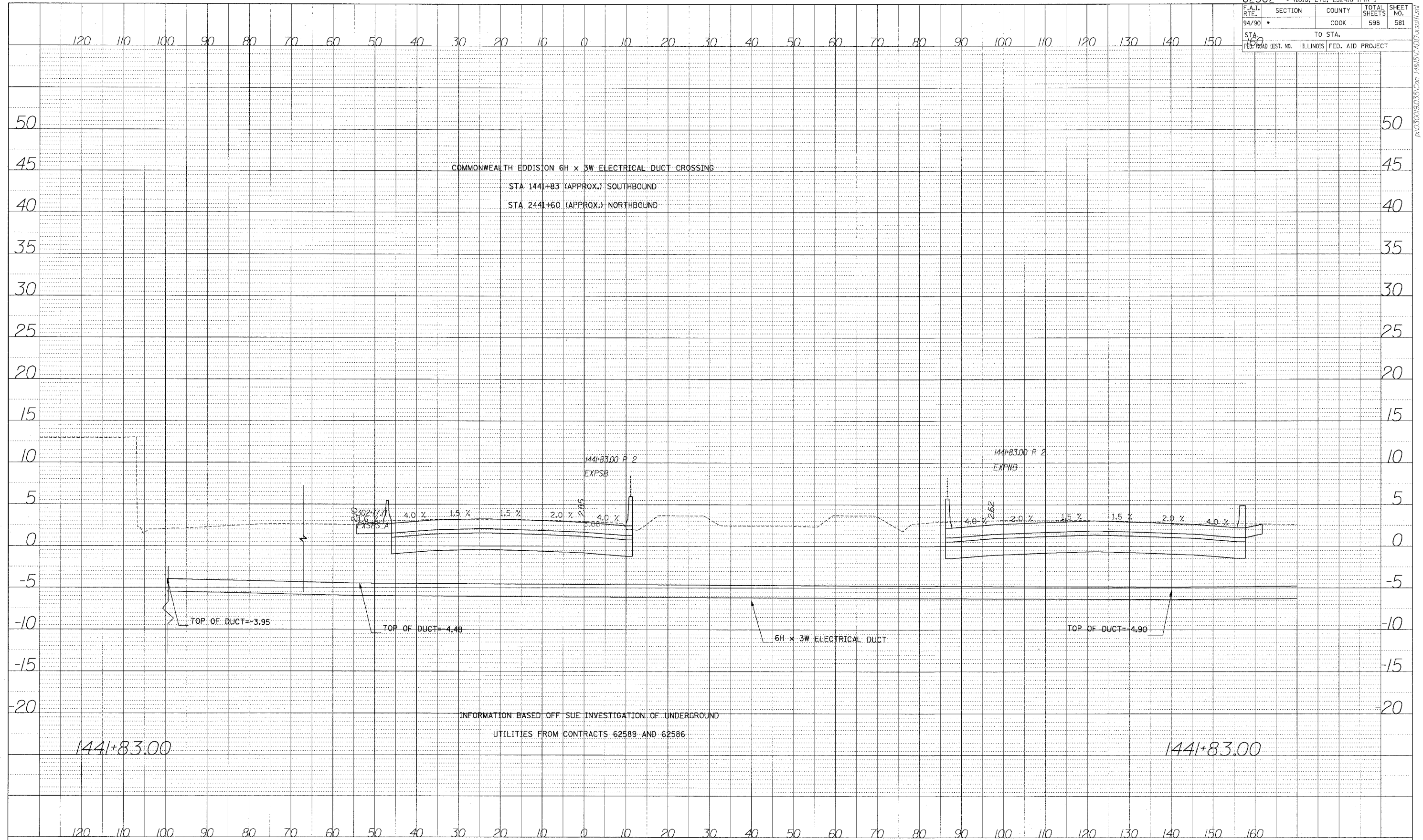


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|--------|--------------|-----------|
| 94/90       |         | COOK   | 598          | 581       |

| STA.      | TO STA.   | ILLINOIS FED. AID PROJECT |
|-----------|-----------|---------------------------|
| 144+83.00 | 144+83.00 |                           |



| BY | DATE |
|----|------|
|    |      |
|    |      |
|    |      |
|    |      |

| REVISIONS | PLotted | CHECKED | DATE |
|-----------|---------|---------|------|
|           |         |         |      |
|           |         |         |      |
|           |         |         |      |

NOTE: BOOK NO. \_\_\_\_\_

MR. \_\_\_\_\_

STRUCTURE NOTATION CHWD

A:\300\9035\Con 14415\VD\DWG\1151