

62.807



F. A. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	*	COOK	37	29
STA. 178+00	TO STA. 212+00			
FED. ROAD DIST NO. 1	ILLINOIS	FED AID PROJECTS		
* 2004-068L				

MATCH LINE 14
SEE SHEET 04-028

MATCH LINE 15

MATCH LINE 15

MATCH LINE 16

ATLAS NO. P-34
GROUP NO. 7
(3) 195W LUM.
(21) 341W LUM.

NOT INCLUDED IN
THIS CONTRACT

ATLAS NO. P-34
GROUP NO. 7
(3) 195W LUM.
(21) 341W LUM.

ATLAS NO. P-34
GROUP NO. 5
(32) 195W LUM.
(4) 341W LUM.

ATLAS NO. P-33
GROUP NO. 6
(1) 170W LUM.
(29) 341W LUM.

ATLAS NO. P-33
GROUP NO. 6
(1) 170W LUM.
(29) 341W LUM.

ATLAS NO. P-32
GROUP NO. 17
(19) 195W LUM.
(6) 341W LUM.

ATLAS NO. P-32
GROUP NO. 17
(19) 195W LUM.
(6) 341W LUM.

NOT INCLUDED IN
THIS CONTRACT

NOTES:
"L" - REMOVE EMBEDDED STEEL POLE WITH LUMINAIRE AND MAST ARM.
"M" - SEPARATE CONTRACTOR TO REPLACE EXISTING STREET LIGHTS
AT INTERSECTION.

FOR UNDERGROUND PLAN SEE SHEETS 04-013, 04-014, 04-015
FOR INSTALLATION PLAN SEE SHEETS 04-022, 04-023

A	DATE	REVISION
WORK ORDER NO. 1310194		
COST ALLOCATION ACCOUNT		
APPROPRIATION ACCOUNT (MATERIAL _____ LABOR _____)		
CITY OF CHICAGO DEPT. OF STREETS AND SANITATION BUREAU OF ELECTRICITY DIVISION OF ELECTRICAL ENGINEERING		
DRAFTSMAN PAT SULLIVAN	CHIEF DRAFTSMAN ROBERT CARTER	ENGINEER OTTO LETAMENDI
SUPERVISING ENGINEER ELEC. DESIGN ENGR.		DWG. NO. 04-029
ENGINEER OF ELECTRICITY:		
GENL. SUPT. OF ELECTRICITY:		
DEPUTY COMMISSIONER:		
SIZE: 22" 36"	SCALE: NONE	DATE: 1/12/04
ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.T. 90/94 (DAN RYAN EXPRESSWAY) 57th St. TO 47th St. (FRONTAGE ROADS)		
REMOVAL OF STREET LIGHTING EQUIPMENT		
SCALE: NONE		DRAWN BY: P.R.S.
DATE: February 11, 2005		CHECKED BY: O.L.

REVISIONS	
NAME	DATE