

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NUMBER
VARIOUS	2004-089I	COOK/DUPAGE	27	2

CONTRACT NO. 62833

GENERAL NOTES

1. OUTSIDE THE CITY OF CHICAGO, BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." (JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION) AT (800) 892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. (48 HOUR NOTIFICATION IS REQUIRED). IN THE CITY OF CHICAGO, BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "C.U.A.N." (CHICAGO UTILITY ALERT NETWORK) AT (312) 774-7000 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. (48 HOUR NOTIFICATION IS REQUIRED).
2. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND THE CITY OF CHICAGO..
3. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
4. WHEN ARTIFICIAL LIGHTING IS UTILIZED IN NIGHT OPERATIONS, THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING RESIDENTIAL AREAS.
5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS. ALL DIMENSIONS AND GATE LOCATION AS SHOWN ON THE PLAN SHEETS MAY NEED TO BE ALERTED IN ORDER TO MEET EXISTING FIELD CONDITIONS AND THE CLEARANCES SPECIFIED IN THE PLANS.
6. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
7. CONDUIT AND LIGHTING FACILITIES IN AND AROUND THE VICINITY OF THE REPAIR LOCATIONS OF THE BRIDGE SUBSTRUCTURE.
8. DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
9. THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM FIELD BRIDGE MAINTENANCE ENGINEERS.
10. DIRECTION INDICATOR BARRICADES SHALL BE USED IN LANE CLOSURE TAPERS.

INDEX OF SHEETS

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STATE STANDARDS

- 664001-01
- 701101-01
- 701400-02
- 701401-03
- 701606-04
- 702001-05

ILLINOIS DEPARTMENT OF TRANSPORTATION
**GENERAL NOTES,
INDEX OF SHEETS AND
STATE STANDARDS**