 | 25.69' R | 444.63' | |
| 8 | 6+91.91 | 25.72' R | 444.56' | |
| 9 | 6+86.78 | 25.76' R | 444.49' | |
| 10 | 6+84.20 | 24.78' R | 444.53' | M.E. |
| 11 | 6+86.41 | 20.77' R | 444.41' | |
| 12 | 6+85.61 | 25.77' R | 444.48' | |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 1.31' | 1 | 11 |
| 0.33' | 11 | 2 |
| 1.64' | 10 | 12 |
| 1.17' | 12 | 9 |

LEGEND ON SHEET 2

MODEL: A20-A01
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HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000559

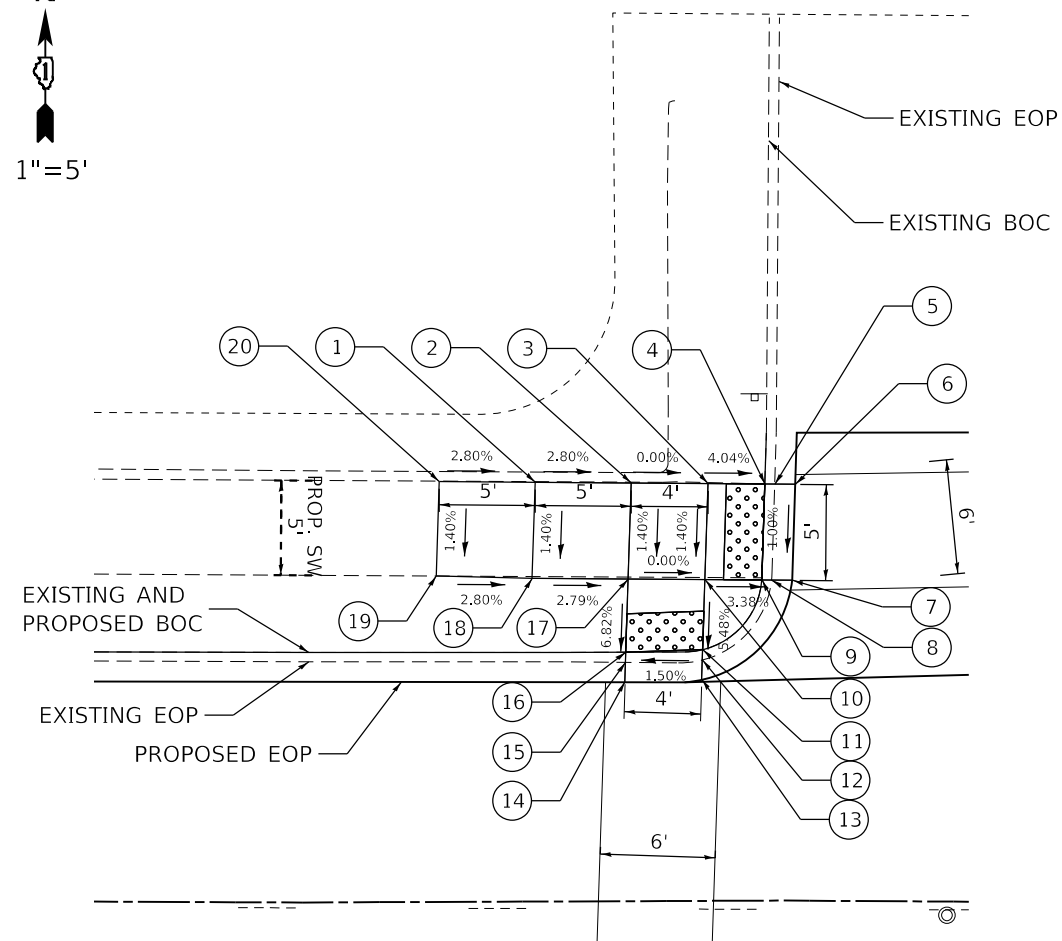
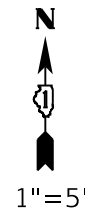
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|-----------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 2/14/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
14TH STREET**

SCALE: 1"=5' SHEET 1 OF 11 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 22 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

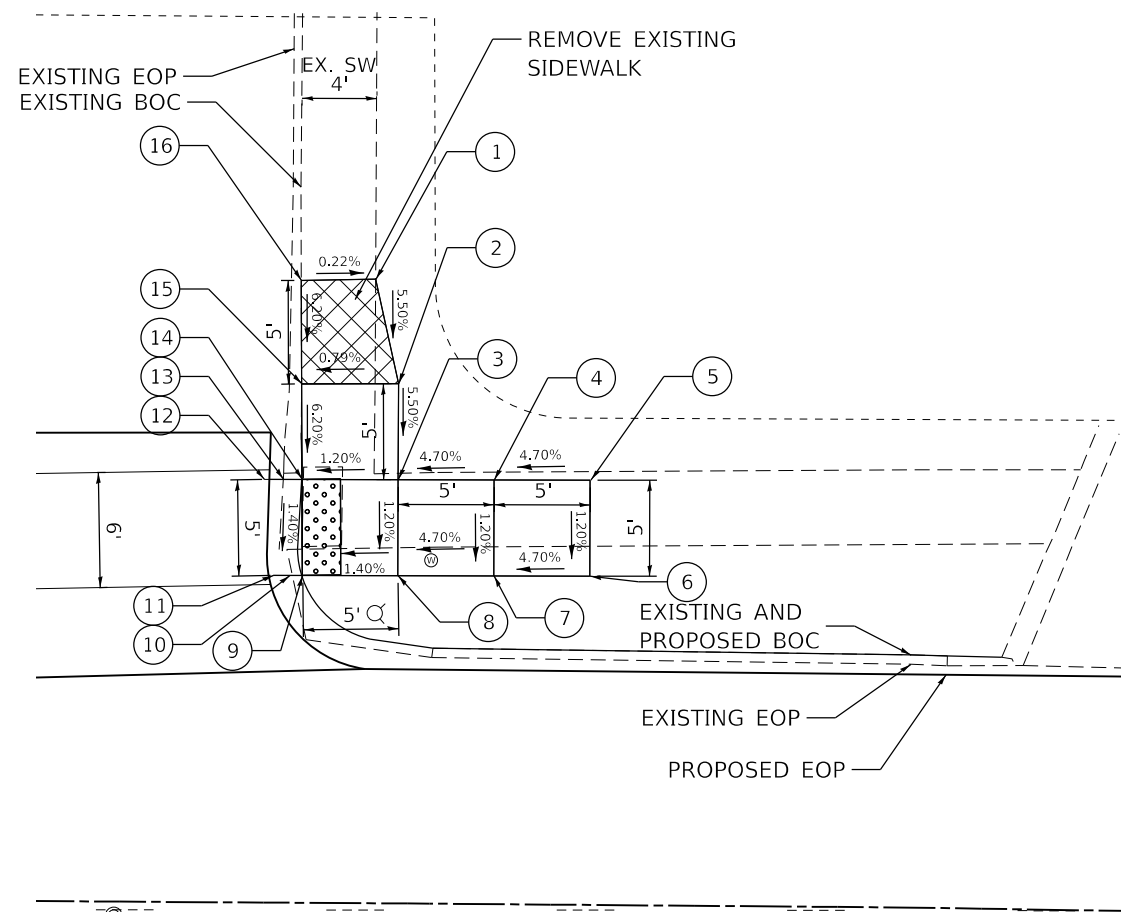
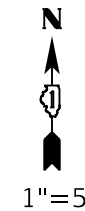


LEXINGTON AVE.

13TH STREET

| | STATION | OFFSET | ELEVATION | NOTES |
|----|---------|----------|-----------|-------|
| 1 | 9+72.62 | 21.84' L | 448.13' | |
| 2 | 9+77.62 | 21.78' L | 447.99' | |
| 3 | 9+81.62 | 21.73' L | 447.99' | |
| 4 | 9+84.58 | 21.70' L | 447.87' | |
| 5 | 9+85.10 | 21.69' L | 447.86' | |
| 6 | 9+85.96 | 21.72' L | 447.86' | M.E. |
| 7 | 9+85.82 | 16.69' L | 447.85' | M.E. |
| 8 | 9+84.91 | 16.69' L | 447.81' | |
| 9 | 9+84.40 | 16.70' L | 447.82' | |
| 10 | 9+81.44 | 16.73' L | 447.92' | |
| 11 | 9+81.31 | 13.09' L | 447.72' | |
| 12 | 9+81.29 | 12.54' L | 447.69' | |
| 13 | 9+81.25 | 11.54' L | 447.74' | M.E. |
| 14 | 9+77.24 | 11.44' L | 447.67' | M.E. |
| 15 | 9+77.28 | 12.44' L | 447.63' | |
| 16 | 9+77.30 | 12.97' L | 447.66' | |
| 17 | 9+77.44 | 16.78' L | 447.92' | |
| 18 | 9+72.44 | 16.84' L | 448.06' | |
| 19 | 9+67.44 | 16.98' L | 448.20' | M.P. |
| 20 | 9+67.62 | 21.90' L | 448.27' | M.P. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 2.96' | 3 | 4 |
| 0.52' | 4 | 5 |
| 1.07' | 5 | 6 |
| 2.96' | 10 | 9 |
| 0.51' | 9 | 8 |
| 1.07' | 8 | 7 |
| 3.66' | 10 | 11 |
| 0.54' | 11 | 12 |
| 1.00' | 12 | 13 |
| 3.81' | 17 | 16 |
| 0.53' | 16 | 15 |
| 1.00' | 15 | 14 |



LEXINGTON AVE.

13TH STREET

| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|----------|-----------|-------|
| 1 | 10+07.54 | 32.50' L | 448.88' | M.E. |
| 2 | 10+08.64 | 27.07' L | 448.61' | |
| 3 | 10+08.65 | 22.07' L | 448.33' | |
| 4 | 10+13.60 | 22.10' L | 448.57' | |
| 5 | 10+18.60 | 22.13' L | 448.80' | M.P. |
| 6 | 10+18.63 | 17.13' L | 448.74' | M.P. |
| 7 | 10+13.63 | 17.10' L | 448.51' | |
| 8 | 10+08.67 | 17.07' L | 448.27' | |
| 9 | 10+03.70 | 17.05' L | 448.20' | |
| 10 | 10+03.18 | 17.05' L | 448.17' | |
| 11 | 10+02.18 | 17.05' L | 448.22' | M.E. |
| 12 | 10+01.68 | 22.04' L | 448.38' | M.E. |
| 13 | 10+02.68 | 22.05' L | 448.33' | |
| 14 | 10+03.65 | 22.05' L | 448.27' | |
| 15 | 10+03.59 | 27.02' L | 448.57' | |
| 16 | 10+03.54 | 32.41' L | 448.89' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 0.50' | 9 | 10 |
| 1.00' | 10 | 11 |
| 1.00' | 12 | 13 |
| 0.97' | 13 | 14 |

LEGEND ON SHEET 2

MODEL: A20-A20
FILE NAME: Z:\2021\1076\CADD_Sheets\1076-hh-a04.dgn

HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000569

USER NAME = lhahn
PLOT SCALE = 10.0000' / in.
PLOT DATE = 2/14/2023

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

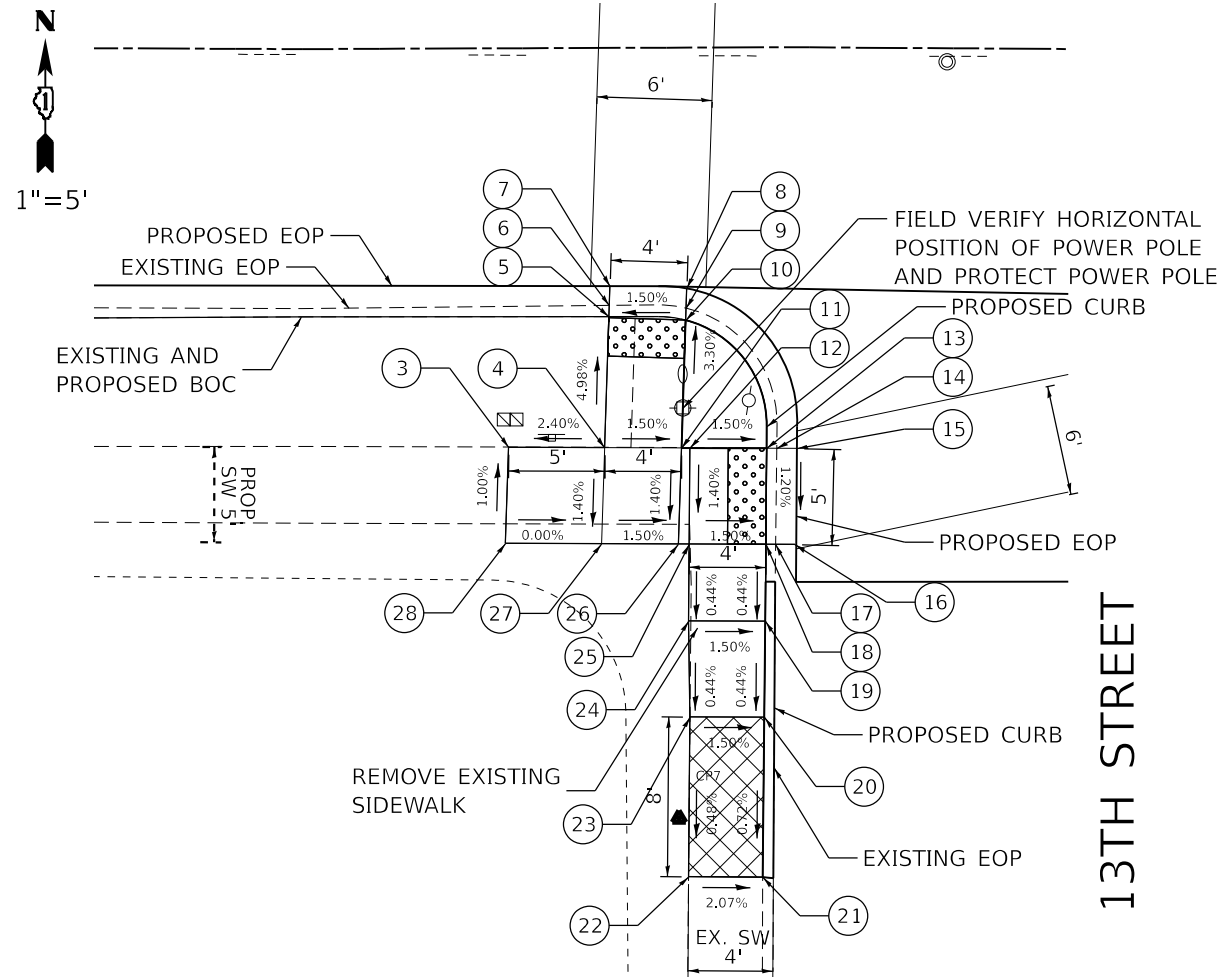
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
14TH STREET

SCALE: 1"=5' SHEET 2 OF 11 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 23 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

LEXINGTON AVE.



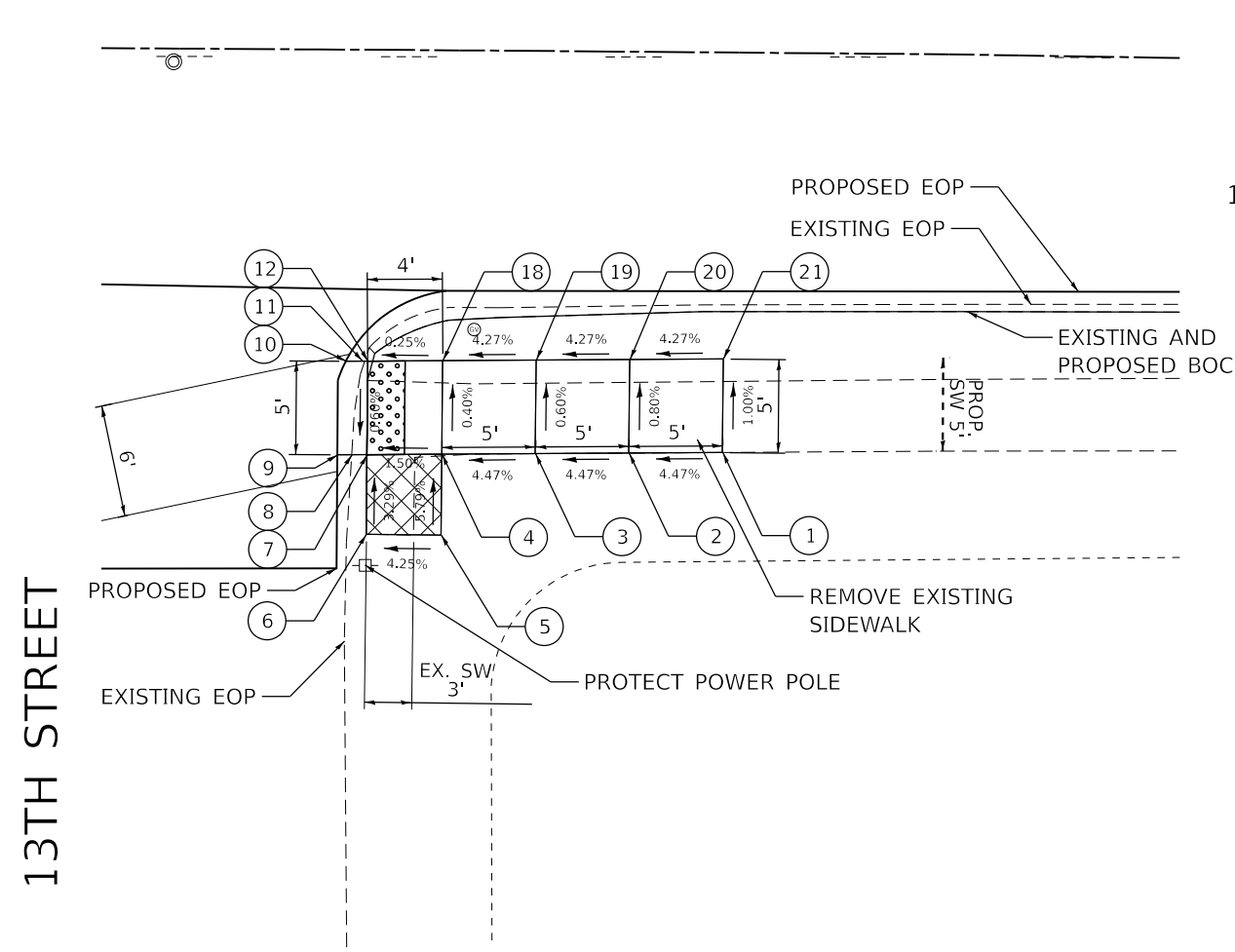
1"=5'

| | STATION | OFFSET | ELEVATION | NOTES |
|----|---------|----------|-----------|-------|
| 3 | 9+71.06 | 20.78' R | 447.71' | M.P. |
| 4 | 9+76.06 | 20.82' R | 447.83' | |
| 5 | 9+76.31 | 14.00' R | 447.49' | |
| 6 | 9+76.33 | 13.41' R | 447.45' | |
| 7 | 9+76.37 | 12.41' R | 447.47' | M.E. |
| 8 | 9+80.37 | 12.54' R | 447.56' | M.E. |
| 9 | 9+80.33 | 13.57' R | 447.51' | |
| 10 | 9+80.31 | 14.20' R | 447.55' | |
| 11 | 9+80.06 | 20.85' R | 447.77' | |
| 12 | 9+80.49 | 20.86' R | 447.77' | |
| 13 | 9+84.49 | 20.89' R | 447.71' | |
| 14 | 9+85.02 | 20.89' R | 447.68' | |
| 15 | 9+86.29 | 20.89' R | 447.73' | M.E. |
| 16 | 9+86.22 | 25.89' R | 447.67' | M.E. |
| 17 | 9+84.95 | 25.89' R | 447.62' | |
| 18 | 9+84.44 | 25.89' R | 447.64' | |
| 19 | 9+84.40 | 29.89' R | 447.62' | |
| 20 | 9+84.32 | 34.88' R | 447.60' | |
| 21 | 9+84.21 | 43.22' R | 447.54' | M.E. |
| 22 | 9+80.34 | 43.18' R | 447.62' | M.E. |
| 23 | 9+80.44 | 34.86' R | 447.66' | |
| 24 | 9+80.40 | 29.85' R | 447.68' | |
| 25 | 9+80.44 | 25.85' R | 447.70' | |
| 26 | 9+79.88 | 25.85' R | 447.70' | |
| 27 | 9+75.88 | 25.82' R | 447.76' | |
| 28 | 9+70.88 | 25.78' R | 447.76' | M.P. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 6.83' | 4 | 5 |
| 0.58' | 5 | 6 |
| 1.00' | 6 | 7 |
| 1.00' | 8 | 9 |
| 0.62' | 9 | 10 |
| 6.64' | 10 | 11 |
| 0.43' | 11 | 12 |
| 0.53' | 13 | 14 |
| 1.00' | 14 | 15 |
| 1.00' | 16 | 17 |
| 0.51' | 17 | 18 |
| 4.00' | 18 | 19 |
| 5.00' | 19 | 20 |
| 8.34' | 20 | 21 |
| 8.34' | 22 | 23 |
| 5.00' | 23 | 24 |
| 4.00' | 24 | 25 |
| 0.56' | 25 | 26 |



LEXINGTON AVE.



1"=5'

| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|----------|-----------|-------|
| 1 | 10+23.48 | 21.38' R | 448.79' | M.P. |
| 2 | 10+18.48 | 21.45' R | 448.56' | |
| 3 | 10+13.48 | 21.52' R | 448.34' | |
| 4 | 10+08.44 | 21.59' R | 448.12' | |
| 5 | 10+08.43 | 25.91' R | 448.37' | M.E. |
| 6 | 10+04.43 | 25.90' R | 448.20' | M.E. |
| 7 | 10+04.44 | 21.64' R | 448.06' | |
| 8 | 10+03.63 | 21.65' R | 448.05' | |
| 9 | 10+02.86 | 21.66' R | 448.08' | M.E. |
| 10 | 10+03.29 | 16.66' R | 448.08' | M.E. |
| 11 | 10+04.29 | 16.64' R | 448.09' | |
| 12 | 10+04.45 | 16.64' R | 448.09' | |
| 18 | 10+08.45 | 16.59' R | 448.10' | |
| 19 | 10+13.48 | 16.52' R | 448.31' | |
| 20 | 10+18.48 | 16.45' R | 448.52' | |
| 21 | 10+23.48 | 17.38' R | 448.74' | M.P. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 4.32' | 4 | 5 |
| 4.26' | 6 | 7 |
| 0.81' | 7 | 8 |
| 1.00' | 8 | 9 |
| 1.00' | 10 | 11 |
| 0.16' | 11 | 12 |

LEGEND ON SHEET 2

MODEL: A24-A3
FILE NAME: Z:\2021\1076\CAD\02_Design\CADD_Sheets\1076-hh-cad-a.dgn

HAMPTON, LENZINI AND RENWICK, INC.
523 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000569

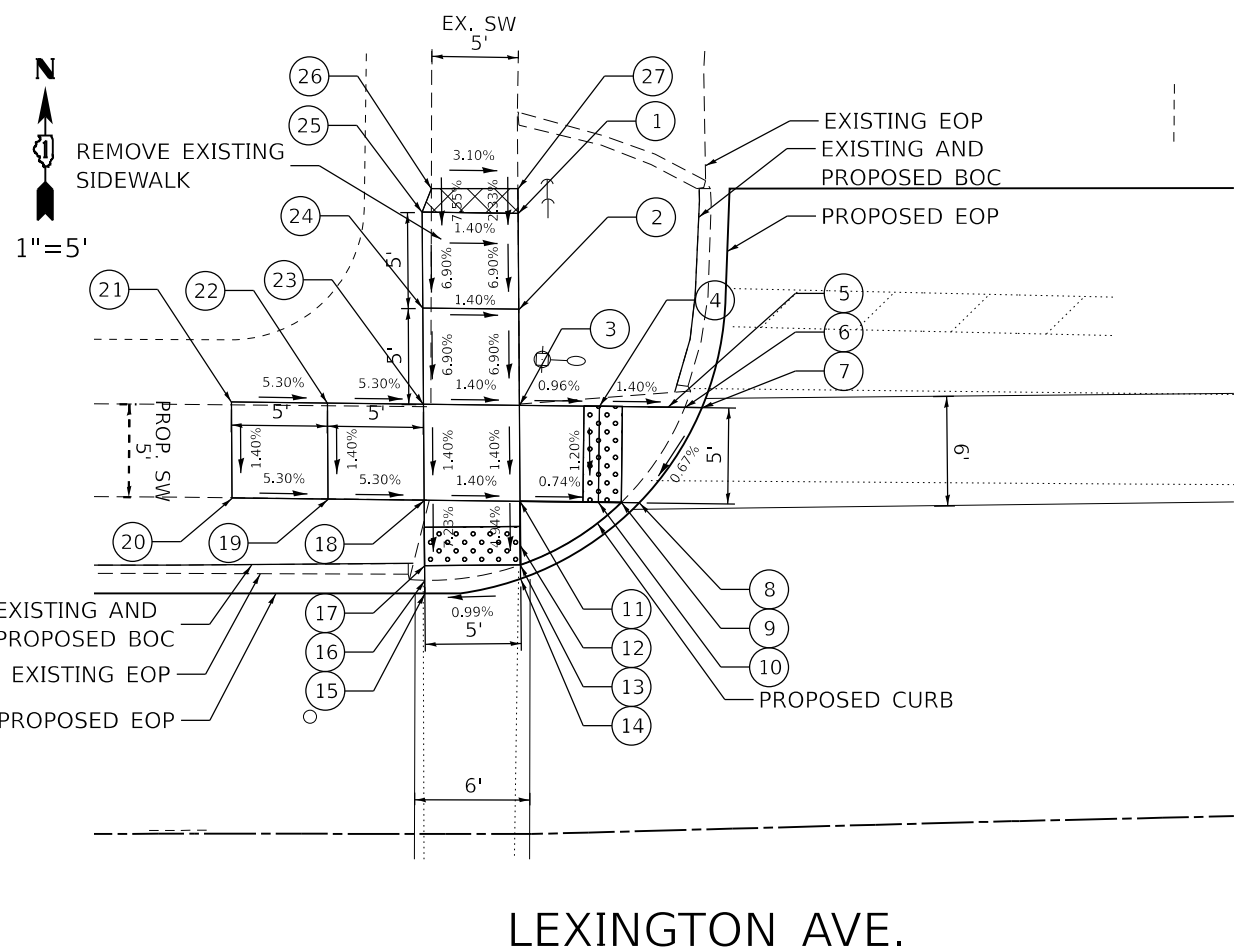
| | | |
|-----------------------------|------------|----------|
| USER NAME = lhahn | DESIGNED - | REVISD - |
| PLOT SCALE = 10.0000' / in. | DRAWN - | REVISD - |
| PLOT DATE = 2/14/2023 | CHECKED - | REVISD - |
| | DATE - | REVISD - |

| | | | | | |
|------------------------------|-----------|----------------|----------|---------------------------|-----------|
| STATE OF ILLINOIS | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| DEPARTMENT OF TRANSPORTATION | | 22-00048-00-R5 | LAWRENCE | 37 | 24 |
| | | | | CONTRACT NO. 95938 | |
| | | | | ILLINOIS FED. AID PROJECT | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
13TH STREET

SCALE: 1"=5' SHEET 3 OF 11 SHEETS STA. TO STA.

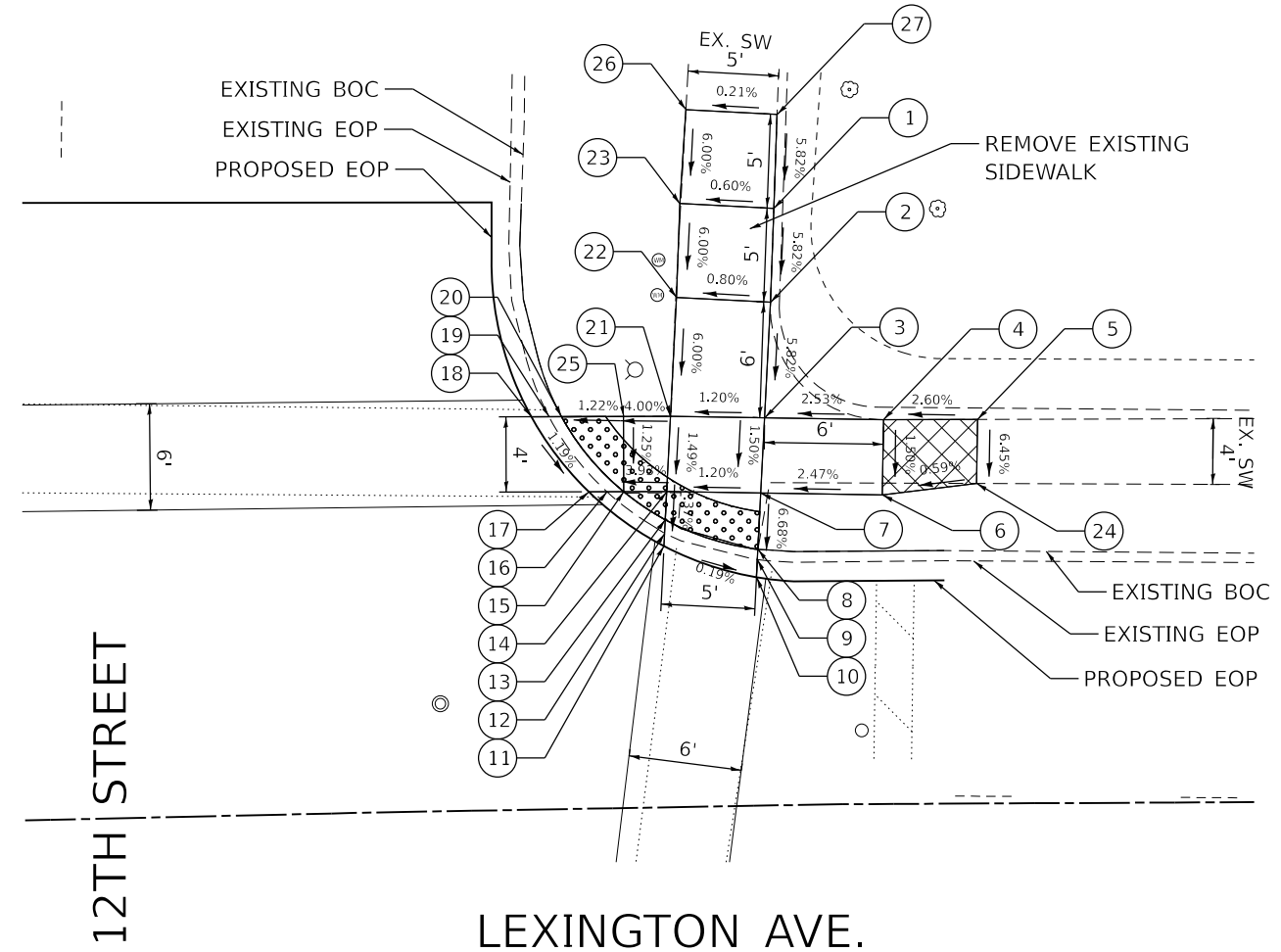


LEXINGTON AVE.

12TH STREET

| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|----------|-----------|-------|
| 1 | 12+52.24 | 32.34' L | 451.63' | |
| 2 | 12+52.28 | 27.34' L | 451.28' | |
| 3 | 12+52.33 | 22.34' L | 450.94' | |
| 4 | 12+57.11 | 22.18' L | 450.90' | |
| 5 | 12+60.69 | 22.05' L | 450.85' | |
| 6 | 12+61.56 | 22.01' L | 450.80' | |
| 7 | 12+62.45 | 21.98' L | 450.84' | M.E. |
| 8 | 12+59.06 | 17.11' L | 450.80' | M.E. |
| 9 | 12+58.12 | 17.14' L | 450.76' | |
| 10 | 12+56.92 | 17.19' L | 450.84' | |
| 11 | 12+52.37 | 17.33' L | 450.87' | |
| 12 | 12+52.39 | 14.90' L | 450.75' | |
| 13 | 12+52.39 | 14.02' L | 450.69' | |
| 14 | 12+52.40 | 13.29' L | 450.72' | M.E. |
| 15 | 12+47.40 | 12.53' L | 450.67' | M.E. |
| 16 | 12+47.40 | 13.21' L | 450.64' | |
| 17 | 12+47.39 | 14.07' L | 450.70' | |
| 18 | 12+47.36 | 17.39' L | 450.94' | |
| 19 | 12+42.36 | 17.44' L | 451.20' | |
| 20 | 12+37.36 | 17.49' L | 451.34' | M.P. |
| 21 | 12+37.32 | 22.49' L | 451.54' | M.P. |
| 22 | 12+42.32 | 22.44' L | 451.27' | |
| 23 | 12+47.32 | 22.39' L | 451.01' | |
| 24 | 12+47.28 | 27.39' L | 451.35' | |
| 25 | 12+47.24 | 32.39' L | 451.70' | |
| 26 | 12+47.73 | 33.62' L | 451.80' | M.E. |
| 27 | 12+52.23 | 33.62' L | 451.66' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 4.17' | 3 | 4 |
| 3.56' | 4 | 5 |
| 0.89' | 5 | 6 |
| 0.89' | 6 | 7 |
| 0.94' | 8 | 9 |
| 1.20' | 9 | 10 |
| 4.07' | 10 | 11 |
| 2.30' | 11 | 12 |
| 1.01' | 12 | 13 |
| 0.73' | 13 | 14 |
| 0.68' | 15 | 16 |
| 0.77' | 16 | 17 |
| 3.41' | 17 | 18 |
| 1.32' | 25 | 26 |
| 1.29' | 27 | 1 |



LEXINGTON AVE.

12TH STREET

| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|----------|-----------|-------|
| 1 | 13+24.91 | 31.74' L | 451.50' | |
| 2 | 13+24.65 | 26.75' L | 451.21' | |
| 3 | 13+24.23 | 20.61' L | 450.85' | |
| 4 | 13+30.29 | 20.44' L | 451.01' | |
| 5 | 13+35.29 | 20.43' L | 451.14' | M.E. |
| 6 | 13+30.21 | 16.44' L | 450.95' | |
| 7 | 13+23.95 | 16.62' L | 450.79' | |
| 8 | 13+23.75 | 13.63' L | 450.59' | |
| 9 | 13+23.71 | 13.08' L | 450.56' | |
| 10 | 13+23.64 | 12.15' L | 450.60' | M.E. |
| 11 | 13+18.75 | 13.90' L | 450.60' | M.E. |
| 12 | 13+18.80 | 14.56' L | 450.57' | |
| 13 | 13+18.85 | 15.29' L | 450.62' | |
| 14 | 13+18.95 | 16.78' L | 450.73' | |
| 15 | 13+16.67 | 16.82' L | 450.64' | |
| 16 | 13+15.78 | 16.83' L | 450.58' | |
| 17 | 13+14.81 | 16.84' L | 450.62' | M.E. |
| 18 | 13+11.83 | 20.89' L | 450.68' | M.E. |
| 19 | 13+12.77 | 20.88' L | 450.64' | |
| 20 | 13+13.43 | 20.87' L | 450.65' | |
| 21 | 13+19.22 | 20.78' L | 450.79' | |
| 22 | 13+19.66 | 27.09' L | 451.17' | |
| 23 | 13+19.92 | 32.09' L | 451.47' | |
| 24 | 13+35.22 | 17.02' L | 450.92' | M.E. |
| 25 | 13+16.73 | 20.82' L | 450.69' | |
| 26 | 13+20.34 | 37.07' L | 451.77' | M.E. |
| 27 | 13+25.18 | 36.74' L | 451.78' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 5.00' | 4 | 5 |
| 5.05' | 24 | 6 |
| 3.00' | 7 | 8 |
| 0.55' | 8 | 9 |
| 0.94' | 9 | 10 |
| 0.67' | 11 | 12 |
| 0.73' | 12 | 13 |
| 1.50' | 13 | 14 |
| 2.28' | 14 | 15 |
| 0.89' | 15 | 16 |
| 0.97' | 16 | 17 |
| 0.94' | 18 | 19 |
| 0.66' | 19 | 20 |
| 3.30' | 20 | 25 |
| 2.50' | 25 | 21 |

LEGEND ON SHEET 2

MODEL: A24-04
FILE NAME: Z:\2023\1210776\CAD\Design\CADD_Sheets\1210776-hh-cad-a.dgn

HAMPTON, LENZINI AND RENWICK, INC.
523 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000559

| | |
|------------|------------------|
| USER NAME | = lhahn |
| PLOT SCALE | = 10.0000' / in. |
| PLOT DATE | = 2/14/2023 |

| | |
|----------|---|
| DESIGNED | - |
| DRAWN | - |
| CHECKED | - |
| DATE | - |

| | |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

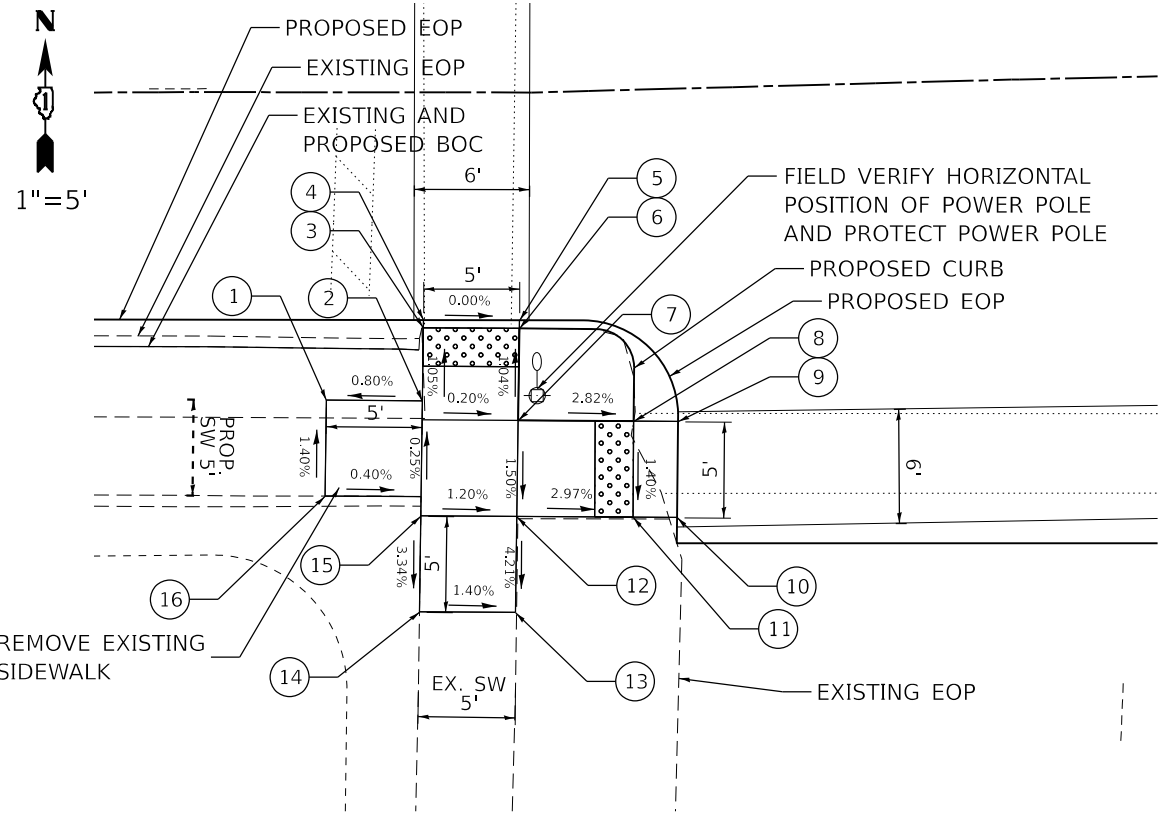
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
12TH STREET**

SCALE: 1"=5' SHEET 4 OF 11 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|----------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00-R5 | LAWRENCE | 37 | 25 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

LEXINGTON AVE.

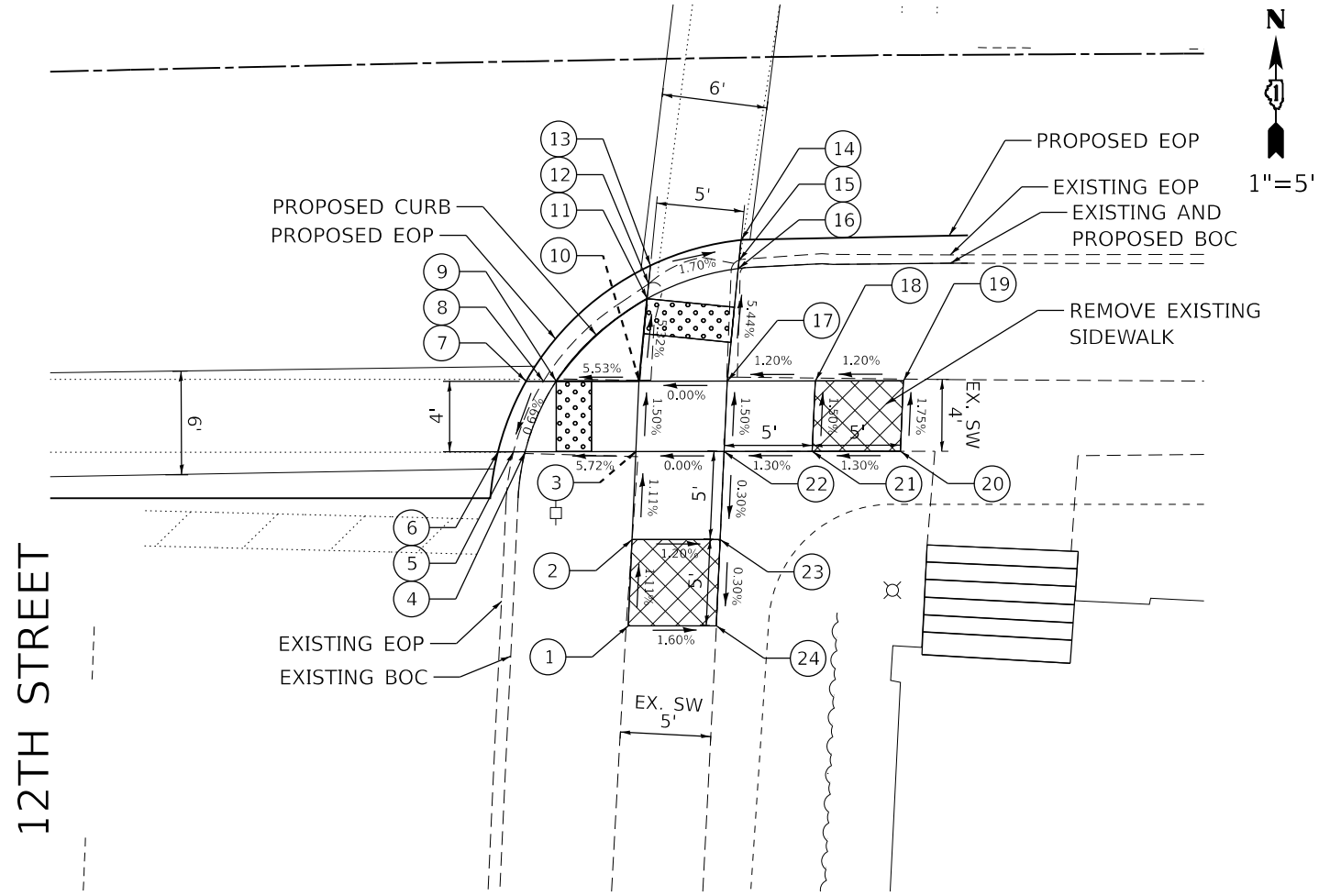


| STATION | OFFSET | ELEVATION | NOTES | |
|---------|----------|-----------|---------|------|
| 1 | 12+42.31 | 16.03' R | 450.29' | M.P. |
| 2 | 12+47.31 | 16.08' R | 450.33' | |
| 3 | 12+47.36 | 12.26' R | 450.29' | |
| 4 | 12+47.37 | 11.86' R | 450.31' | M.E. |
| 5 | 12+52.37 | 11.86' R | 450.31' | M.E. |
| 6 | 12+52.36 | 12.29' R | 450.29' | |
| 7 | 12+52.30 | 17.08' R | 450.34' | |
| 8 | 12+57.84 | 17.26' R | 450.17' | |
| 9 | 12+60.15 | 17.33' R | 450.21' | M.E. |
| 10 | 12+59.97 | 22.33' R | 450.14' | M.E. |
| 11 | 12+57.68 | 22.25' R | 450.10' | |
| 12 | 12+52.24 | 22.08' R | 450.28' | |
| 13 | 12+52.18 | 27.08' R | 450.07' | M.E. |
| 14 | 12+47.18 | 27.06' R | 450.14' | M.E. |
| 15 | 12+47.25 | 21.06' R | 450.34' | |
| 16 | 12+42.25 | 21.03' R | 450.36' | M.P. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 3.82' | 2 | 3 |
| 0.40' | 3 | 4 |
| 0.43' | 5 | 6 |
| 4.79' | 6 | 7 |
| 6.02' | 7 | 8 |
| 2.30' | 8 | 9 |
| 2.29' | 10 | 11 |
| 6.06' | 11 | 12 |
| 5.98' | 15 | 2 |



LEXINGTON AVE.



| STATION | OFFSET | ELEVATION | NOTES | |
|---------|----------|-----------|---------|------|
| 1 | 13+13.56 | 32.16' R | 450.75' | M.E. |
| 2 | 13+13.87 | 27.26' R | 450.70' | |
| 3 | 13+14.18 | 22.27' R | 450.64' | |
| 4 | 13+07.89 | 22.16' R | 450.28' | |
| 5 | 13+07.22 | 22.15' R | 450.24' | |
| 6 | 13+06.34 | 22.13' R | 450.27' | M.E. |
| 7 | 13+08.01 | 18.16' R | 450.32' | M.E. |
| 8 | 13+09.02 | 18.18' R | 450.27' | |
| 9 | 13+09.72 | 18.19' R | 450.32' | |
| 10 | 13+14.42 | 18.27' R | 450.58' | |
| 11 | 13+14.97 | 13.60' R | 450.33' | |
| 12 | 13+15.06 | 12.76' R | 450.29' | |
| 13 | 13+15.18 | 11.72' R | 450.34' | M.E. |
| 14 | 13+20.36 | 10.36' R | 450.25' | M.E. |
| 15 | 13+20.22 | 11.51' R | 450.20' | |
| 16 | 13+20.17 | 11.97' R | 450.23' | |
| 17 | 13+19.43 | 18.35' R | 450.58' | |
| 18 | 13+24.43 | 18.44' R | 450.64' | |
| 19 | 13+29.67 | 18.50' R | 450.70' | M.E. |
| 20 | 13+29.47 | 22.50' R | 450.77' | M.E. |
| 21 | 13+24.18 | 22.43' R | 450.70' | |
| 22 | 13+19.18 | 22.35' R | 450.64' | |
| 23 | 13+18.87 | 27.35' R | 450.66' | |
| 24 | 13+18.57 | 32.24' R | 450.67' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 6.28' | 3 | 4 |
| 0.67' | 4 | 5 |
| 0.89' | 5 | 6 |
| 0.98' | 7 | 8 |
| 0.73' | 8 | 9 |
| 4.70' | 9 | 10 |
| 4.70' | 10 | 11 |
| 0.85' | 11 | 12 |
| 1.04' | 12 | 13 |
| 1.15' | 14 | 15 |
| 0.47' | 15 | 16 |
| 6.42' | 16 | 17 |

LEGEND ON SHEET 2

MODEL: ADA-05
FILE NAME: Z:\2021\1210776\CADD_Sheets\1210776-hh-cad.dgn

HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000559

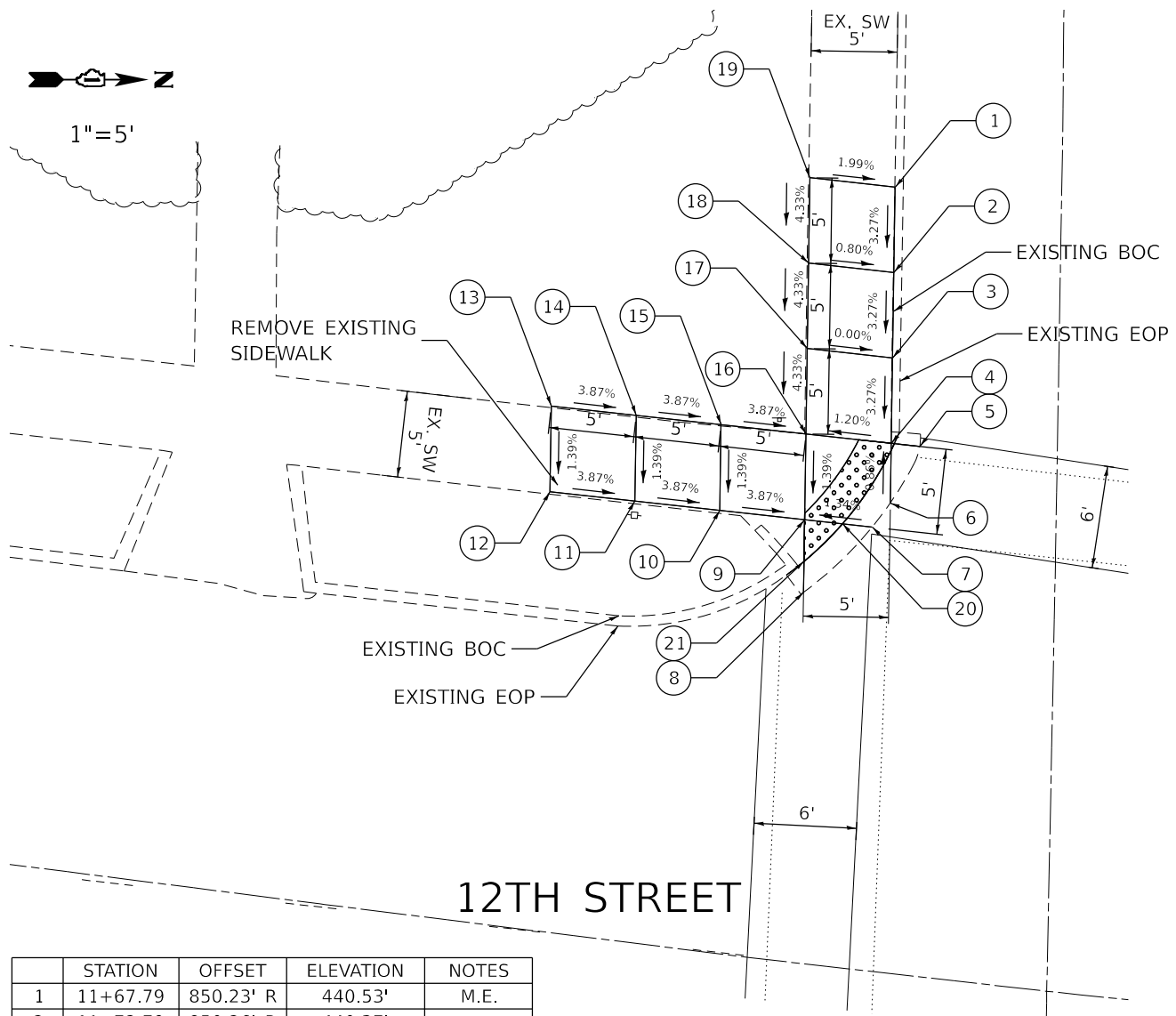
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|-----------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 2/14/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
12TH STREET**

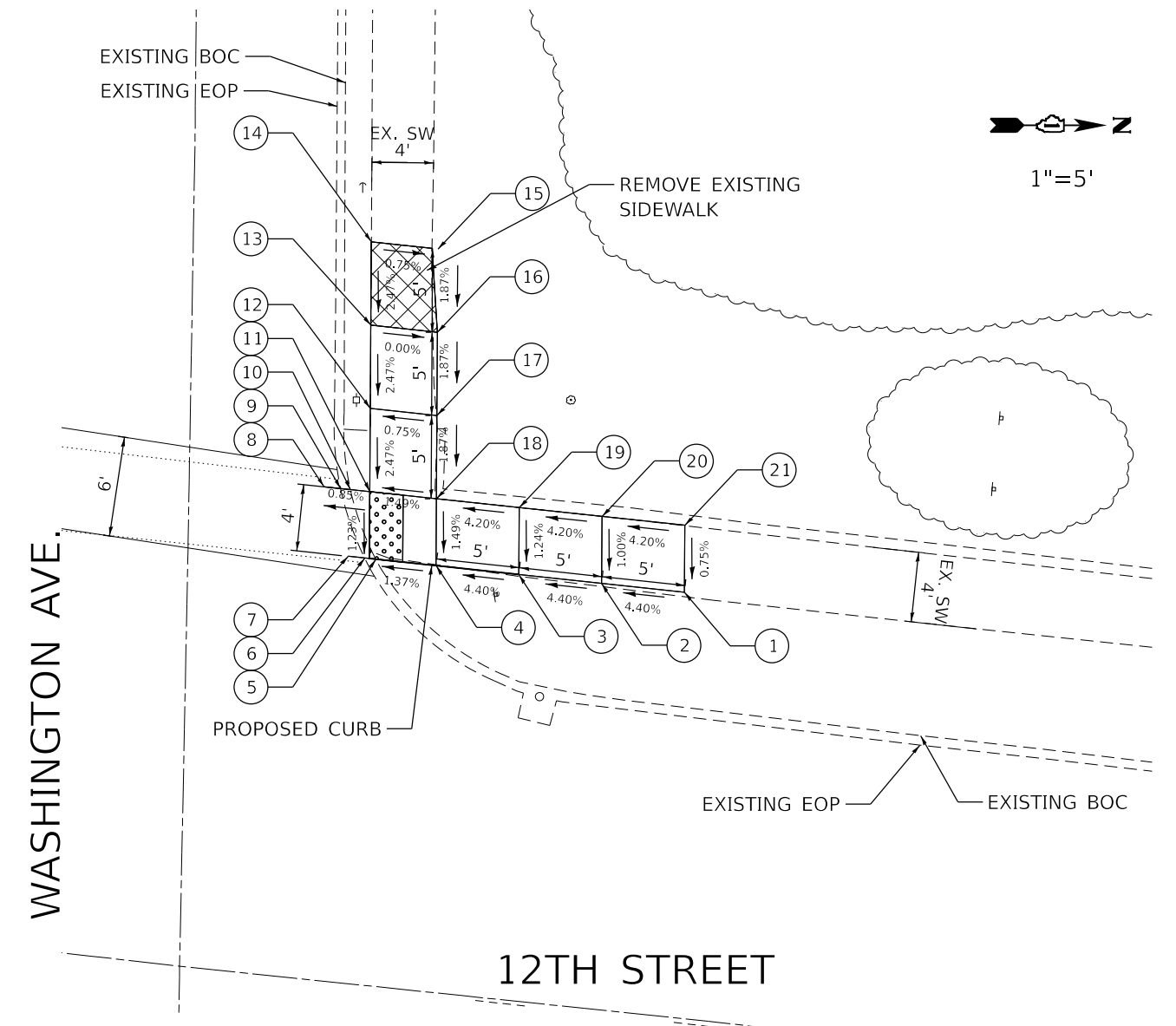
SCALE: 1"=5' SHEET 5 OF 11 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 26 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 1 | 11+67.79 | 850.23' R | 440.53' | M.E. |
| 2 | 11+72.79 | 850.26' R | 440.37' | |
| 3 | 11+77.79 | 850.30' R | 440.20' | |
| 4 | 11+82.79 | 850.34' R | 440.04' | |
| 5 | 11+82.96 | 848.66' R | 440.12' | M.E. |
| 6 | 11+85.41 | 850.36' R | 440.07' | M.E. |
| 7 | 11+85.41 | 851.42' R | 440.02' | M.E. |
| 8 | 11+86.00 | 855.42' R | 439.87' | M.E. |
| 9 | 11+85.41 | 855.37' R | 439.91' | |
| 10 | 11+85.41 | 860.34' R | 440.10' | |
| 11 | 11+85.41 | 865.32' R | 440.30' | |
| 12 | 11+85.41 | 870.29' R | 440.49' | M.E. |
| 13 | 11+80.77 | 870.26' R | 440.56' | M.E. |
| 14 | 11+81.27 | 865.28' R | 440.37' | |
| 15 | 11+81.78 | 860.31' R | 440.17' | |
| 16 | 11+82.28 | 855.33' R | 439.98' | |
| 17 | 11+77.28 | 855.30' R | 440.20' | |
| 18 | 11+72.28 | 855.26' R | 440.41' | |
| 19 | 11+67.28 | 855.22' R | 440.63' | M.E. |
| 20 | 11+85.41 | 853.15' R | 439.94' | |
| 21 | 11+85.41 | 855.40' R | 439.89' | |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 1.69' | 4 | 5 |
| 3.50' | 4 | 6 |
| 1.75' | 7 | 20 |
| 2.44' | 9 | 21 |
| 1.81' | 21 | 8 |



| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 1 | 11+86.81 | 810.86' R | 440.88' | M.E. |
| 2 | 11+86.29 | 815.83' R | 440.66' | |
| 3 | 11+85.77 | 820.80' R | 440.44' | |
| 4 | 11+85.41 | 825.77' R | 440.22' | |
| 5 | 11+85.41 | 829.40' R | 440.17' | |
| 6 | 11+85.41 | 830.06' R | 440.16' | |
| 7 | 11+85.41 | 831.06' R | 440.18' | M.E. |
| 8 | 11+85.41 | 832.52' R | 440.22' | M.E. |
| 9 | 11+85.41 | 831.53' R | 440.20' | |
| 10 | 11+85.41 | 830.94' R | 440.21' | |
| 11 | 11+85.41 | 829.77' R | 440.22' | |
| 12 | 11+81.19 | 829.78' R | 440.34' | |
| 13 | 11+76.19 | 829.79' R | 440.46' | |
| 14 | 11+71.19 | 829.81' R | 440.59' | M.E. |
| 15 | 11+71.58 | 440.56' R | 440.56' | M.E. |
| 16 | 11+76.58 | 825.79' R | 440.46' | |
| 17 | 11+81.58 | 825.78' R | 440.37' | |
| 18 | 11+85.41 | 825.77' R | 440.28' | |
| 19 | 11+85.41 | 820.79' R | 440.49' | |
| 20 | 11+85.41 | 815.82' R | 440.70' | |
| 21 | 11+85.41 | 810.84' R | 440.91' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 0.67' | 5 | 6 |
| 1.00' | 6 | 7 |
| 1.00' | 8 | 9 |
| 0.59' | 9 | 10 |
| 1.18' | 10 | 11 |

LEGEND ON SHEET 2

MODEL: ADA-06
FILE NAME: Z:\2023\1210776\CADD_Sheets\1210776-act-hd-ADA.dgn

HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000559

USER NAME = lhahn
DESIGNED -
DRAWN -
CHECKED -
DATE -
PLOT SCALE = 10.0000" / in.
PLOT DATE = 2/14/2023

DESIGNED -
DRAWN -
CHECKED -
DATE -
REVISED -
REVISED -
REVISED -
REVISED -

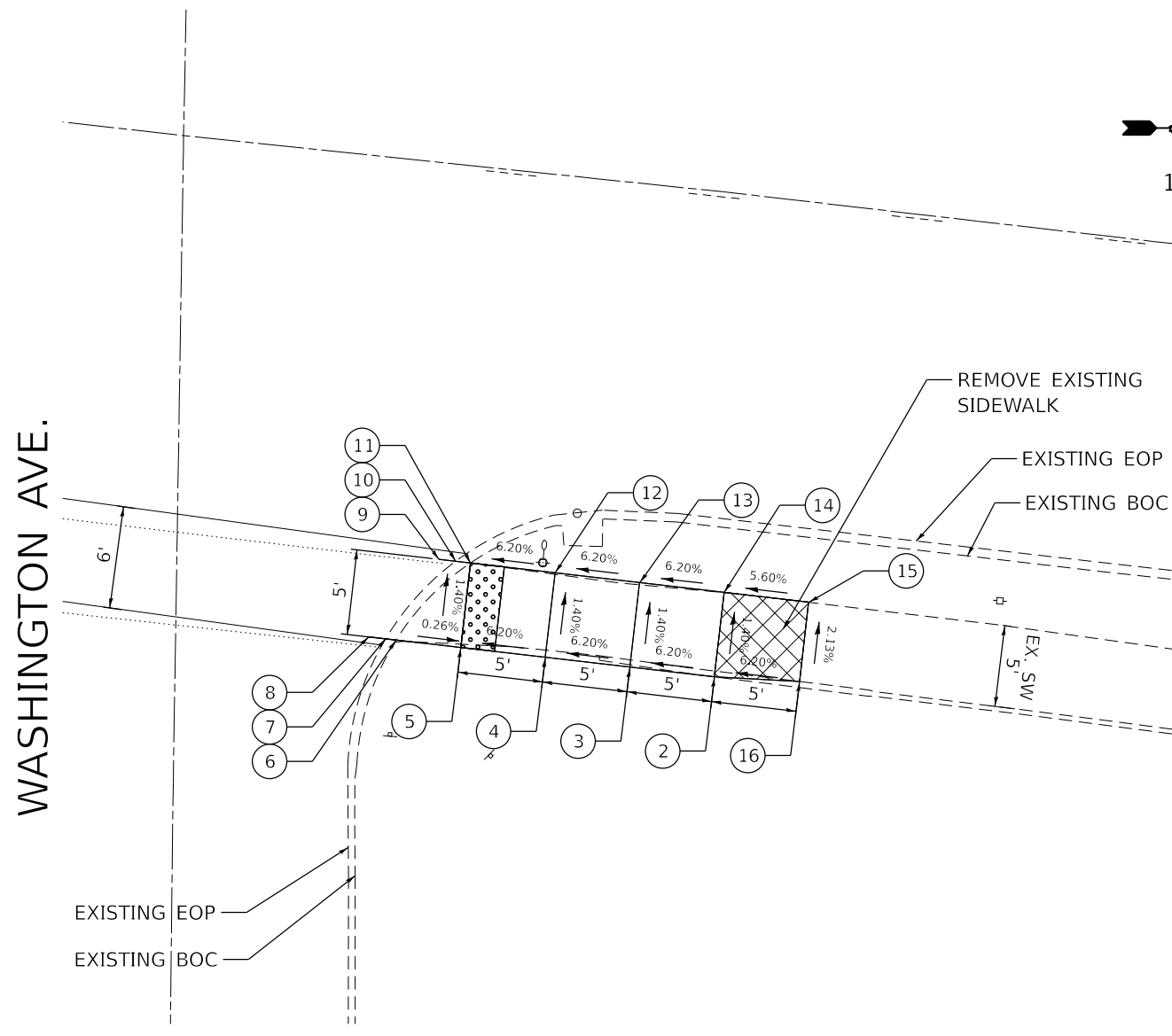
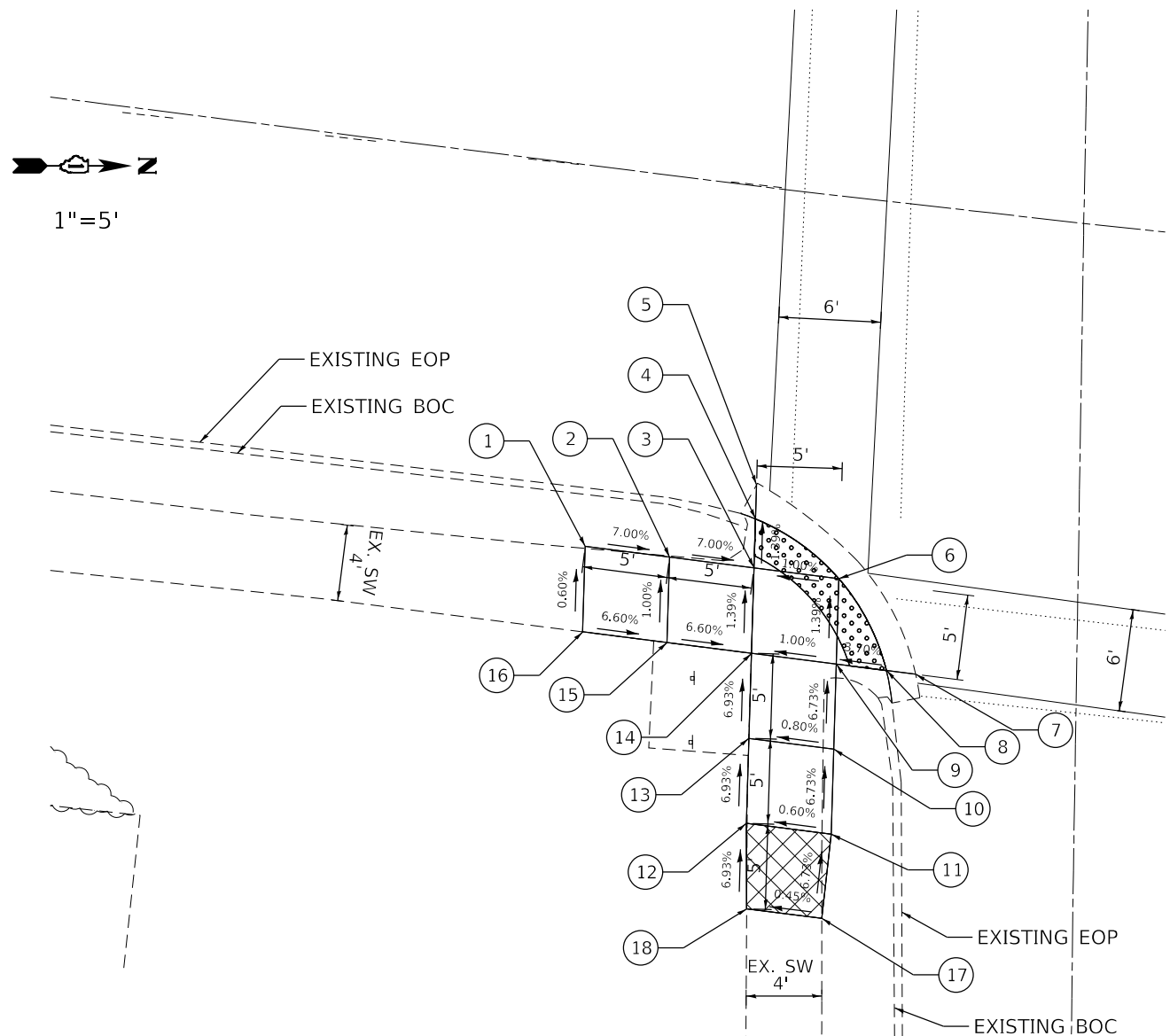
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
WASHINGTON AVENUE**
SCALE: 1"=5' SHEET 6 OF 11 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 27 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

12TH STREET

12TH STREET



| STATION | OFFSET | ELEVATION | NOTES |
|---------|----------|-----------|--------------|
| 1 | 12+23.32 | 870.49' R | 440.72' M.E. |
| 2 | 12+23.98 | 865.53' R | 440.37' |
| 3 | 12+24.63 | 860.57' R | 440.02' |
| 4 | 12+21.75 | 860.47' R | 439.98' |
| 5 | 12+19.76 | 860.41' R | 440.00' M.E. |
| 6 | 12+25.28 | 855.59' R | 440.07' M.E. |
| 7 | 12+30.92 | 851.10' R | 440.28' M.E. |
| 8 | 12+30.69 | 852.81' R | 440.25' |
| 9 | 12+30.30 | 855.76' R | 440.14' |
| 10 | 12+39.64 | 855.92' R | 440.48' |
| 11 | 12+44.64 | 856.06' R | 440.81' |
| 12 | 12+44.01 | 861.05' R | 440.78' |
| 13 | 12+39.01 | 860.90' R | 440.44' |
| 14 | 12+29.65 | 860.74' R | 440.09' |
| 15 | 12+29.00 | 865.70' R | 440.42' |
| 16 | 12+28.35 | 870.66' R | 440.75' M.E. |
| 17 | 12+49.58 | 856.61' R | 441.15' M.E. |
| 18 | 12+49.03 | 861.02' R | 441.13' M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 2.88' | 3 | 4 |
| 2.00' | 4 | 5 |
| 5.00' | 3 | 6 |
| 5.00' | 6 | 9 |
| 2.98' | 9 | 8 |
| 1.73' | 8 | 7 |

| STATION | OFFSET | ELEVATION | NOTES |
|---------|----------|-----------|--------------|
| 2 | 12+40.51 | 810.04' R | 441.04' |
| 3 | 12+39.94 | 815.01' R | 440.66' |
| 4 | 12+39.37 | 819.97' R | 440.28' |
| 5 | 12+38.79 | 824.94' R | 440.21' |
| 6 | 12+38.36 | 828.74' R | 440.22' |
| 7 | 12+38.29 | 829.35' R | 440.25' |
| 8 | 12+38.17 | 830.35' R | 440.30' M.E. |
| 9 | 12+29.43 | 826.22' R | 440.10' M.E. |
| 10 | 12+29.54 | 825.23' R | 440.08' |
| 11 | 12+29.65 | 824.35' R | 440.14' |
| 12 | 12+30.25 | 819.39' R | 440.21' |
| 13 | 12+30.84 | 814.42' R | 440.59' |
| 14 | 12+31.44 | 809.46' R | 440.97' |
| 15 | 12+32.03 | 804.49' R | 441.35' M.E. |
| 16 | 12+40.77 | 805.04' R | 441.45' M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 3.88' | 5 | 6 |
| 0.60' | 6 | 7 |
| 1.00' | 7 | 8 |
| 1.00' | 9 | 10 |
| 0.88' | 10 | 11 |



MODEL: A204-07
FILE NAME: Z:\2021\1210776\Cadd\Design\CADD_Sheets\1210776-hr-hd-a.dgn

HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000559

| | | |
|-----------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 2/14/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
WASHINGTON AVENUE**

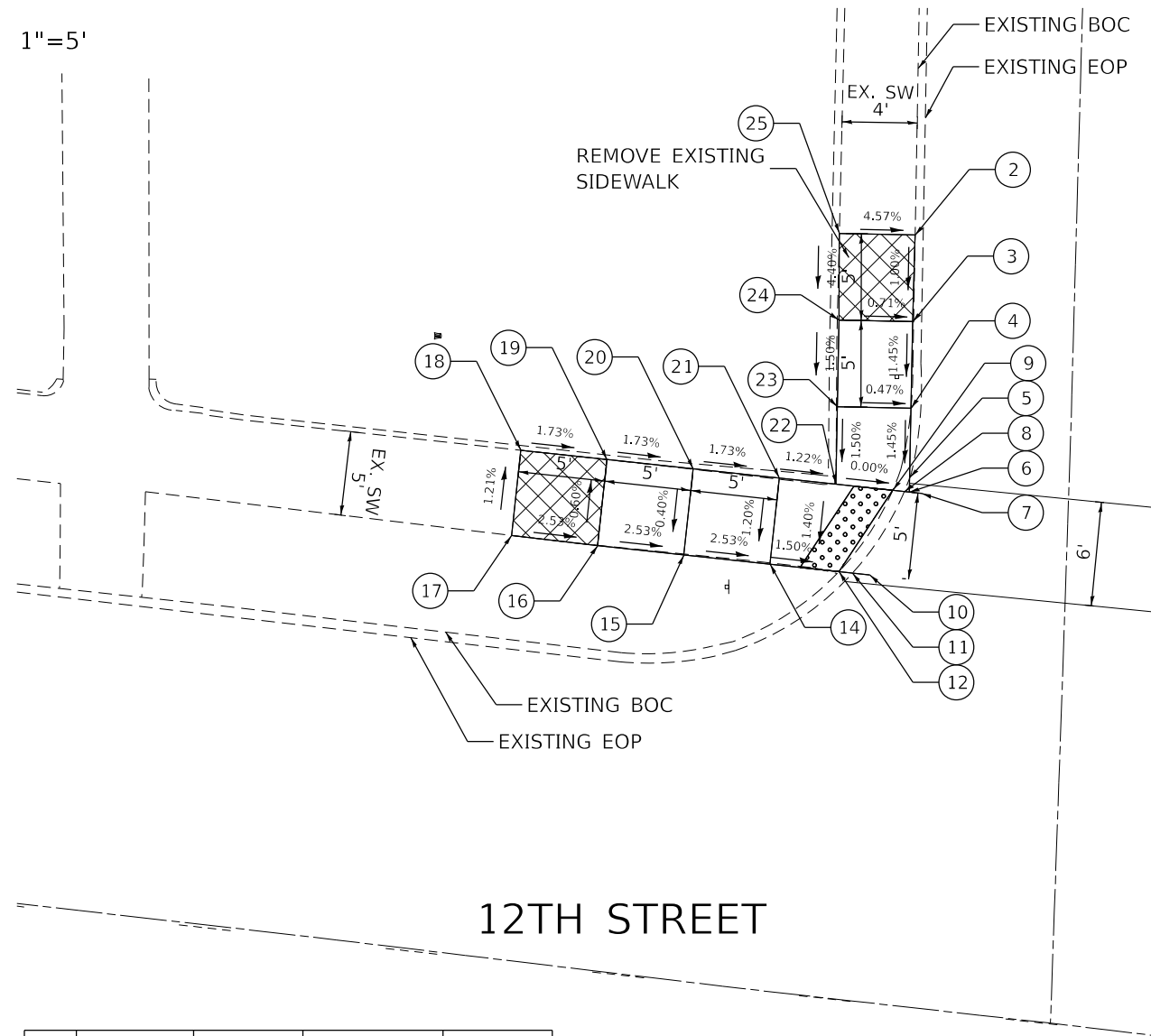
SCALE: 1"=5' SHEET 7 OF 11 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 28 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

LEGEND ON SHEET 2



1"=5'



LOCUST STREET

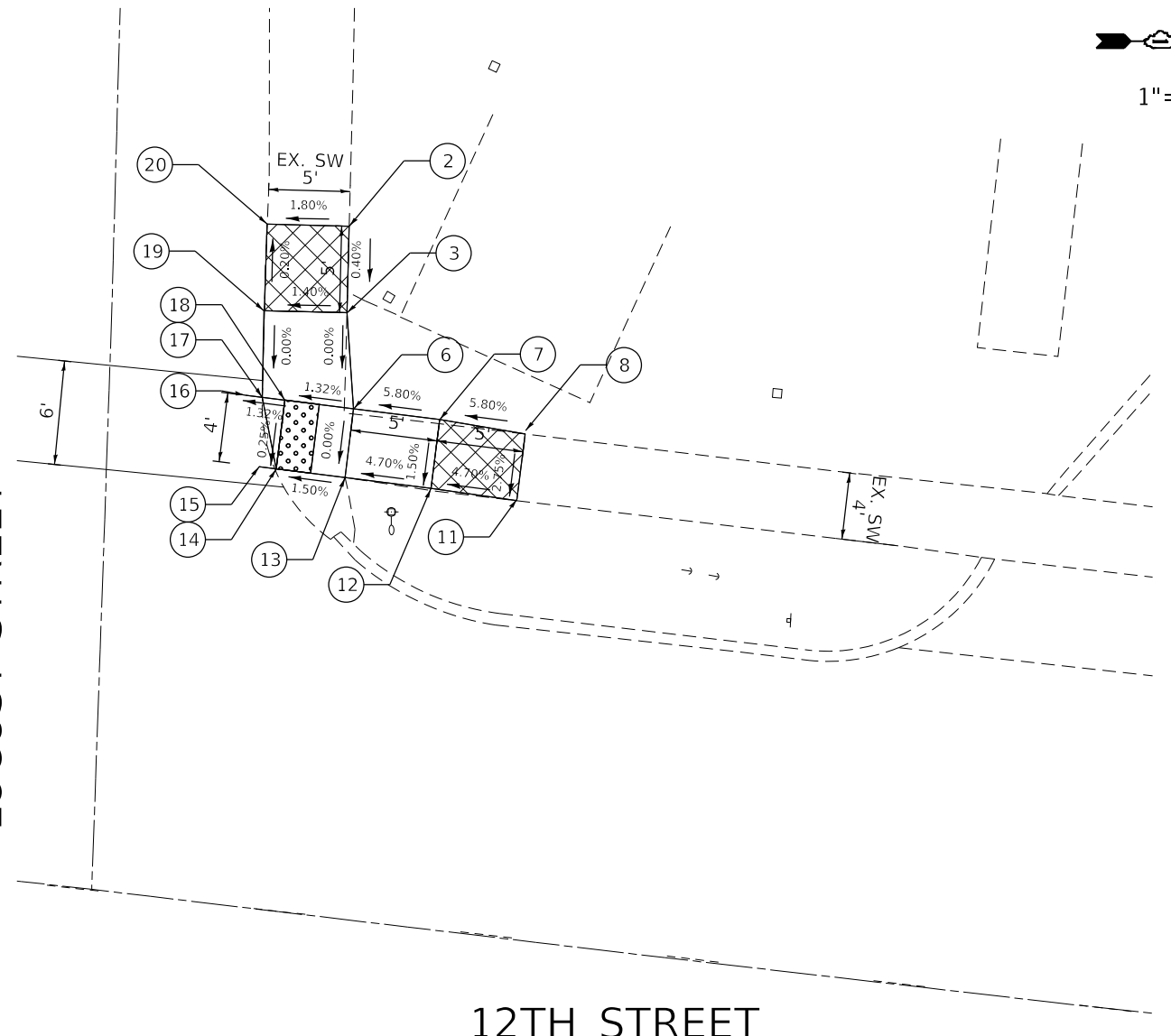
12TH STREET

| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 2 | 11+86.11 | 649.83' R | 441.90' | M.E. |
| 3 | 11+91.11 | 649.92' R | 441.85' | |
| 4 | 11+96.11 | 650.01' R | 441.78' | |
| 5 | 12+00.11 | 650.08' R | 441.72' | |
| 6 | 12+00.95 | 650.09' R | 441.72' | |
| 7 | 12+01.03 | 649.39' R | 441.74' | M.E. |
| 8 | 12+00.92 | 650.39' R | 441.72' | |
| 9 | 12+00.85 | 651.05' R | 441.73' | |
| 10 | 12+05.74 | 652.37' R | 441.64' | M.E. |
| 11 | 12+05.63 | 653.37' R | 441.62' | |
| 12 | 12+05.55 | 654.15' R | 441.65' | |
| 14 | 12+05.13 | 658.13' R | 441.71' | |
| 15 | 12+04.60 | 663.10' R | 441.84' | |
| 16 | 12+04.07 | 668.07' R | 441.97' | |
| 17 | 12+03.50 | 673.04' R | 442.09' | M.E. |
| 18 | 11+98.58 | 672.52' R | 442.03' | M.E. |
| 19 | 11+99.10 | 667.55' R | 441.94' | |
| 20 | 11+99.63 | 662.57' R | 441.86' | |
| 21 | 12+00.15 | 657.60' R | 441.77' | |
| 22 | 12+00.50 | 654.34' R | 441.73' | |
| 23 | 11+96.04 | 654.26' R | 441.80' | |
| 24 | 11+91.04 | 654.17' R | 441.88' | |
| 25 | 11+86.04 | 654.16' R | 442.10' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 4.00' | 4 | 5 |
| 0.84' | 5 | 6 |
| 0.70' | 6 | 7 |
| 0.28' | 6 | 8 |
| 0.68' | 8 | 9 |
| 1.00' | 10 | 11 |
| 0.79' | 11 | 12 |
| 4.00' | 12 | 14 |
| 4.47' | 22 | 23 |



1"=5'



LOCUST STREET

12TH STREET

| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 2 | 11+93.24 | 626.95' R | 441.90' | M.E. |
| 3 | 11+98.24 | 627.03' R | 441.89' | |
| 6 | 12+03.81 | 626.84' R | 441.89' | |
| 7 | 12+04.43 | 621.88' R | 442.18' | |
| 8 | 12+05.04 | 616.92' R | 442.47' | M.E. |
| 11 | 12+09.01 | 617.41' R | 442.36' | M.E. |
| 12 | 12+08.40 | 622.37' R | 442.12' | |
| 13 | 12+07.78 | 627.34' R | 441.89' | |
| 14 | 12+07.29 | 631.30' R | 441.83' | |
| 15 | 12+07.17 | 632.30' R | 441.84' | M.E. |
| 16 | 12+03.14 | 633.11' R | 441.86' | M.E. |
| 17 | 12+03.16 | 632.11' R | 441.82' | |
| 18 | 12+03.32 | 630.81' R | 441.84' | |
| 19 | 11+98.16 | 632.03' R | 441.82' | |
| 20 | 11+93.16 | 631.95' R | 441.81' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 5.55' | 3 | 6 |
| 4.00' | 13 | 14 |
| 1.00' | 14 | 15 |
| 1.00' | 16 | 17 |
| 1.32' | 17 | 18 |
| 4.98' | 17 | 19 |

LEGEND ON SHEET 2

MODEL: A24-03
FILE NAME: Z:\2023\121076\CADD_Sheets\121076-12th-104.dgn

HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000569

USER NAME = lhahn
DESIGNED -
DRAWN -
PLOT SCALE = 10.0000' / in.
CHECKED -
PLOT DATE = 2/14/2023
DATE -

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
LOCUST STREET

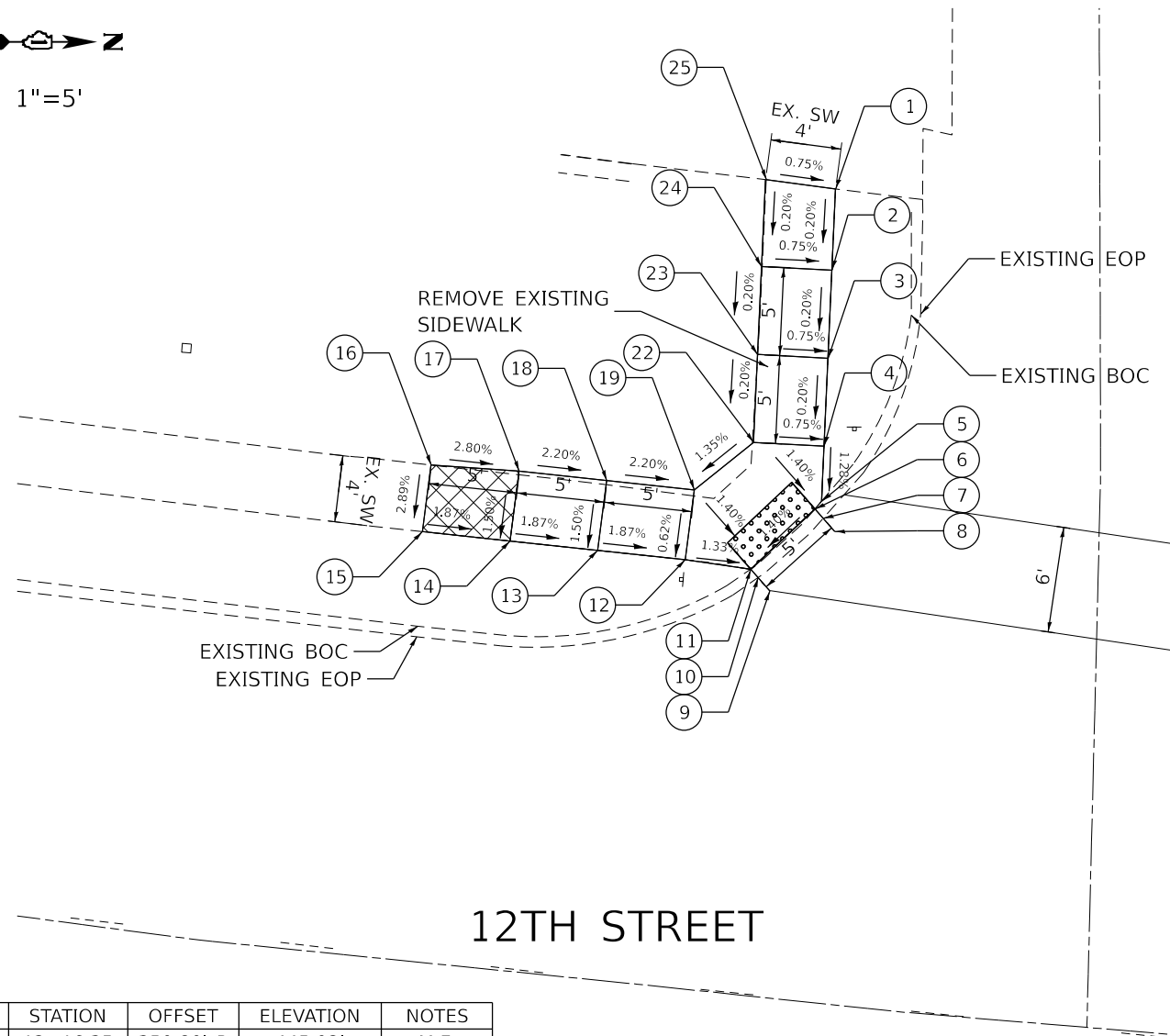
SCALE: 1"=5'

SHEET 8 OF 11 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 29 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



1"=5'

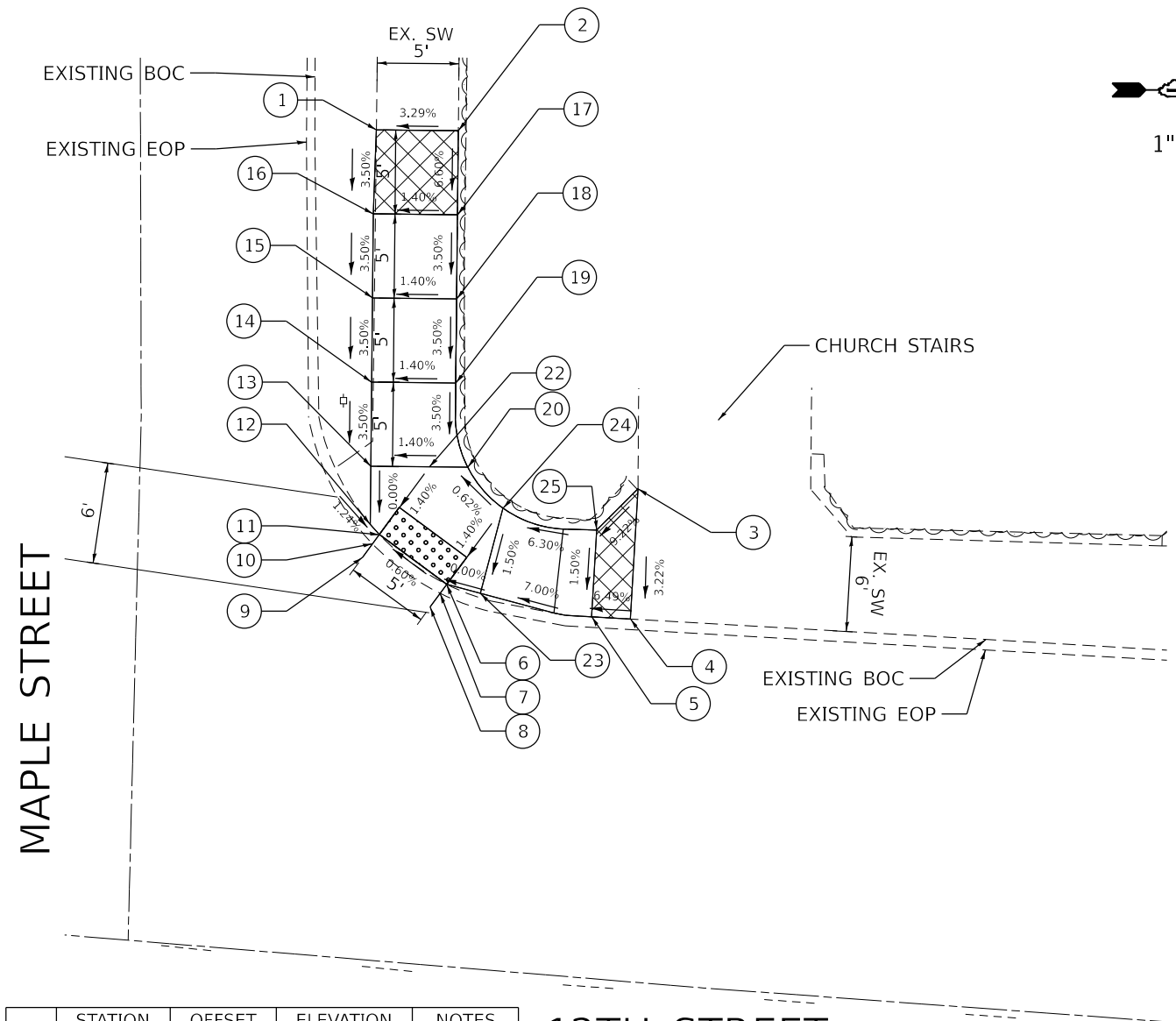


| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 1 | 12+16.35 | 350.80' R | 445.92' | M.E. |
| 2 | 12+20.96 | 351.02' R | 445.91' | |
| 3 | 12+25.95 | 351.27' R | 445.90' | |
| 4 | 12+30.95 | 351.51' R | 445.89' | |
| 5 | 12+34.07 | 351.66' R | 445.85' | |
| 6 | 12+34.50 | 352.03' R | 445.85' | |
| 7 | 12+36.82 | 351.57' R | 445.80' | |
| 8 | 12+37.57 | 350.91' R | 445.80' | M.E. |
| 9 | 12+40.94 | 354.60' R | 445.76' | M.E. |
| 10 | 12+40.19 | 355.26' R | 445.74' | |
| 11 | 12+39.71 | 355.68' R | 445.78' | |
| 12 | 12+39.18 | 359.40' R | 445.83' | |
| 13 | 12+38.65 | 364.37' R | 445.92' | |
| 14 | 12+38.13 | 369.34' R | 446.02' | |
| 15 | 12+37.60 | 374.32' R | 446.11' | M.E. |
| 16 | 12+31.93 | 373.83' R | 446.22' | M.E. |
| 17 | 12+32.29 | 368.82' R | 446.08' | |
| 18 | 12+32.84 | 363.85' R | 445.98' | |
| 19 | 12+33.39 | 358.88' R | 445.86' | |
| 22 | 12+30.72 | 355.50' R | 445.92' | |
| 23 | 12+25.72 | 355.26' R | 445.93' | |
| 24 | 12+20.73 | 355.02' R | 445.94' | |
| 25 | 12+15.80 | 354.78' R | 445.95' | M.E. |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 4.61' | 1 | 2 |
| 3.12' | 4 | 5 |
| 0.57' | 5 | 6 |
| 0.71' | 6 | 7 |
| 5.16' | 6 | 22 |
| 1.00' | 7 | 8 |
| 0.98' | 9 | 10 |
| 0.63' | 10 | 11 |
| 3.76' | 11 | 12 |
| 5.53' | 11 | 19 |
| 4.31' | 19 | 22 |
| 4.94' | 24 | 25 |



1"=5'



| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 1 | 12+15.88 | 321.77' R | 447.07' | M.E. |
| 2 | 12+15.95 | 316.90' R | 447.23' | M.E. |
| 3 | 12+38.82 | 306.29' R | 447.08' | M.E. |
| 4 | 12+46.57 | 306.73' R | 446.83' | M.E. |
| 5 | 12+46.44 | 309.04' R | 446.68' | |
| 6 | 12+44.52 | 317.66' R | 446.32' | |
| 7 | 12+45.06 | 318.05' R | 446.28' | |
| 8 | 12+45.86 | 318.64' R | 446.31' | M.E. |
| 9 | 12+42.92 | 322.66' R | 446.27' | M.E. |
| 10 | 12+42.11 | 322.07' R | 446.25' | |
| 11 | 12+41.56 | 321.67' R | 446.29' | |
| 12 | 12+40.96 | 322.20' R | 446.30' | |
| 13 | 12+37.51 | 322.17' R | 446.30' | |
| 14 | 12+30.88 | 322.11' R | 446.48' | |
| 15 | 12+25.88 | 322.04' R | 446.65' | |
| 16 | 12+20.88 | 321.97' R | 446.83' | |
| 17 | 12+20.95 | 316.97' R | 446.90' | |
| 18 | 12+25.95 | 317.04' R | 446.72' | |
| 19 | 12+30.95 | 317.11' R | 446.55' | |
| 20 | 12+37.56 | 316.41' R | 446.38' | |
| 22 | 12+37.54 | 318.70' R | 446.36' | |
| 23 | 12+45.05 | 315.66' R | 446.32' | |
| 24 | 12+39.99 | 314.32' R | 446.40' | |
| 25 | 12+41.28 | 308.75' R | 446.76' | |

12TH STREET

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 7.76' | 3 | 4 |
| 2.31' | 4 | 5 |
| 6.76' | 5 | 23 |
| 5.16' | 5 | 25 |
| 2.06' | 6 | 23 |
| 0.66' | 6 | 7 |
| 5.63' | 6 | 24 |
| 1.00' | 7 | 8 |
| 5.25' | 23 | 24 |
| 1.00' | 9 | 10 |
| 0.68' | 10 | 11 |
| 0.81' | 11 | 12 |
| 5.00' | 11 | 22 |
| 3.45' | 12 | 13 |
| 3.48' | 13 | 22 |
| 2.28' | 20 | 22 |
| 3.18' | 20 | 24 |
| 5.81' | 24 | 25 |

NOTES
 TRANSITION SLOPE BETWEEN POINTS 3-25 REQUIRES A DESIGN EXCEPTION / MAXIMUM EXTENT PRACTICABLE DUE TO THE CHURCH'S STAIRS.

LEGEND ON SHEET 2

MODEL: A24-00
FILE NAME: Z:\2021\121076\CADD_Sheets\121076chadA.dgn

HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 180
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 154-000569

| | | |
|-----------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 2/14/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

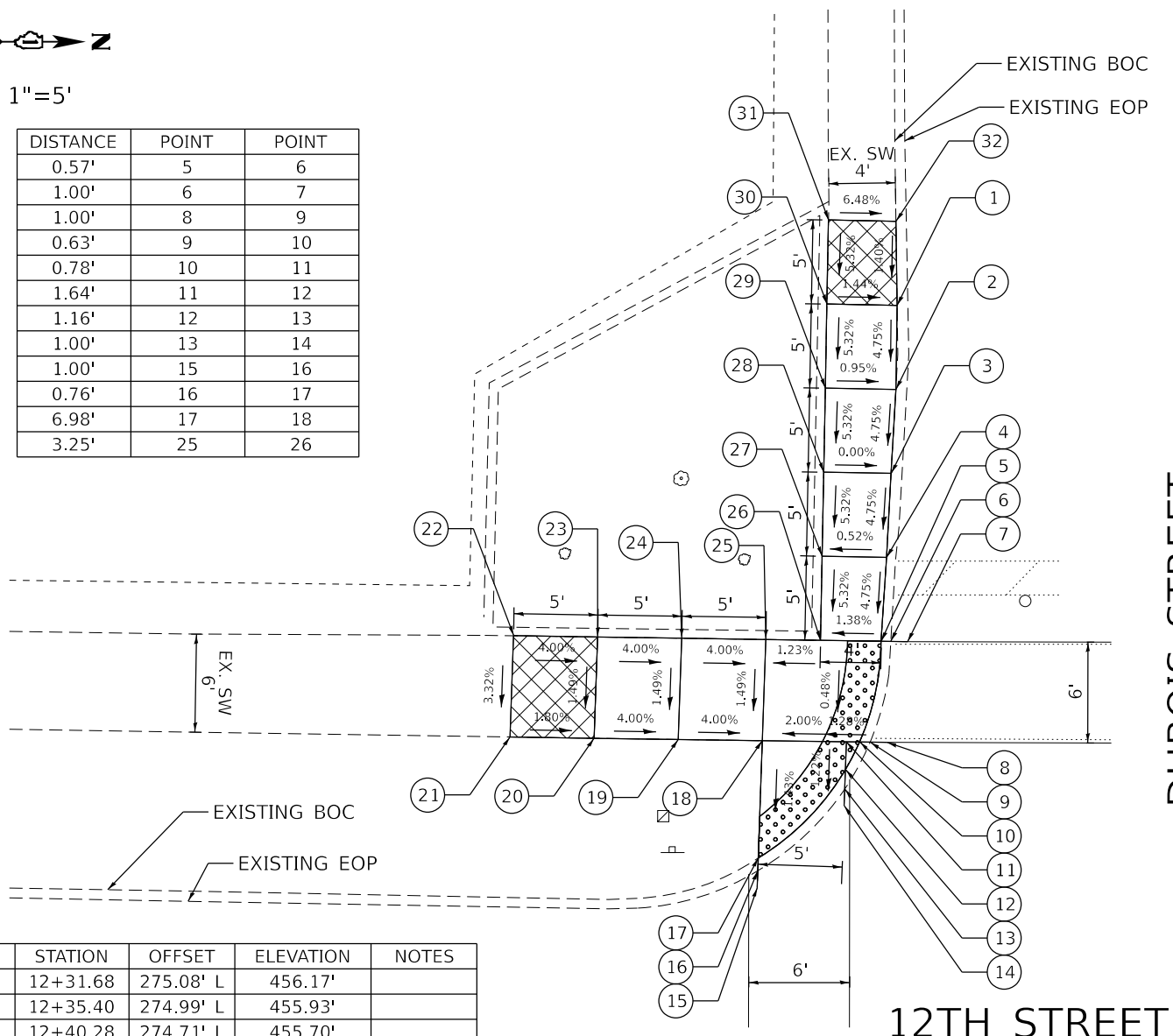
LEXINGTON ROADWAY IMPROVEMENTS
 CROSSWALK GRADING PLANS:
 MAPLE STREET
 SCALE: 1"=5' SHEET 9 OF 11 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|--------------------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 30 |
| | | | | CONTRACT NO. 95938 |
| ILLINOIS FED. AID PROJECT | | | | |



1"=5'

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 0.57' | 5 | 6 |
| 1.00' | 6 | 7 |
| 1.00' | 8 | 9 |
| 0.63' | 9 | 10 |
| 0.78' | 10 | 11 |
| 1.64' | 11 | 12 |
| 1.16' | 12 | 13 |
| 1.00' | 13 | 14 |
| 1.00' | 15 | 16 |
| 0.76' | 16 | 17 |
| 6.98' | 17 | 18 |
| 3.25' | 25 | 26 |



DUBOIS STREET

12TH STREET

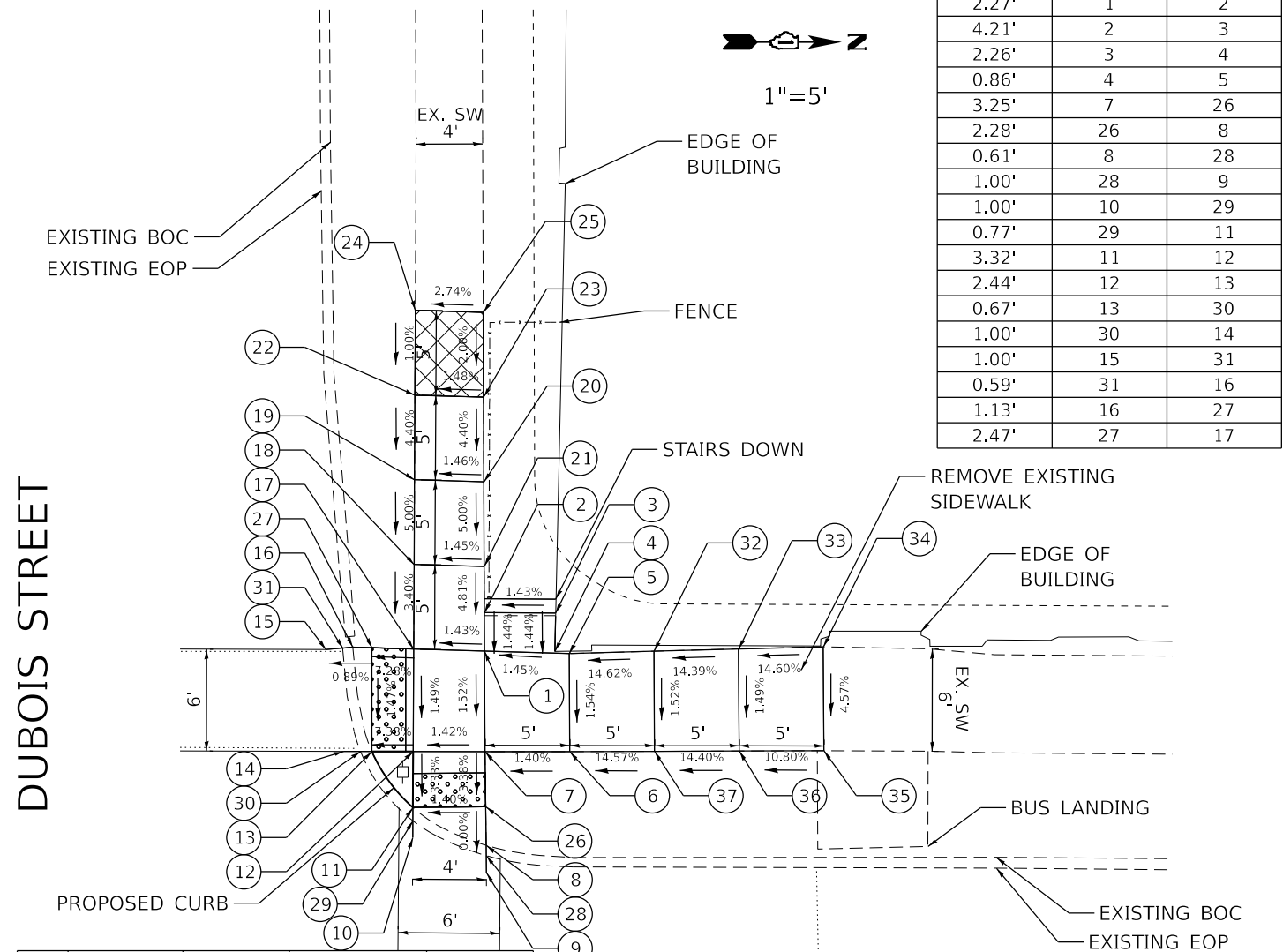
| STATION | OFFSET | ELEVATION | NOTES |
|---------|----------|-----------|--------------|
| 1 | 12+31.68 | 275.08' L | 456.17' |
| 2 | 12+35.40 | 274.99' L | 455.93' |
| 3 | 12+40.28 | 274.71' L | 455.70' |
| 4 | 12+45.27 | 274.44' L | 455.46' |
| 5 | 12+57.91 | 274.10' L | 455.22' |
| 6 | 12+57.94 | 274.67' L | 455.26' |
| 7 | 12+57.98 | 275.67' L | 455.43' M.E. |
| 8 | 12+63.93 | 274.29' L | 455.24' M.E. |
| 9 | 12+63.89 | 273.29' L | 455.19' |
| 10 | 12+63.87 | 272.66' L | 455.15' |
| 11 | 12+63.83 | 271.88' L | 455.14' |
| 12 | 12+65.48 | 271.77' L | 455.12' |
| 13 | 12+66.64 | 271.70' L | 455.09' |
| 14 | 12+67.63 | 271.64' L | 455.07' M.E. |
| 15 | 12+72.35 | 266.34' L | 454.89' M.E. |
| 16 | 12+71.35 | 266.40' L | 454.89' |
| 17 | 12+70.60 | 266.45' L | 454.94' |
| 18 | 12+63.63 | 266.88' L | 455.04' |
| 19 | 12+63.43 | 261.88' L | 455.24' |
| 20 | 12+63.22 | 256.89' L | 455.44' |
| 21 | 12+63.01 | 251.89' L | 455.53' M.E. |
| 22 | 12+57.00 | 252.26' L | 455.73' M.E. |
| 23 | 12+57.21 | 257.26' L | 455.53' |
| 24 | 12+57.42 | 262.25' L | 455.33' |
| 25 | 12+57.63 | 267.25' L | 455.13' |

| STATION | OFFSET | ELEVATION | NOTES |
|---------|----------|-----------|--------------|
| 26 | 12+57.76 | 270.49' L | 455.17' |
| 27 | 12+45.21 | 270.61' L | 455.44' |
| 28 | 12+40.21 | 270.70' L | 455.70' |
| 29 | 12+35.40 | 270.79' L | 455.97' |
| 30 | 12+31.59 | 270.91' L | 456.23' |
| 31 | 12+26.59 | 271.02' L | 456.50' M.E. |
| 32 | 12+26.68 | 275.03' L | 456.24' M.E. |



1"=5'

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 2.27' | 1 | 2 |
| 4.21' | 2 | 3 |
| 2.26' | 3 | 4 |
| 0.86' | 4 | 5 |
| 3.25' | 7 | 26 |
| 2.28' | 26 | 8 |
| 0.61' | 8 | 28 |
| 1.00' | 28 | 9 |
| 1.00' | 10 | 29 |
| 0.77' | 29 | 11 |
| 3.32' | 11 | 12 |
| 2.44' | 12 | 13 |
| 0.67' | 13 | 30 |
| 1.00' | 30 | 14 |
| 1.00' | 15 | 31 |
| 0.59' | 31 | 16 |
| 1.13' | 16 | 27 |
| 2.47' | 27 | 17 |



DUBOIS STREET

12TH STREET

| STATION | OFFSET | ELEVATION | NOTES |
|---------|----------|-----------|--------------|
| 1 | 12+58.85 | 303.16' L | 456.25' |
| 2 | 12+48.30 | 303.19' L | 456.28' M.E. |
| 3 | 12+48.32 | 307.40' L | 456.34' M.E. |
| 4 | 12+58.97 | 307.31' L | 456.31' |
| 5 | 12+59.13 | 308.15' L | 456.32' |
| 6 | 12+64.97 | 308.03' L | 456.23' |
| 7 | 12+64.78 | 303.03' L | 456.16' |
| 8 | 12+70.31 | 302.95' L | 456.05' |
| 9 | 12+71.92 | 302.92' L | 456.11' M.E. |
| 10 | 12+69.74 | 298.64' L | 455.96' M.E. |
| 11 | 12+67.96 | 298.69' L | 455.99' |
| 12 | 12+64.66 | 298.79' L | 456.10' |
| 13 | 12+64.59 | 296.36' L | 455.92' |
| 14 | 12+64.54 | 294.69' L | 455.88' M.E. |
| 15 | 12+58.50 | 293.81' L | 455.97' M.E. |
| 16 | 12+58.40 | 295.40' L | 456.00' |
| 17 | 12+58.62 | 298.99' L | 456.19' |
| 18 | 12+45.28 | 299.05' L | 456.36' |
| 19 | 12+40.28 | 299.06' L | 456.61' |
| 20 | 12+40.39 | 303.16' L | 456.67' |
| 21 | 12+45.39 | 303.18' L | 456.42' |
| 22 | 12+35.40 | 299.08' L | 456.83' |
| 23 | 12+35.40 | 303.13' L | 456.89' |
| 24 | 12+31.79 | 299.12' L | 456.88' M.E. |
| 25 | 12+31.91 | 303.13' L | 456.99' M.E. |

| STATION | OFFSET | ELEVATION | NOTES |
|---------|----------|-----------|--------------|
| 26 | 12+68.03 | 302.98' L | 456.05' |
| 27 | 12+58.47 | 296.52' L | 456.01' |
| 28 | 12+70.92 | 302.94' L | 456.06' |
| 29 | 12+68.74 | 298.66' L | 455.94' |
| 30 | 12+64.57 | 295.69' L | 455.87' |
| 31 | 12+58.44 | 294.80' L | 455.97' |
| 32 | 12+59.13 | 313.15' L | 457.05' |
| 33 | 12+59.12 | 318.15' L | 457.77' |
| 34 | 12+59.14 | 323.15' L | 458.50' M.E. |
| 35 | 12+65.26 | 323.03' L | 458.22' M.E. |
| 36 | 12+65.15 | 318.03' L | 457.68' |
| 37 | 12+65.04 | 313.03' L | 456.96' |

NOTES
RAMP SLOPES BETWEEN POINTS 5-32, 32-33, 33-34, 6-37, 37-36, AND 36-35 REQUIRE A DESIGN EXCEPTION / MAXIMUM EXTENT PRACTICABLE DUE TO THE BUILDING'S FRONT DOOR AND BUS STOP LANDING ALONG 12TH STREET.

LEGEND ON SHEET 2

MODEL: A20-A10
FILE NAME: Z:\2021\121076\CAD\Design\CADD_Sheets\121076\ch-ca04.dgn

HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000559

| | | |
|-----------------------------|------------|-----------|
| USER NAME = Ihahn | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000" / in. | DRAWN - | REVISED - |
| PLOT DATE = 2/14/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

| | | |
|---|------------|-----------|
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
DUBOIS STREET**

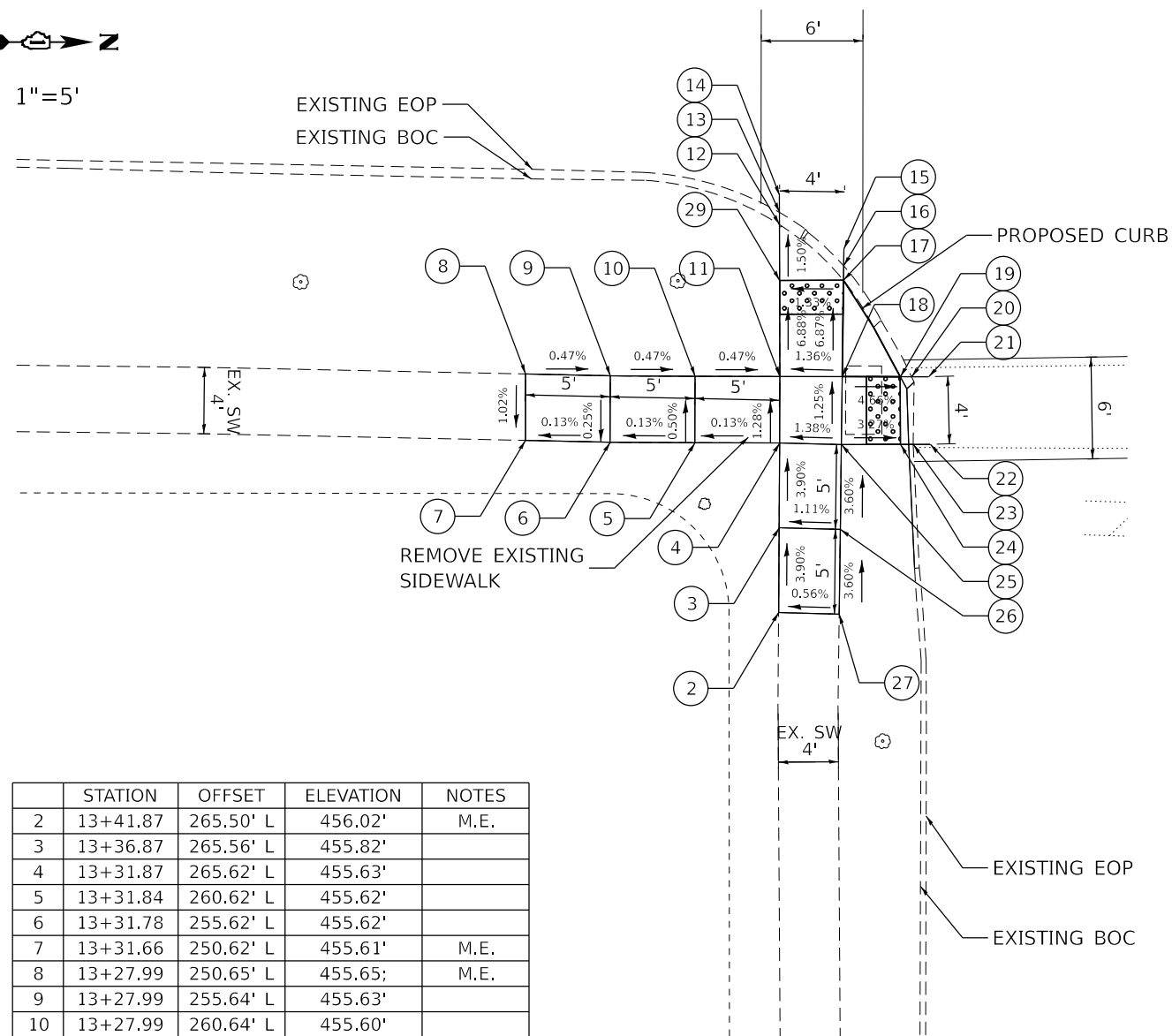
| | | |
|--------------|-----------------------|--------------|
| SCALE: 1"=5' | SHEET 10 OF 11 SHEETS | STA. TO STA. |
|--------------|-----------------------|--------------|

| | | | | |
|---------------------------|----------------|----------|--------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00-R5 | LAWRENCE | 37 | 31 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 95938 | |

12TH STREET



1"=5'



| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 2 | 13+41.87 | 265.50' L | 456.02' | M.E. |
| 3 | 13+36.87 | 265.56' L | 455.82' | |
| 4 | 13+31.87 | 265.62' L | 455.63' | |
| 5 | 13+31.84 | 260.62' L | 455.62' | |
| 6 | 13+31.78 | 255.62' L | 455.62' | |
| 7 | 13+31.66 | 250.62' L | 455.61' | M.E. |
| 8 | 13+27.99 | 250.65' L | 455.65' | M.E. |
| 9 | 13+27.99 | 255.64' L | 455.63' | |
| 10 | 13+27.99 | 260.64' L | 455.60' | |
| 11 | 13+27.99 | 265.64' L | 455.58' | |
| 12 | 13+22.37 | 265.76' L | 455.14' | |
| 13 | 13+21.65 | 265.77' L | 455.11' | |
| 14 | 13+20.65 | 265.79' L | 455.11' | M.E. |
| 15 | 13+23.86 | 269.53' L | 455.20' | M.E. |
| 16 | 13+24.86 | 269.50' L | 455.20' | |
| 17 | 13+25.71 | 269.47' L | 455.24' | |
| 18 | 13+27.99 | 269.32' L | 455.63' | |
| 19 | 13+28.01 | 272.75' L | 455.47' | |
| 20 | 13+28.01 | 273.41' L | 455.44' | |
| 21 | 13+28.02 | 274.41' L | 455.45' | M.E. |
| 22 | 13+32.00 | 274.49' L | 455.61' | M.E. |
| 23 | 13+32.00 | 273.49' L | 455.56' | |
| 24 | 13+32.00 | 273.21' L | 455.55' | |
| 25 | 13+31.99 | 269.25' L | 455.68' | |
| 26 | 13+36.99 | 269.16' L | 455.86' | |
| 27 | 13+41.99 | 269.07' L | 456.04' | M.E. |
| 29 | 13+25.66 | 265.71' L | 455.19' | |

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 5.66' | 11 | 29 |
| 3.29' | 29 | 12 |
| 0.72' | 12 | 13 |
| 1.00' | 13 | 14 |
| 1.00' | 15 | 16 |
| 0.85' | 16 | 17 |
| 5.68' | 17 | 18 |
| 3.43' | 18 | 19 |
| 0.67' | 19 | 20 |
| 1.00' | 20 | 21 |
| 1.00' | 22 | 23 |
| 0.75' | 23 | 24 |
| 3.48' | 24 | 25 |

0 10 20 30



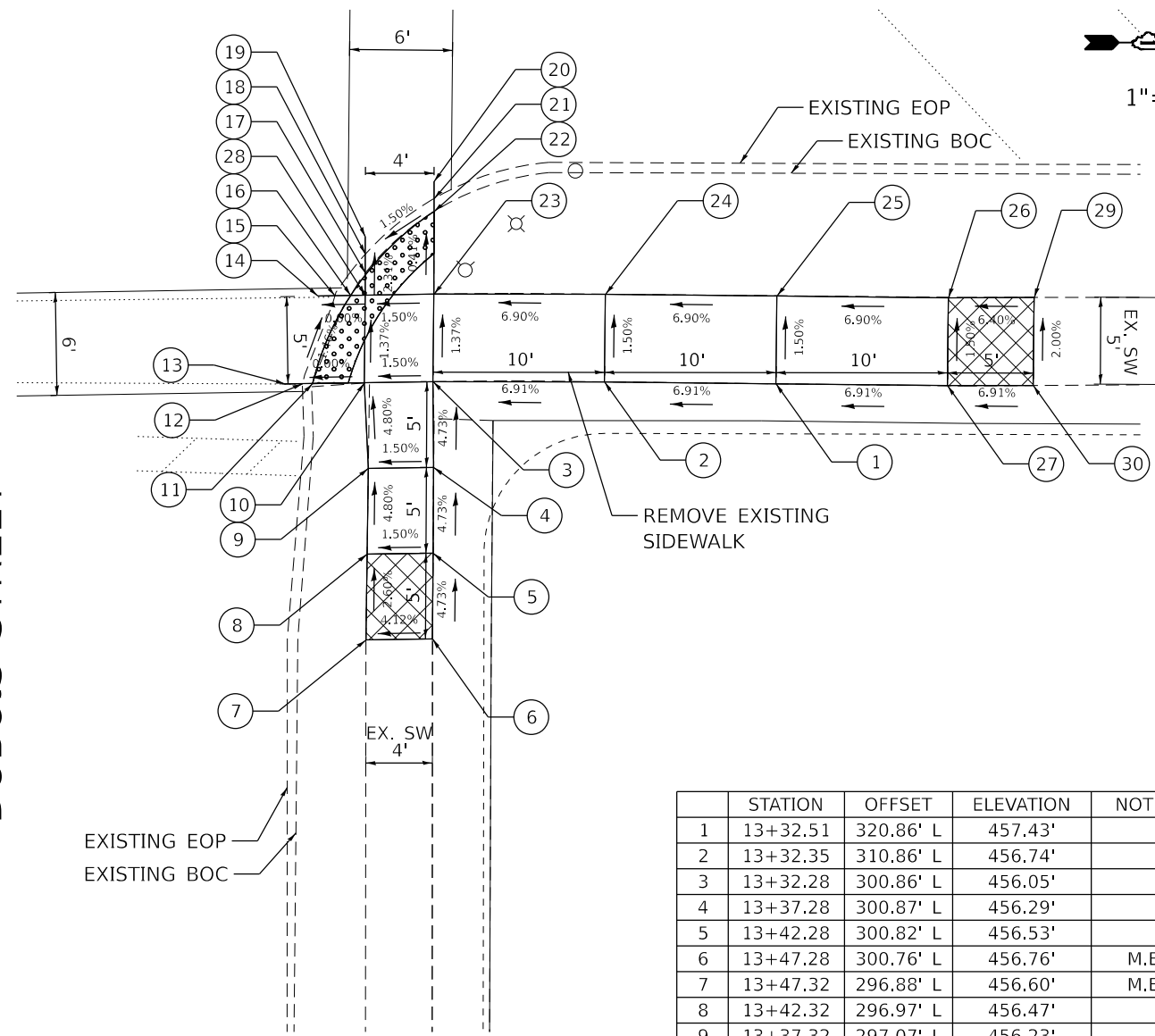
SCALE IN FEET

DUBOIS STREET

12TH STREET



1"=5'



EXISTING EOP
EXISTING BOC

| DISTANCE | POINT | POINT |
|----------|-------|-------|
| 3.02' | 10 | 11 |
| 0.59' | 11 | 12 |
| 1.00' | 12 | 13 |
| 1.00' | 14 | 15 |
| 0.91' | 15 | 16 |
| 0.85' | 16 | 28 |
| 1.30' | 28 | 17 |
| 1.10' | 17 | 18 |
| 1.00' | 18 | 19 |
| 1.00' | 20 | 21 |
| 0.75' | 21 | 22 |
| 4.82' | 22 | 23 |

| | STATION | OFFSET | ELEVATION | NOTES |
|----|----------|-----------|-----------|-------|
| 1 | 13+32.51 | 320.86' L | 457.43' | |
| 2 | 13+32.35 | 310.86' L | 456.74' | |
| 3 | 13+32.28 | 300.86' L | 456.05' | |
| 4 | 13+37.28 | 300.87' L | 456.29' | |
| 5 | 13+42.28 | 300.82' L | 456.53' | |
| 6 | 13+47.28 | 300.76' L | 456.76' | M.E. |
| 7 | 13+47.32 | 296.88' L | 456.60' | M.E. |
| 8 | 13+42.32 | 296.97' L | 456.47' | |
| 9 | 13+37.32 | 297.07' L | 456.23' | |
| 10 | 13+32.32 | 296.86' L | 455.99' | |
| 11 | 13+32.35 | 293.85' L | 455.99' | |
| 12 | 13+32.36 | 293.26' L | 455.99' | |
| 13 | 13+32.37 | 292.26' L | 456.01' | M.E. |
| 14 | 13+27.99 | 294.17' L | 455.92' | M.E. |
| 15 | 13+27.99 | 295.17' L | 455.91' | |
| 16 | 13+27.99 | 296.09' L | 455.92' | |
| 17 | 13+27.99 | 296.96' L | 455.89' | |
| 18 | 13+27.99 | 296.97' L | 455.88' | |
| 19 | 13+27.58 | 296.99' L | 455.89' | M.E. |
| 20 | 13+24.42 | 301.05' L | 455.96' | M.E. |
| 21 | 13+25.42 | 301.03' L | 455.95' | |
| 22 | 13+26.17 | 301.02' L | 455.96' | |
| 23 | 13+27.99 | 300.95' L | 455.98' | |
| 24 | 13+27.99 | 310.94' L | 456.67' | |
| 25 | 13+27.99 | 320.94' L | 457.36' | |
| 26 | 13+27.99 | 330.94' L | 458.05' | |
| 27 | 13+32.67 | 330.86' L | 458.12' | |
| 28 | 13+27.99 | 296.94' L | 455.92' | |
| 29 | 13+27.99 | 335.94' L | 458.37' | M.E. |
| 30 | 13+32.68 | 335.86' L | 458.47' | M.E. |

LEGEND ON SHEET 2

MODEL: ADA-11
FILE NAME: Z:\2021\121076\CADD_Sheets\121076-hd-ada.dgn

HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 180
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 154-000559

USER NAME = lhahn
PLOT SCALE = 10.0000' / in.
PLOT DATE = 2/14/2023

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LEXINGTON ROADWAY IMPROVEMENTS
CROSSWALK GRADING PLANS:
DUBOIS STREET**

SCALE: 1"=5'

SHEET 11 OF 11 SHEETS STA.

TO STA.

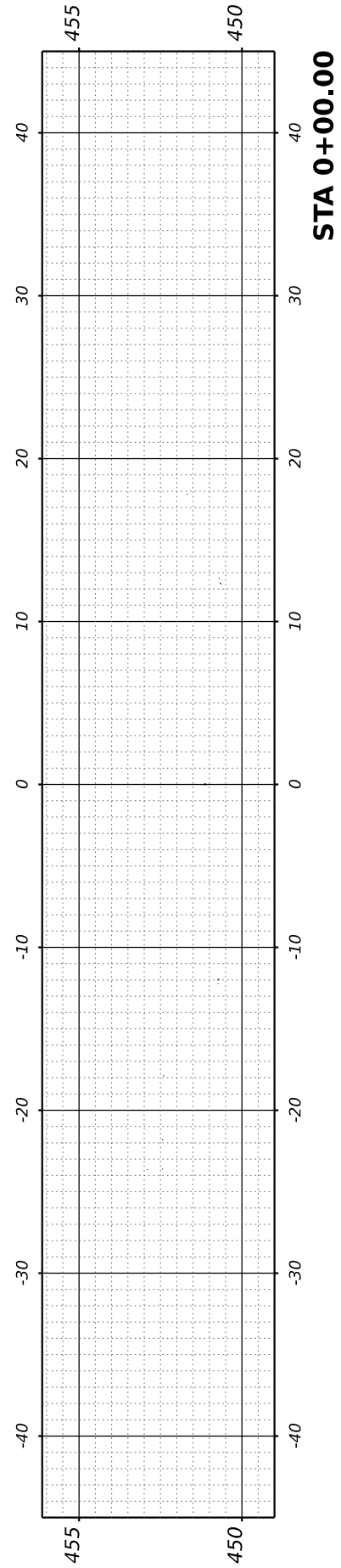
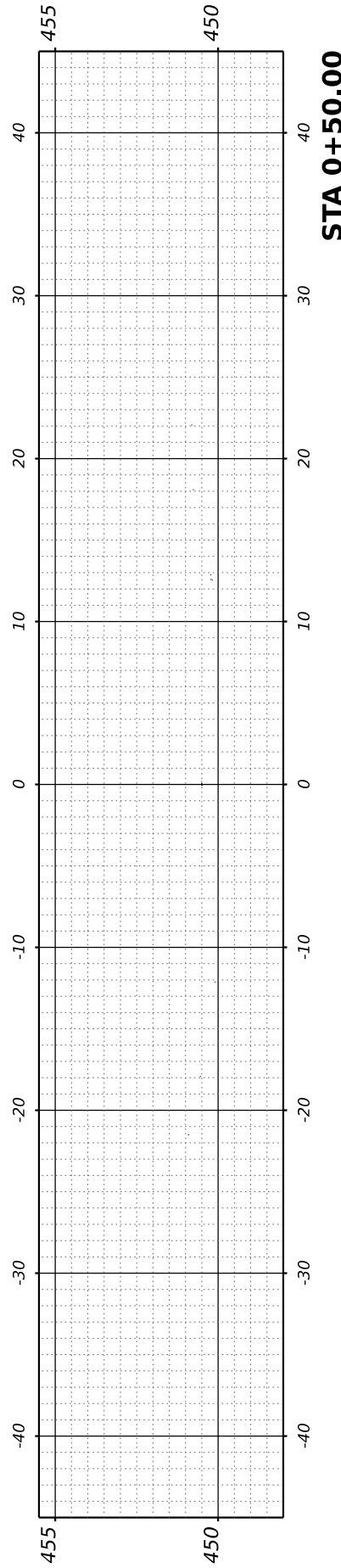
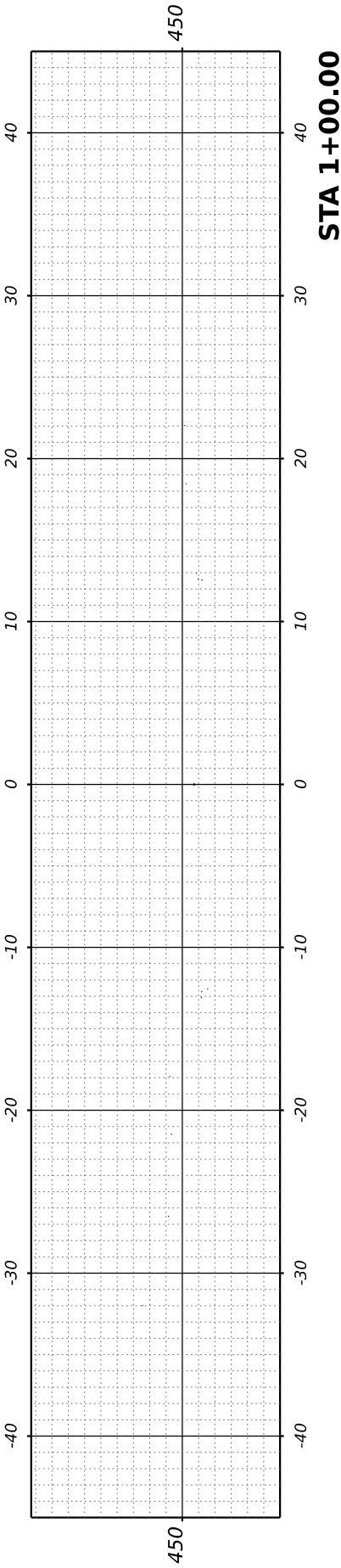
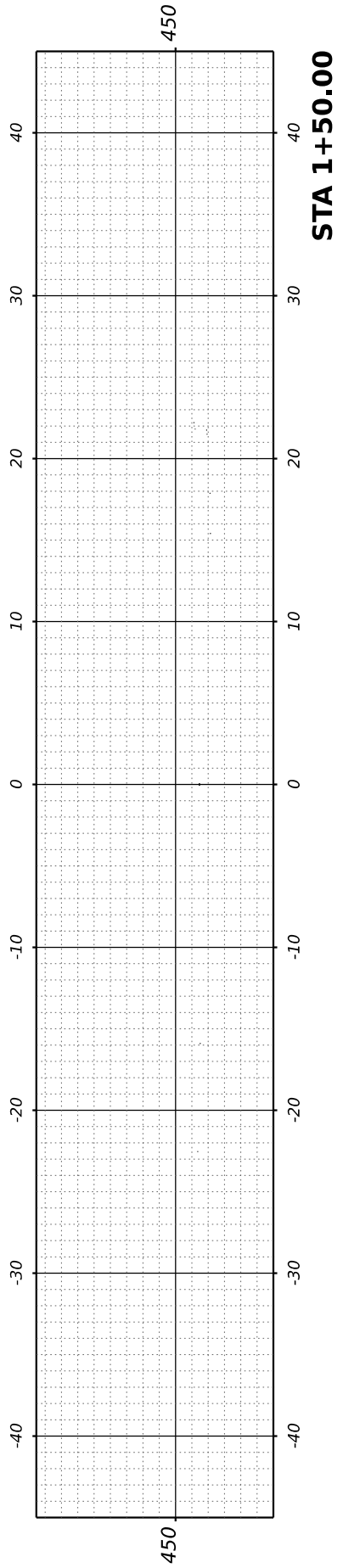
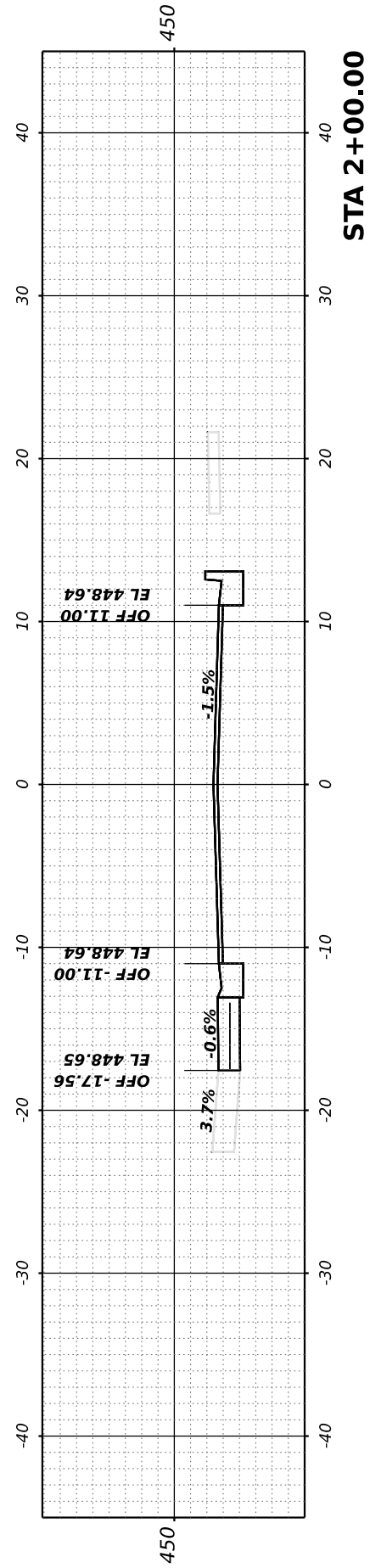
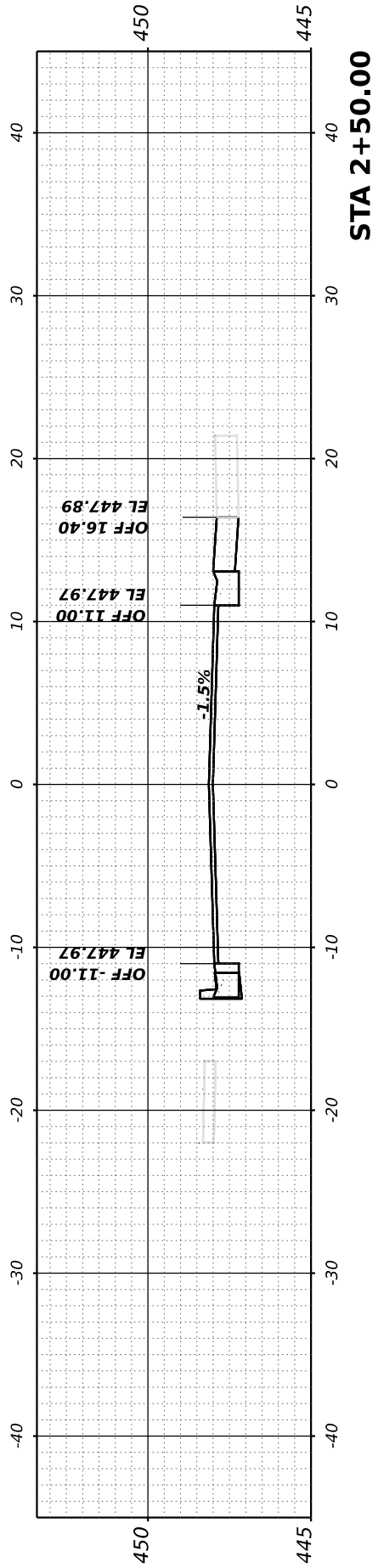
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-R5 | LAWRENCE | 37 | 32 |
| CONTRACT NO. | | | 95938 | |
| ILLINOIS / FED. AID PROJECT | | | | |

| | | | |
|------------------|---|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
| | | | |

| | | | |
|---------------------|---|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
| | | | |

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HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 160
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 184.00959



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
LEXINGTON AVENUE**

SCALE: 1" = 5'

SHEET 1 OF 5 SHEETS STA.

| | | |
|--------------------------------|------------|-----------|
| USER NAME = lhahn | DESIGNED - | REVISED - |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/5/2023 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 33 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | CHECKED | | |
| | AREAS | | |
| | CHECKED | | |

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|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | CHECKED | | |
| | AREAS | | |
| | CHECKED | | |

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HAMPTON, LENZINI AND RENWICK, INC.
 323 WEST THIRD STREET, P.O. BOX 160
 MT. CARMEL, ILLINOIS 62863
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184,000959

USER NAME = lhahn
 DESIGNED -
 DRAWN -
 PLOT SCALE = 0.16666633' / in.
 CHECKED -
 DATE = 4/5/2023

REVISOR -
 REVISION -
 REVISION -
 REVISION -
 REVISION -

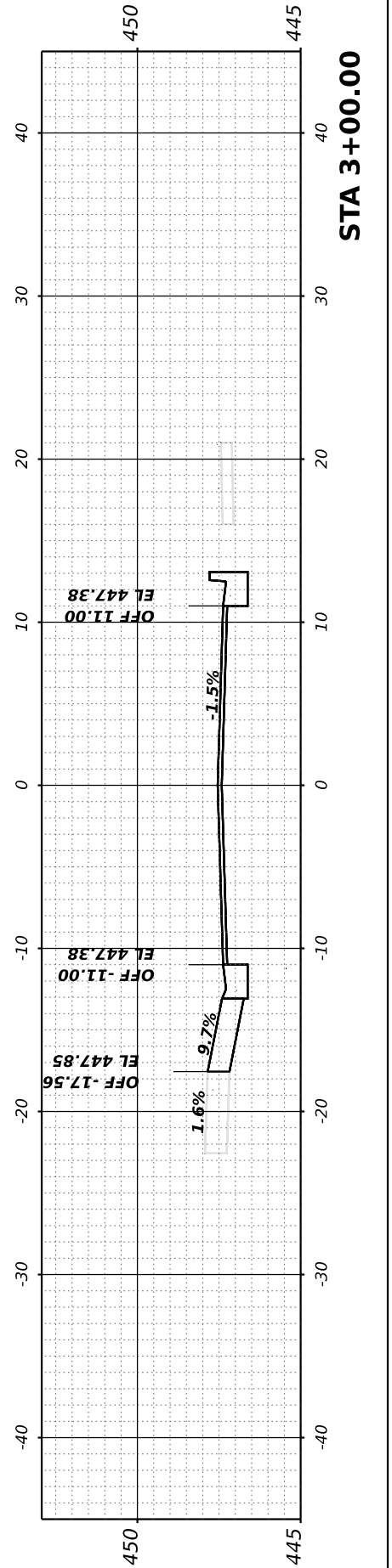
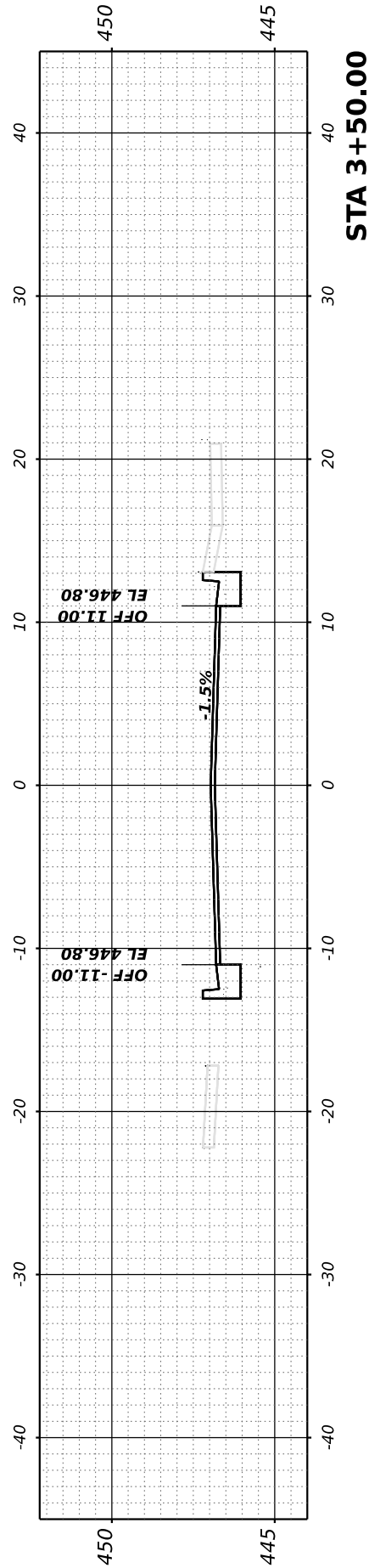
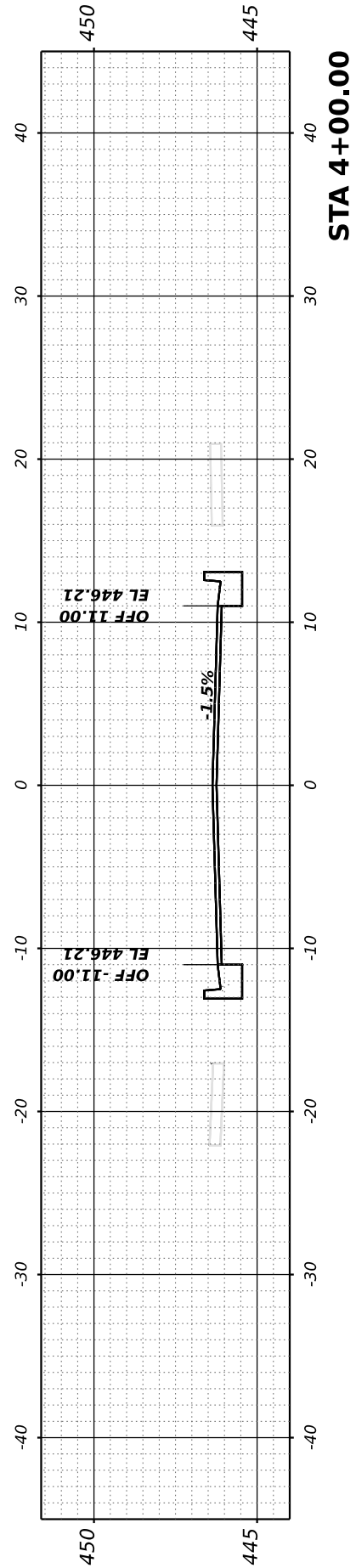
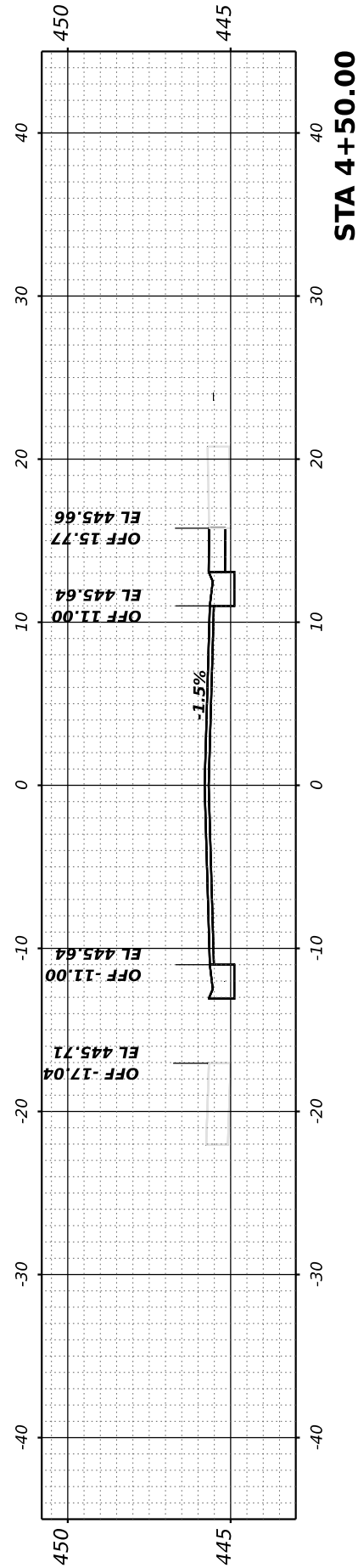
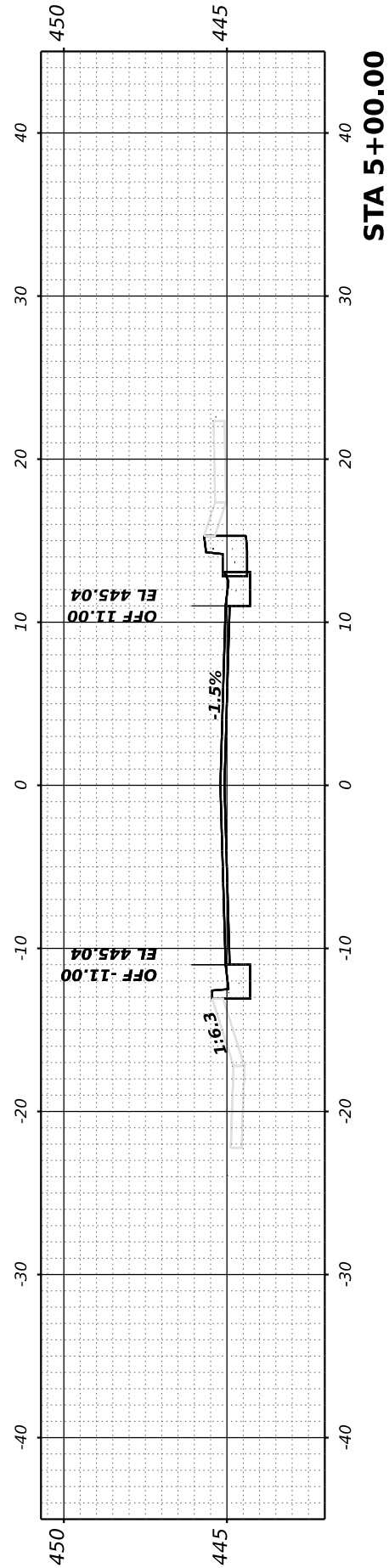
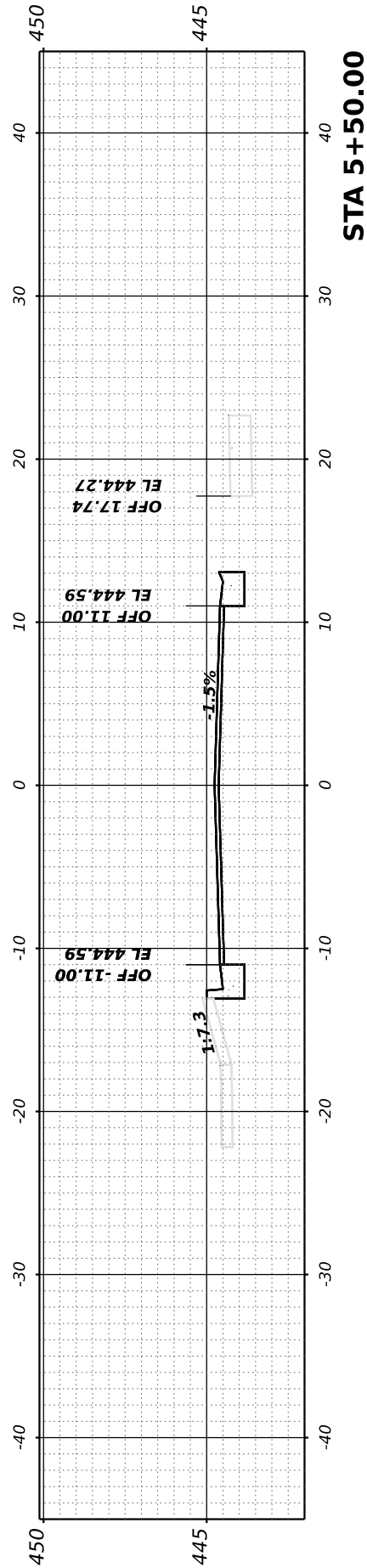
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

SCALE: 1" = 5'

SHEET 2 OF 5 SHEETS STA.

**CROSS SECTIONS
 LEXINGTON AVENUE**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 34 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

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HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 160
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 184.000959

USER NAME = lhahn
DESIGNED -
DRAWN -
CHECKED -
DATE -
PLOT SCALE = 0.16666633' / in.
PLOT DATE = 4/5/2023

REVISOR -
REVISION -
REVISION -
REVISION -
REVISION -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
LEXINGTON AVENUE**

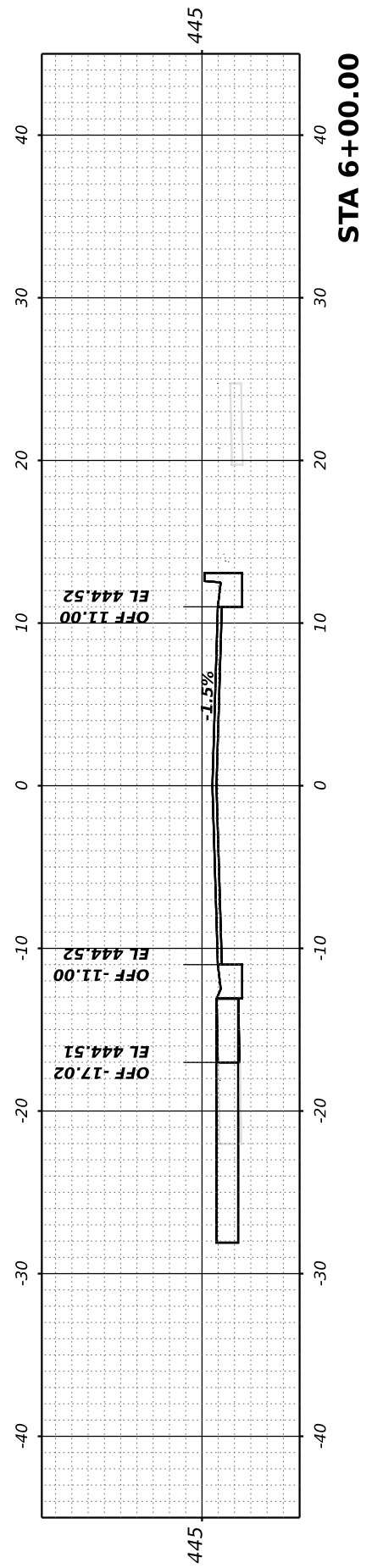
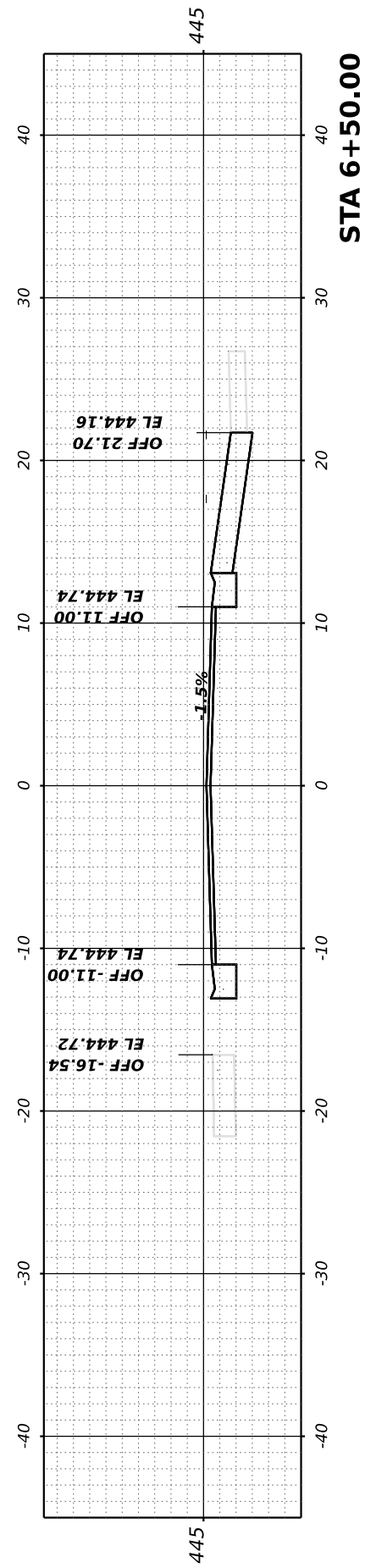
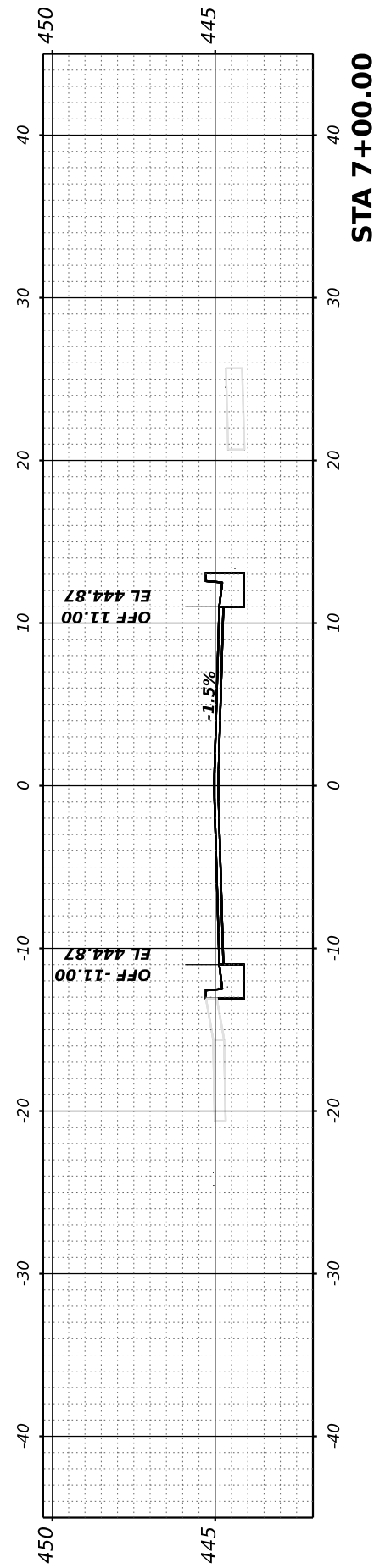
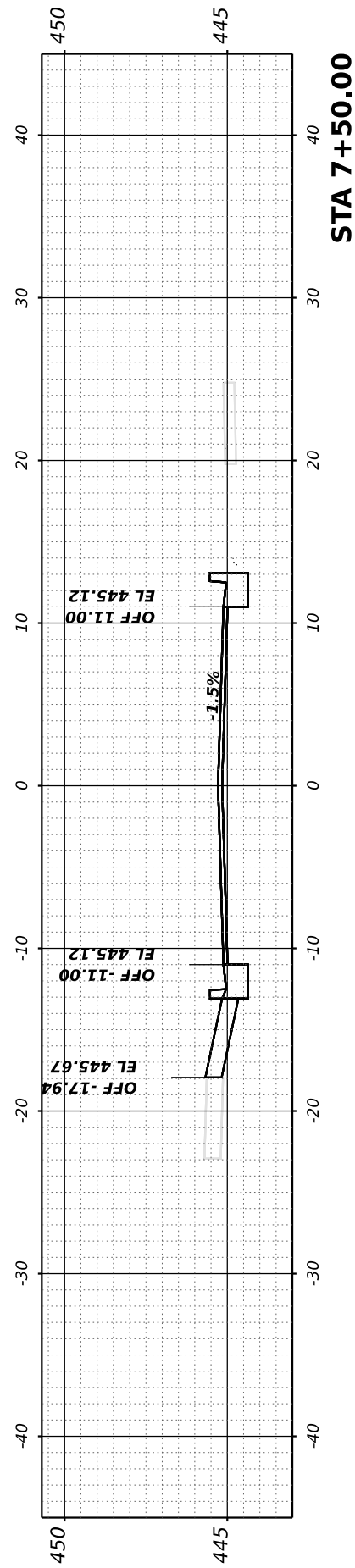
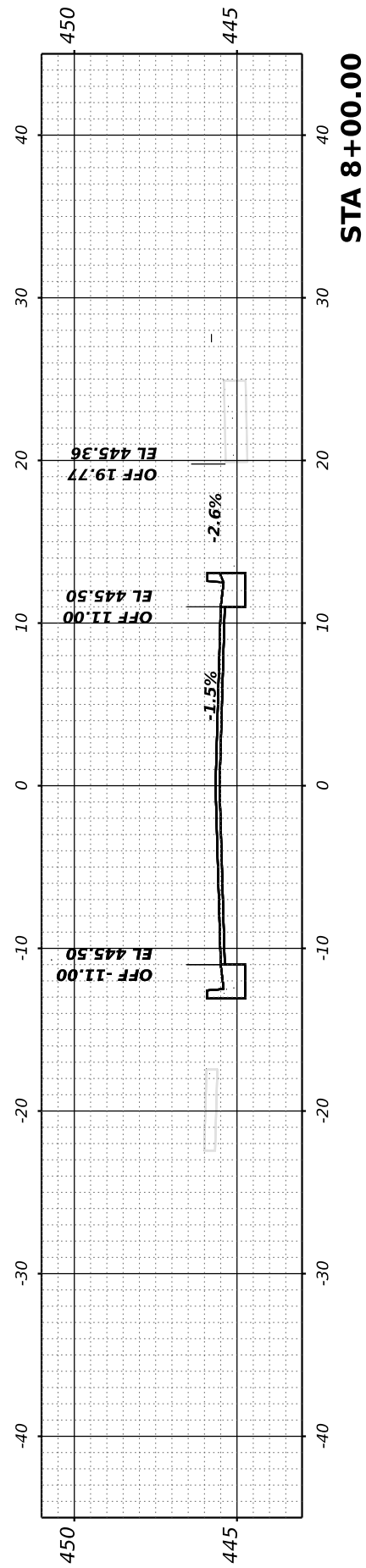
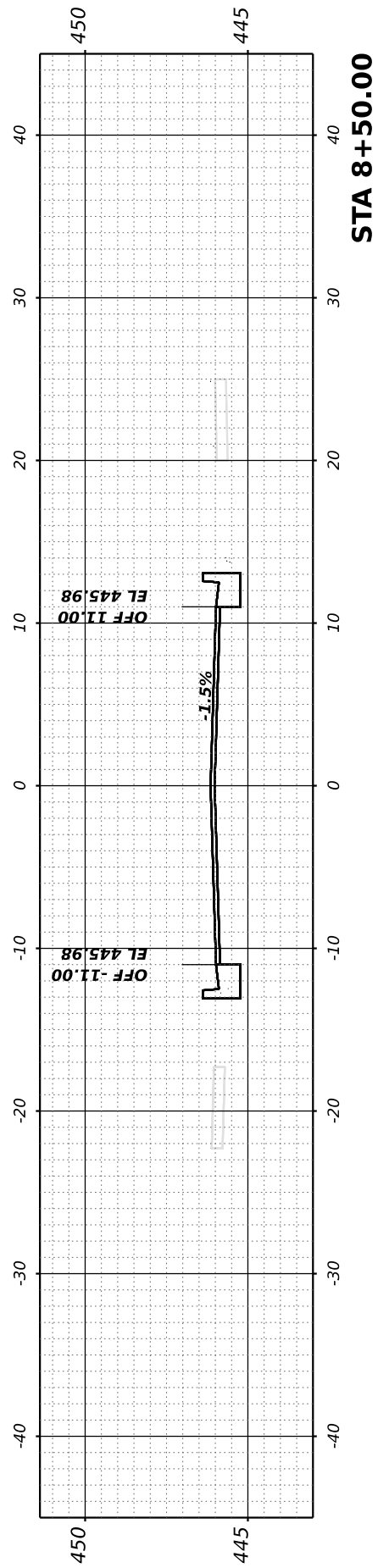
SCALE: 1" = 5'

SHEET 3

OF 5 SHEETS

STA.

| | | | | |
|--------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 22-00048-00-RS | LAWRENCE | 37 | 35 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |



| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

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HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 160
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 184,00959

USER NAME = lhahn
DESIGNED -
DRAWN -
CHECKED -
DATE -
PLOT SCALE = 0.16666633' / in.
PLOT DATE = 4/5/2023

REVISOR -
REVISION -
REVISION -
REVISION -
REVISION -

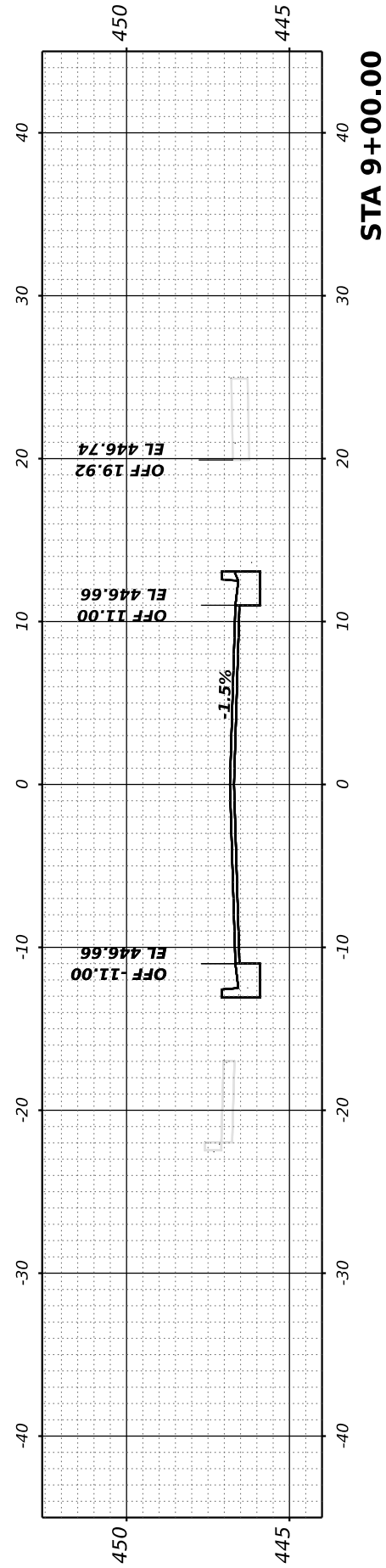
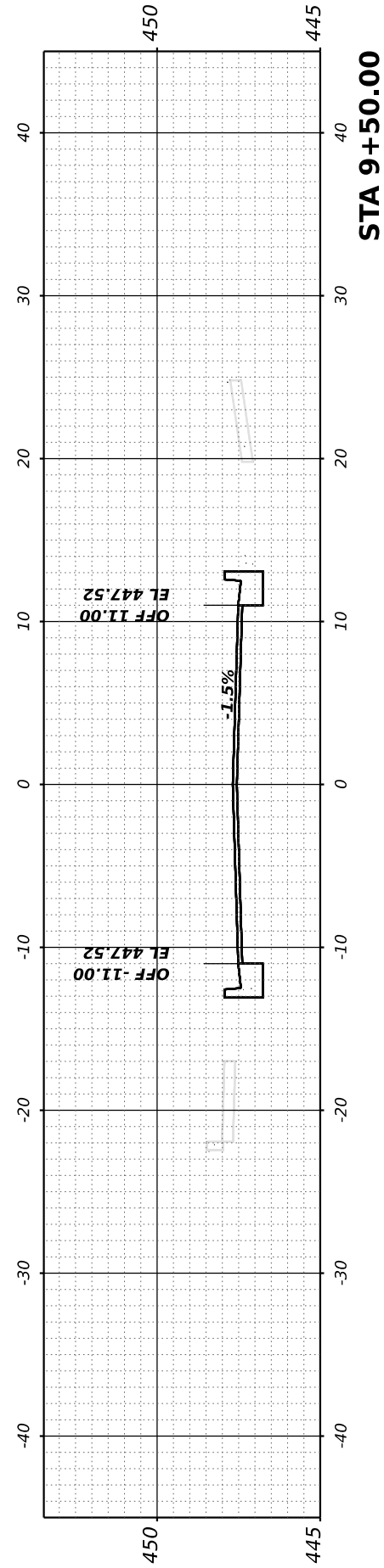
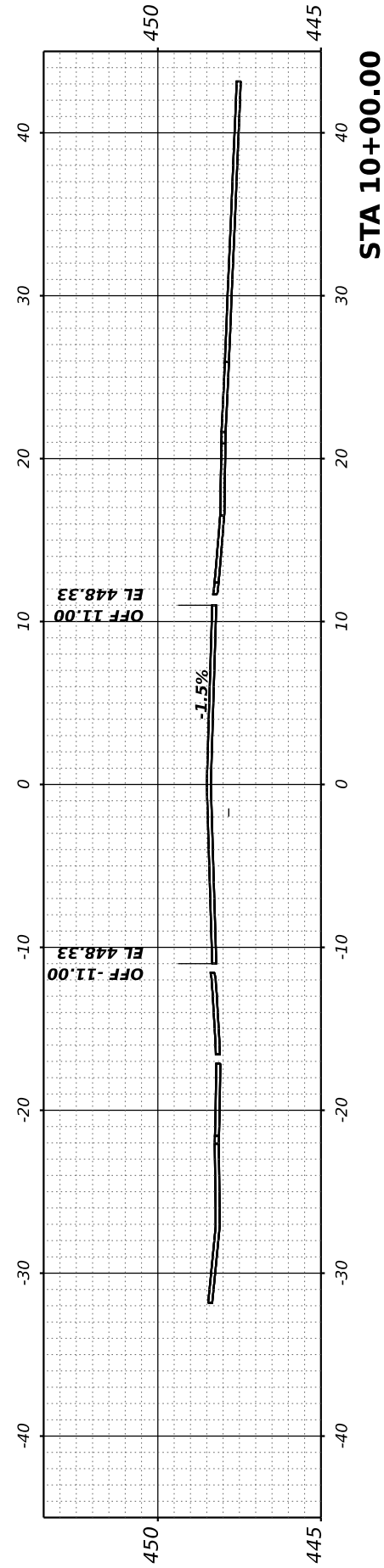
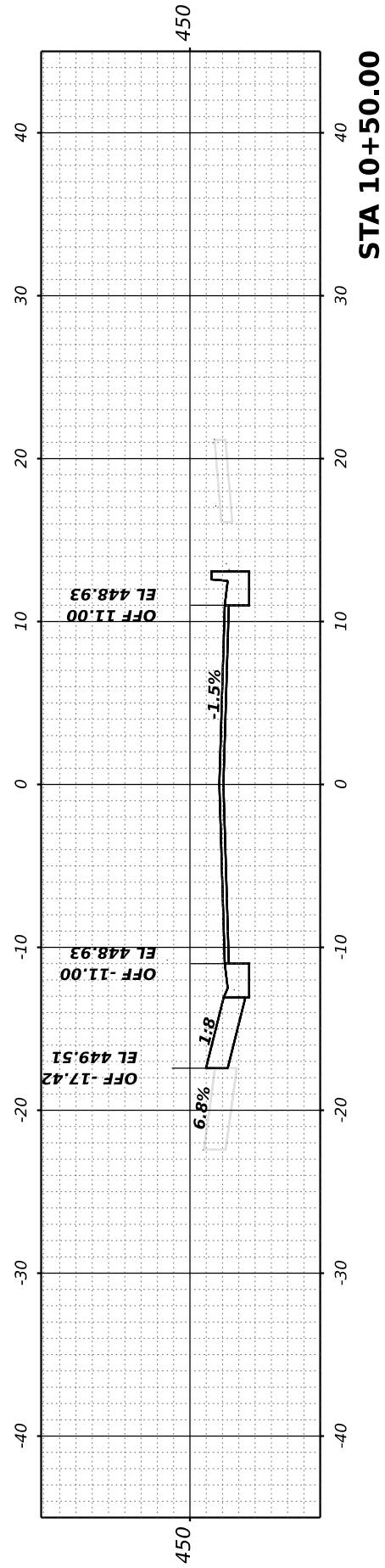
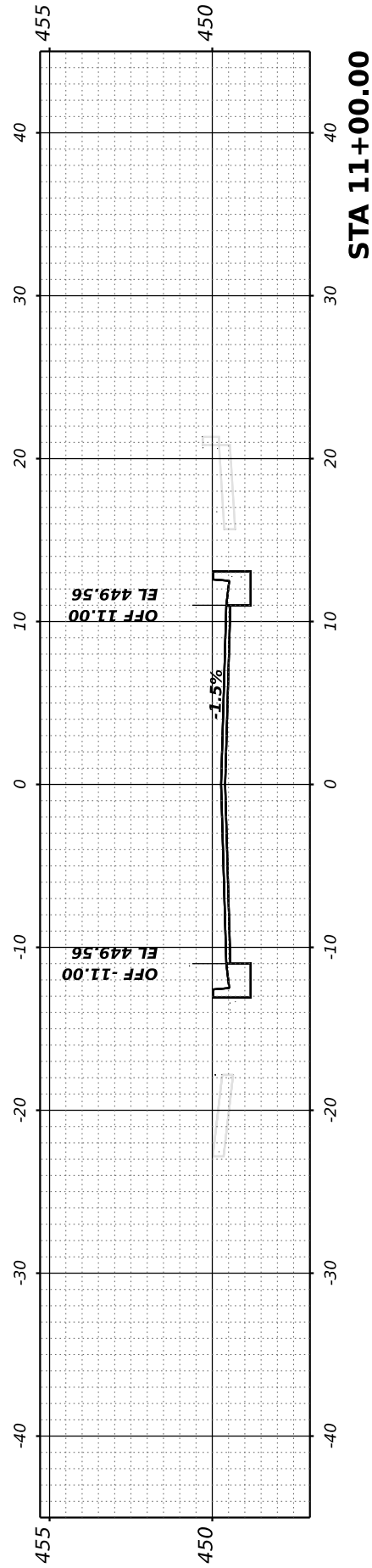
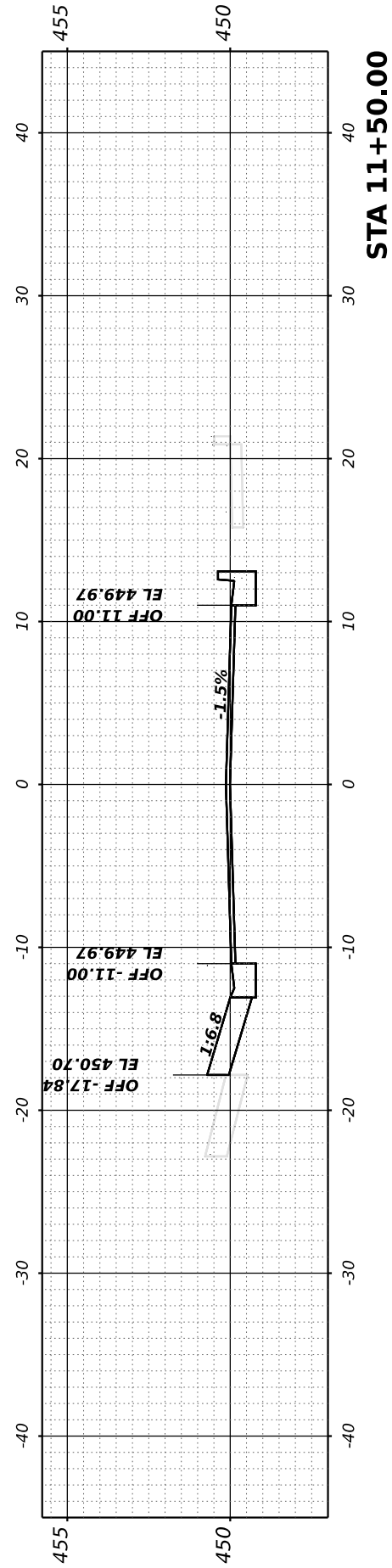
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
LEXINGTON AVENUE**

SCALE: 1" = 5'

SHEET 4 OF 5 SHEETS STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|----------------|----------|--------------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 36 |
| | | | CONTRACT NO. 95938 | |
| | | ILLINOIS | FED. AID PROJECT | |



| | | | |
|------------------|---|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
| | | | |

| | | | |
|---------------------|---|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
| | | | |

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HAMPTON, LENZINI AND RENWICK, INC.
323 WEST THIRD STREET, P.O. BOX 160
MT. CARMEL, ILLINOIS 62863
ILLINOIS PROFESSIONAL DESIGN FIRM
LS / PE / SE CORP. 184.000999

USER NAME = lhahn
DESIGNED -
DRAWN -
CHECKED -
DATE -
PLOT SCALE = 0.16666633' / in.
PLOT DATE = 4/5/2023

REVISOR -
REVISION -
REVISION -
REVISION -
REVISION -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
LEXINGTON AVENUE**

SCALE: 1" = 5' SHEET 5 OF 5 SHEETS STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| | 22-00048-00-RS | LAWRENCE | 37 | 37 |
| CONTRACT NO. 95938 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

