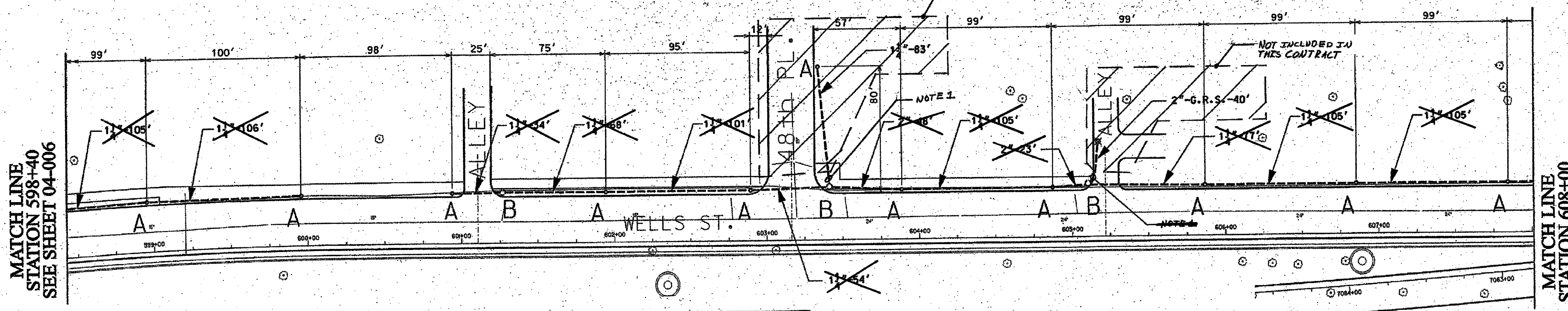
62806

F. A. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
90/94	*	COOK	35	25
STA. 598+40		TO STA. 615+00		
FED. ROAD DIST NO. 1	ILLINOIS	FED AID PROJECTS		

* 2004-067L



NOTES:

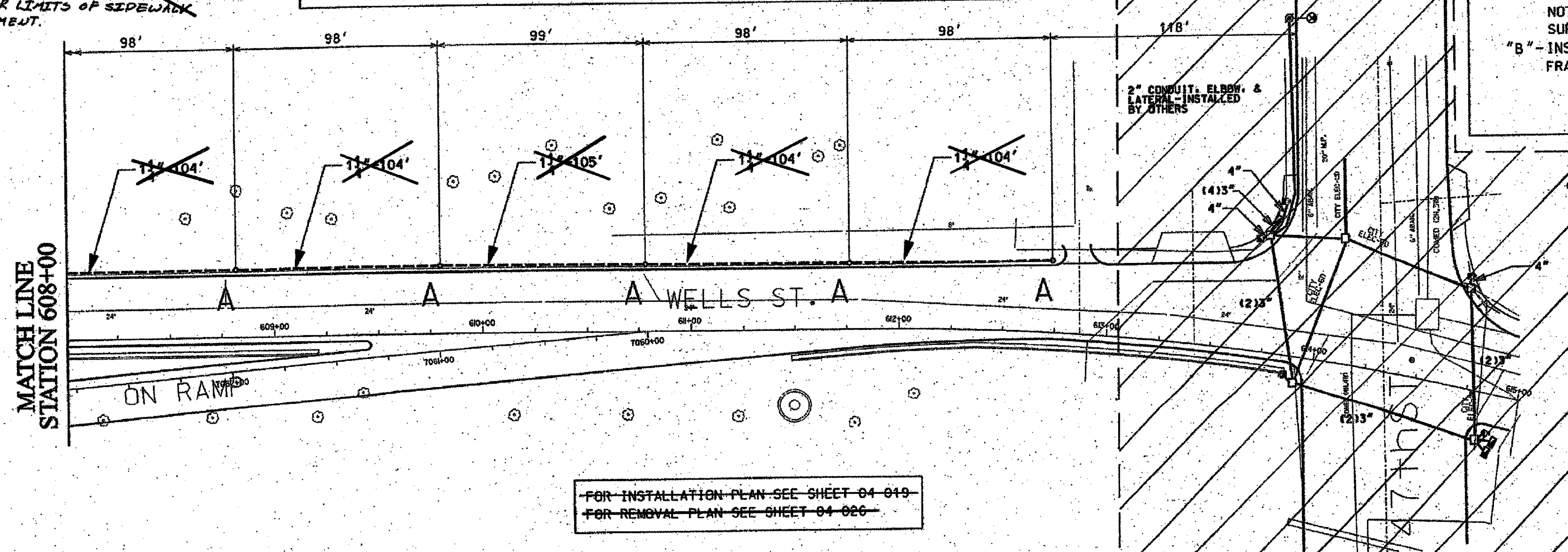
~~1. PROVIDE A CONDUIT STUB AT HANDHOLE EXTENDING TO ONE FOOT PAST THE LIMITS OF SIDEWALK REPLACEMENT. PROVIDE A CONDUIT CAP FOR THE CONDUIT STUB. THE CONDUIT CAP WILL BE INCLUDED IN THE UNIT PRICE OF THE CONDUIT OF SPECIFIED TYPE AND DIAMETER. NO SEPERATE PAYMENT WILL BE MADE. SEE IDOT CONTRACT NOS. 62586 AND 62798 FOR LIMITS OF SIDEWALK REPLACEMENT.~~

~~1¼" DIRECT BORED CONDUIT SCHEDULE #80 AS PER IDOT ARTICLE 810.03~~
~~2" DIRECT BORED CONDUIT SCHEDULE #80 AS PER IDOT ARTICLE 810.03~~
~~2" CONDUIT SCHEDULE #40 INSTALLED IN TRENCH AS PER IDOT ARTICLE 810.03~~
~~2" GALVANIZED RIGID STEEL ELBOW ON STRUCTURE~~
~~2" GALVANIZED RIGID STEEL CONDUIT INSTALLED IN TRENCH AS PER IDOT ARTICLE 810.03~~
HAND HOLE - 30" x 36" WITH 24" FRAME AND COVER
CONCRETE FOUNDATION - 5' x 20", 10" B.C., 1" ANCHOR RODS

NOTES: CONTRACTOR IS TO ~~INSTALL UNDERGROUND CONDUIT AND PULL ROPE BETWEEN FOUNDATIONS AS WELL AS~~ PERFORM THE FOLLOWING WORK ITEMS ACCORDING TO BUREAU OF ELECTRICITY SPECIFICATIONS:

"A" - INSTALL 20" x 5' FOUNDATION, 10" B.C., 1" ANCHOR RODS AS PER DRAWING No. 565, 2' OFF FACE OF CURB, UNLESS NOTED OTHERWISE. BUILD FOUNDATIONS FLUSH WITH SIDEWALK SURFACE.

"B" - INSTALL 30" HANDHOLE AS PER DRAWING NO. 867 WITH 24" FRAME AND COVER



~~FOR INSTALLATION PLAN SEE SHEET 04 019~~
~~FOR REMOVAL PLAN SEE SHEET 04 026~~

REVISIONS	
NAME	DATE

CITY OF CHICAGO
DEPT. OF STREETS AND SANITATION
BUREAU OF ELECTRICITY
DIVISION OF ELECTRICAL ENGINEERING

DRAFTSMAN: B. GARNSEY	CHIEF DRAFTSMAN: ROBERT CARTER	ENGINEER: B. GARNSEY
SUPERVISING ENGINEER:	ELEC. DESIGN ENGR.	DWG. NO. 04-007
ENGINEER OF ELECTRICITY:		
GEN'L SUPT. OF ELECTRICITY:		
DEPUTY COMMISSIONER:		
SIZE: 22" | 36"	SCALE: 1"=30'	DATE: 1/20/04

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
59th St. TO 47th St. (FRONTAGE ROADS)

STREET LIGHTING
UNDERGROUND CONDUIT FACILITIES

SCALE: 1" = 30' DRAWN BY: B.T.G.
DATE: February 11, 2005 CHECKED BY: O.L.

△1 Revised Sheet 9/9/05